#### 2017 WINTER TERM Continuing Education Class Schedule

Noncredit and Community Services



## Cultivating Change



Most SCE classes begin the week of January 9, 2017

www.sce.edu



Exemple bearing insure a line to be an exemple of the services



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This class schedule can also be made available in alternate media formats. For more information, contact SCE DISABILITY SUPPORT SERVICES at 714.484.7057.

Looking for TEXTBOOK INFORMATION? Check the SCE Online Schedule (at www.sce.edu/schedule) for detailed textbook information.

The SCE CATALOG is now available online at http://sce.edu/catalog. The SCE CATALOG lists all SCE courses offered throughout the year, all certificate program sequences, as well as additional information on student services and academic policies and procedures.



**ATTENTION** SCE STUDENTS, **FACULTY AND** STAFF: JOIN **OUR WINNING TEAM FOR** WASC 2017

SCE would like to invite you to participate in our accreditation self-study. SCE is accredited through the Western Association of Schools and Colleges (WASC) and we are currently working on our self-study which will be completed in March 2017. SCE needs input from all stakeholders and there are a number of ways to participate. Currently, SCE is putting together 10 workgroups that will gather information on a wide variety of topics ranging from institutional mission and school wide learner outcomes to instructional programs and resource management. SCE would love your participation in these workgroups! In the near future, SCE will also be surveying students, faculty, and staff for additional input for the self-study.

To volunteer for one of the groups, or for further information, please contact Adam Gottdank, Ph.D. at 714.808.4689 or agottdank@sce.edu.

## FIRST-TIME STUDENTS... READ HERE

## **NEW TO SCE?** Becoming a student is as easy as 1, 2, 3!

#### APPLY FOR AN SCE BANNER ID

First-time students can apply for a Banner identification (ID) number online at www.sce.edu\* OR in person at an SCE Center location.

\*Within two (2) business days of online submission, applicants will receive an e-mail with registration instructions/information.

#### REGISTER FOR CLASSES

See pages 2-5 for registration details including dates, times, and locations.

#### 3 PURCHASE A PARKING PERMIT AND BOOK(S)

If needed, purchase a parking permit at an SCE Center location and book(s) at the Anaheim Campus Bookstore, Cypress College Bookstore, or Fullerton College Bookstore.

## **ERM DATES & HOLIDAYS TO REMEMBER**



## 2017 WINTER TERM

January 9, 2017—April 2, 2017

Registration is open through the day the class begins or until the class is full. Classes fill fast, so register today!

#### **REGISTRATION OPTIONS**

- Wednesday, November 9, 2016: Medical Assistant Certificate Program Online Registration ONLY
- Tuesday, November 15, 2016: Online Registration for Career Technical Education Classes ONLY
- Wednesday, November 16, 2016: Online Registration for ALL
- Thursday, November 17, 2016: Walk-In Registration for ALL SCE Classes

#### CYPRESS COLLEGE/FULLERTON COLLEGE SPRING SEMESTER

January 30, 2017-May 27, 2017

#### **HOLIDAYS—SCE CENTERS CLOSED**

- Martin Luther King, Jr. Holiday: January 14-16, 2017
- Presidents' Day Holiday: February 17-20, 2017

In December 2016 administrative office hours will be adjusted to the following:

#### December 5-17, 2016:

- ⇒ Anaheim Campus: M-Th/8a-5:30p; F/8a-4p; S/CLOSED
- Cypress & Wilshire Centers: M-Th/8a-5:30p: F/8a-4p: S/8a-2p

#### December 19, 2016-Jan 2, 2017:

⇒ All SCE Centers CLOSED



## 2017 SPRING TERM

April 3, 2017—July 2, 2017

#### **REGISTRATION OPTIONS**

- Wednesday, March 1, 2017: Medical Assistant Certificate Program Online Registration ONLY
- Tuesday, March 7, 2017: Online Registration for Career Technical Education Classes ONLY
- Wednesday, March 8, 2017: Online Registration for ALL SCE Classes
- Thursday, March 9, 2017: Walk-In Registration for ALL SCE Classes

#### CYPRESS COLLEGE/FULLERTON COLLEGE SPRING SEMESTER

January 30, 2017-May 27, 2017

#### **HOLIDAYS—SCE CENTERS CLOSED**

- Spring Holiday: April 14-16, 2017
- Memorial Day Holiday: May 27-29, 2017

Registration is open through the day the class begins or until the class is full. Classes fill fast, so register today!

For Spring Recess, the week of April 10-16, 2017, administrative office hours will be adjusted to the following:

#### SCE Anaheim, Cypress and Wilshire Centers:

- M-Th/8a-5:30p
- ⇒ F-Su/CLOSED

# READY TO REGISTER? Get started with this checklist

## HAVE THE FOLLOWING INFORMATION AVAILABLE WHEN REGISTERING ONLINE:

- ✓ What are your BANNER ID and PIN numbers?
- **☑** Do you know if you have a **HOLD**?
- ☑ Have you met your PREREQUISITES?
- **☑** Do you know your class **CRNs**?
- ☑ If full, do you have **ALTERNATE CRNs** ready?

## IF YOU DON'T KNOW THE ANSWERS TO THE ABOVE QUESTIONS, FOLLOW THESE STEPS TO AVOID DELAYING YOUR REGISTRATION

- Log in to your myGateway account one week (or more) prior to registration to confirm that your BANNER ID/PIN combination is working.
- 2. If you are unable to log in to your myGateway account due to an incorrect PIN or disabled pin, and you provided a valid e-mail address at the time you applied for an SCE BANNER ID number, click "PIN RESET." Follow the prompts to reset your PIN number. If you have forgotten your Banner ID, click "FORGOT BANNER ID" and follow the prompts to have your Banner ID e-mailed to you.
- 3. If your BANNER ID/PIN combination is still not working, call the ONLINE REGISTRATION HELPLINE at 714.808.4679 from 7 a.m.—5 p.m. on Monday—Thursday and 7 a.m.—4:30 p.m. on Friday or visit the Admissions and Registration Office at an SCE Center location.
- 4. Holds <u>MUST BE</u> cleared prior to registration. You may have a hold on your account if you owe fees at either SCE, Cypress College, or Fullerton College. Visit the Admissions and Registration Office at an SCE Center location for assistance.
- 5. Prerequisites MUST BE cleared prior to registration. You can confirm prerequisites by:
  - ⇒ Checking your unofficial transcript on myGateway
  - ⇒ Checking with your SCE counselor

#### PLAN AHEAD TO AVOID WAITING IN LONG LINES AND DELAYING ENROLLMENT IN CLASSES!

## ONLINE REGISTRATION WORKSHOPS

Save Time, Save Gas, Don't Wait in Line!
LEARN THE ESSENTIALS TO REGISTERING ONLINE AT
ONE OF OUR ONE-HOUR WORKSHOPS

Location: SCE Anaheim Campus
2nd Foor—Admissions and Registration Office
1830 W. Romneya Drive, Anaheim

- ✓ Tuesday, November 1, 2016 at 6 p.m.
- ✓ Wednesday, November 2, 2016 at 6 p.m.

Workshops are free. No reservation required.

## Online Registration will open at 7:30 a.m.

Log in to mg.nocccd.edu at 7:30 a.m.

Wednesday, November 9, 2016: for Medical Assistant classes
Tuesday, November 15, 2016: for CTE classes
Wednesday, November 16, 2016: for all SCE classes

AN ONLINE REGISTRATION
TUTORIAL VIDEO AND WORKSHEET
ARE AVAILABLE AT

http://sce.edu/registration



## ONLINE REGISTRATION INFORMATION

### Online Registration will Open at 7:30 a.m.

HELPLINE FOR ONLINE REGISTRATION: 714.808.4679 or starhelp@sce.edu HELPLINE HOURS: Monday-Thursday 7 a.m.—5 p.m.; Friday 7 a.m.—4:30 p.m.



## Online Registration for Medical Assistant\* Certificate Program Classes ONLY

Students can register online for the Medical Assistant Certificate Program\* courses at 7:30 a.m. on Wednesday, November 9, 2016.

\*Students must complete the ONLINE ORIENTATION prior to registration; ASSESSMENT required to enroll in some classes. See pages 31-33 for more information or call 714.808.4915 with questions.

## Y, NOVEMBER 15, 2016



## **Online Registration for Career** Technical Education (CTE) Program Classes ONLY

Students can register online for courses in the following eligible programs beginning at 7:30 a.m. on Tuesday, November 15, 2016 (those designated with a clock in this schedule): Administrative Assistant\*, Computers, Early Childhood Education\*, Electrical Trainee, Funeral Service Assistant, Management, and Pharmacy Technician\*

\*Students must complete the ONLINE ORIENTATION prior to registering for these CTE programs; ASSESSMENT required to enroll in some classes. See pages 31-33 for more information or call 714.808.4915 with questions.

## /, NOVEMBER 16, 2016



### Online Registration for All SCE Classes Students can register online for ALL SCE courses beginning at 7:30 a.m. on



Wednesday, November 16, 2016.

### **BASIC ONLINE REGISTRATION** INSTRUCTIONS

- 1. To register online, go to: www.sce.edu.
- 2. Click on the "myGateway" logo.
- 3. Enter your student identification number (ID) as your "BANNER ID."
- 4. Enter your personal identification number as your "PIN;" your default PIN is your date of birth (MMDDYY), unless you have changed it or self-selected your PIN through the CCCApply online application.
- 5. Click "ADD OR DROP CLASSES" in the Registration Tools Box.

### **NEED ASSISTANCE WITH ONLINE REGISTRATION?**

- Use the CHECKLIST on Page 3 of this class schedule when preparing to register for classes online.
- Attend one of our **<u>free</u> ONLINE REGISTRATION WORKSHOPS**; details on Page 3 of this class schedule.
- View the ONLINE REGISTRATION TUTORIAL and print a WORKSHEET at <u>www.sce.edu/registration</u>.
- Computers are available by the registration counters at the three SCE Center locations for online registration; technical assistance provided if needed.



## WALK-IN REGISTRATION INFORMATION

## 4. THURSDAY, NOVEMBER 17, 2016



## Walk-In Registration for All SCE Classes

Students can register at the Admissions and Registration Office at any of the three SCE Centers beginning on Thursday, November 17, 2016.

#### ANAHEIM CAMPUS

1830 W. Romneya Drive 2nd Floor Anaheim, CA 92801 714.808.4645

#### **OFFICE HOURS:**

M-Th: 8 a.m.—7:30 p.m. Fri: 8 a.m.—4 p.m. Sat: Closed

#### SCE CYPRESS CENTER

9200 Valley View Street Pkg Lot 4, SCECYP/100 Cypress, CA 90630 714,484,7038

#### **OFFICE HOURS:**

M-Th: 8 a.m.—7:30 p.m. Fri: 8 a.m.—4 p.m. Sat: 8 a.m.—2 p.m.

#### **SCE WILSHIRE CENTER**

315 E. Wilshire Avenue Building 300 Fullerton, CA 92832 714,992,9500

#### **OFFICE HOURS:**

M-Th: 8 a.m.—7:30 p.m. Fri: 8 a.m.—4 p.m. Sat: 8 a.m.—2 p.m.

Registration Information for English as a Second Language Program: **SEE PAGES 7-8** 

## Registration Information for High School Diploma Program: SEE PAGES 12-14

#### Looking for TEXTBOOK INFORMATION? Check

the SCE Online Schedule (www.sce.edu/schedule) for detailed textbook information.

The **SCE CATALOG** is now available online at

http://sce.edu/catalog. The SCE CATALOG lists all SCE courses offered throughout the year, all certificate program sequences, as well as additional information on student services, and academic policies and procedures.



#### DO YOU KNOW YOUR **BANNER ID#?**

Students are now required to use their BANNER ID to access myGateway; for security protection, students will no longer be able to use a Social Security Number. To obtain the BANNER ID NUMBER, visit myGateway at mg.nocccd.edu and click "FORGOT BANNER ID." Follow the prompts to have your Banner ID e-mailed to you. If you did not provide a valid e-mail address at the time that you applied, you will need to visit an SCE Center and provide a valid photo ID to obtain vour Banner ID.

#### SCE CLASS SCHEDULE SYMBOL KEY

AN Anaheim Campus

**CC** Cypress College

CRN | Course Registration Number

FC Fullerton College

NC No class will be held on that date

SCECYP Cypress College, SCE 100 Bldg

SCE/TE2 | Cypress College, SCE/TE2 200 Bldg

Fullerton College, Wilshire Center

Off-campus continuing education location addresses are listed on page 65 of this class schedule.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

## **STUDENT SUCCESS & SUPPORT PROGRAM**

## **Counseling and Educational Planning**

## WHAT IS SSSP?

The School of Continuing Education's (SCE) Student Success and Support Program (SSSP). formerly known as Matriculation, is responsible for the orientation, assessment, counseling, and development of student educational plans for SCE students. SSSP can assist students with the following services:

- 1. Define a course of study
- 2. Develop student educational plans
- Provide academic counseling and referrals
- 4. Assist with transition to college

SSSP helps students make informed choices about the following programs:

- English as a Second Language Program
- Basic Skills
- High School Diploma Program
- Vocational short-term certificates

## **HOW CAN I MAKE AN APPOINTMENT?**

Students can call or visit one of the following SCE SSSP offices to make an appointment with a counselor:

## SCE Anaheim Campus

1830 W. Romneya Drive Anaheim, CA 92801

2nd floor, Room 215 714.808.4682

#### SCE Cypress Center 9200 Valley View Drive

Cypress, CA 90630 Room TE2-207

714.484.7440

## **SCE Wilshire Center**

315 E. Wilshire Avenue Fullerton, CA 92832

100 Building, Room 112 714.992.9565

## Adult College & Career Transitions (ACCT) Program

## **ARE YOU READY TO ACCT?** INTERESTED IN TRANSITIONING TO COLLEGE OR CAREER? **WE CAN HELP YOU!**

The Adult College and Career Transitions (ACCT) program is available to currently registered SCE students who are considering going to college or are searching for work.

#### Services include:

- Group outings and special events at local colleges such as tours
- Presentations and workshops on college, career options, financial aid, job search skills, interview techniques, resume tips and more
- Individual guidance and resources

Check out the SCE website or Facebook page for upcoming workshops. For more information. contact ACCT Coordinator Linda Langgle at 714.808.4677 or llanggle@sce.edu.

## **ENGLISH AS A SECOND LANGUAGE (ESL) PROGRAM** REGISTRATION INFORMATION

ESL classes fill up each term—be first to register! You may be placed onto a waiting list until space is available. (714) 808-4638

Students who attended after SPRING 2016 need to visit the ESL Learning Center for your class schedule information.

Student orientation is MANDATORY for ALL STUDENTS.

PARKING: If you are driving, you will need to purchase a one-day (\$2.00) parking permit.

## STEPS TO REGISTER

New students or students who attended before SUMMER 2016 MUST complete the following steps to enter the ESL Program:

STEP 1: APPLY FOR AN SCE STUDENT ACCESS CARD at any campus registration office. Registration office hours vary at each campus.

Students MUST have their Access Card in order to register for ESL classes. Once you have your SCE Student Access Card, you may proceed to step 2:

STEP 2: SELECT YOUR CAMPUS AND TEST TIME: Don't be late! Please arrive 10-15 minutes before the test as all testing will begin promptly at the scheduled time.

#### **ANAHEIM CAMPUS** ROOM 121

1830 W. Romneya Drive Anaheim, CA 92801

Tuesday, January 3, 2017 Tuesday, January 17, 2017 Tuesday, January 31, 2017 Tuesday, February 14, 2016

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

#### **CYPRESS CENTER** ROOM TE2-203

9200 Valley View Street Cypress, CA 90630

Tuesday, January 10, 2017 Tuesday, January 24, 2017 Tuesday, January 31, 2017 Tuesday, February 7, 2017

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

#### **WILSHIRE CENTER ROOM 110**

315 E. Wilshire Avenue Fullerton, CA 92832

Tuesday, January 10, 2017 Tuesday, January 24, 2017 Tuesday, January 31, 2017 Tuesday, February 7, 2017

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

## **ENGLISH AS A SECOND LANGUAGE CLASSES**

#### SIX LEVELS OF ENGLISH INSTRUCTION:

- **ESL BEGINNING LITERACY**
- **ESL BEGINNING LOW**
- **ESL BEGINNING HIGH**
- **ESL INTERMEDIATE LOW ESL INTERMEDIATE HIGH**
- **ESL ADVANCED LOW**

#### CLASS SCHEDULES AT OUR THREE CAMPUSES:

- 8:00 a.m.—10:30 a.m.
- 10:30 a.m.—1:00 p.m.
- 5:00 p.m.—7:30 p.m.
- 7:30 p.m.—10:00 p.m.

## PASOS PARA INSCRIBIRSE

Nuevos estudiantes o estudiantes que asistieron antes del VERANO de 2016 TIENEN que completar los siguientes pasos para entrar al programa de ESL:

PASO 1: APLIQUE PARA UNA TARJETA DE ACCESO ESTUDIANTIL DE SCE en la oficina de inscripción de cualquier escuela (Las horas de oficina varían en cada escuela). Estudiantes TIENEN que tener su tarjeta de acceso estudiantil para inscribirse en las clases de ESL.

<u>Una vez que obtenga su tarjeta de acceso estudiantil, puede continuar con el paso 2:</u>

PASO 2: SELECCIONE LA ESCUELA Y LA HORA A LA QUE DESEA ASISTIR:

## ANAHEIM CAMPUS SALON 121

1830 W. Romneya Drive Anaheim, CA 92801

martes, Enero 3, 2017 martes, Enero 17, 2017 martes, Enero 31, 2017 martes, Febrero 14, 2017

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

#### **CYPRESS CENTER** SALON TE2-203

9200 Valley View Street Cypress, CA 90630

martes, Enero 10, 2017 martes, Enero 24, 2017 martes, Enero 31, 2017 martes, Febrero 7, 2017

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

## **WILSHIRE CENTER**

315 E. Wilshire Avenue Fullerton, CA 92832

martes, Enero 10, 2017 martes, Enero 24, 2017 martes, Enero 31, 2017 martes, Febrero 7, 2017

8:30 a.m., 10:30 a.m., 5 p.m. & 7 p.m.

### Course Expiration Policy

All students are required to take a placement test upon entering ESL courses; placement test results are valid for six months after the students' last attendance. It is required that the student retake the placement test if he/she returns after leaving the program for a period of six months.

Se requiere que todos los estudiantes tomen el exámen de ubicación para entrar a las clases de ESL. El resultado del exámen es válido por seis meses a partir del último día que el/ella asistió a clase. Es necesario que el estudiante tome el exámen de ubicación de nuevo si el/ella regresa a clases después de una ausencia de seis meses.

## ENGLISH AS A SECOND LANGUAGE PROGRAM LEARNING CENTERS

| ESL LEARNING CENTER<br>ESLA/001 |                              |             |  |
|---------------------------------|------------------------------|-------------|--|
| Dates: Jai                      | nuary 9—March 31             |             |  |
| CRN                             | DAYS                         | PLACE       |  |
| ANAHEIN                         | I CAMPUS                     |             |  |
| 21182                           | MTWTh/8a-9p<br>F/8a-4p       | AN/121      |  |
| SCE CYP                         | RESS CENTER                  |             |  |
| 21175                           | MTWTh/7:30a-9p<br>F/7:30a-4p | SCE/TE2-203 |  |
| WILSHIRE CENTER                 |                              |             |  |
| 21287                           | MTWTh/7:30a-9p<br>F/8a-12p   | WIL/110     |  |

The ESL Learning Center offers an opportunity to practice English through various instructional media. Students learn through ESL software and/or receive individual and group tutoring to improve their speaking, listening, reading and writing skills. Special interest areas such as Vocational ESL and EL Civics are also part of the instruction

## ENGLISH AS A SECOND LANGUAGE PROGRAM

For more information about the English as a Second Language (ESL) classes, please call the ESL Program Office at 714.808.4638.

## **ESL Academic Success Program**

#### LISTENING/SPEAKING FOR ACADEMIC SUCCESS ESLA/1040

Learn how to listen to and take lecture notes; participate in classroom discussions; give presentations; and take exams in college, career technical education, high school, and GED programs. Acquire technological skills necessary for academic success. Experience campus life through field trips to local colleges. For Intermediate High thru Advanced level students.

Dates: Jan 9-Apr 2; nc Jan 16, Feb 20

| Datos: van e 7 pr 2, ne van 10, 1 ob 20 |                     |             |  |
|---|---------------------|-------------|--|
| CRN                                     | DAYS                | PLACE       |  |
| SCE C'                                  | YPRESS CENTER       |             |  |
| 21811                                   | MTWTh/8a-10:50a     | SCE/TE2-217 |  |
| SCE WILSHIRE CENTER                     |                     |             |  |
| 61235                                   | MTWTh/10:30a-12:50p | WIL/203     |  |

#### READING/WRITING FOR ACADEMIC SUCCESS ESLA/1045

Acquire reading, writing, note-taking, test-taking, critical thinking, and computer skills necessary for academic success in college, high school, GED, or career technical education programs. Learn American cultural norms in the classroom. Participate in campus life through field trips to local colleges. For Intermediate High through Advanced level students.

Dates: Jan 9-Apr 2; nc Jan 16, Feb 20

| CRN    | DAYS            | PLACE       |  |
|--------|-----------------|-------------|--|
| SCE CY | PRESS CENTER    |             |  |
| 21812  | MTWTh/11a-1:50p | SCE/TE2-217 |  |

### **ESL Specialty Classes**

#### COMPUTER SKILLS FOR ESL (BEGINNING) ESLA/801

The course introduces ESL students to hands-on exploration and use of current Microsoft Windows programs. Students will learn basic computer parts, keyboarding, and the basics of MS Word, PowerPoint, Print Shop, and Excel. Emphasis is on building confidence in computer use to improve English skills in grammar, vocabulary, writing, speaking, pronunciation, and reading.

Dates: Jan 9-Apr 2; nc Feb 17

| CRN   | DAYS            | PLACE       |
|-------|-----------------|-------------|
| ANAHE | IM CAMPUS       |             |
| 21448 | F/8a-10:20a     | AN/302      |
| 61228 | TTh/7:30p-9:50p | AN/308      |
| SCE C | PRESS CENTER    |             |
| 22165 | F/8a-10:20a     | SCE/TE2-209 |
| 21321 | F/10:30a-12:50p | SCE/TE2-209 |
| 21458 | MW/9a-10:30a    | SCE/TE2-210 |

#### COMPUTER SKILLS FOR ESL (ADVANCED) ESLA/815

Students will enhance their English language skills through challenging computer application tasks using MS Word, PowerPoint, Print Shop, Excel, the Internet, and MS Publisher. Emphasis is on building confidence in independent projects to improve English skills in grammar, vocabulary, writing and reading. Students will be actively involved in computer projects linking the academic environment with their communities.

Dates: Jan 9-Apr 2

| Dates: ball 5 / tpl 2 |               |             |
|-----------------------|---------------|-------------|
| CRN                   | DAYS          | PLACE       |
| 51260                 | TTh/9a-10:30a | SCE/TE2-210 |

#### ESL PRONUNCIATION/ CONVERSATION SKILLS ESLA/802

This course is designed for intermediate to advanced ESL learners to improve conversation and pronunciation skills in English. It is recommended that participants have English language skills at a Beginning High level.

Dates: Jan 9-Apr 2; nc Feb 17

| Dates. Jan     | 9-Apr 2, nc Feb 17 |             |
|----------------|--------------------|-------------|
| CRN            | DAYS               | PLACE       |
| <b>ANAHEIM</b> | M CAMPUS           |             |
| 21719          | F/8a-9:50a         | AN/104      |
| 21192          | MW/10:30a-12:50p   | AN/106      |
| 61220          | MW/5p-7:20p        | AN/117      |
| 61221          | F/6p-9:20p         | AN/126      |
| 61222          | MW/7:30p-9:50p     | AN/117      |
| SCE CYF        | PRESS CENTER       |             |
| 21459          | F/10:30a-12:50p    | SCE/TE2-219 |
| 21174          | S/10:30a-12:50p    | SCE/TE2-221 |
| SCE WIL        | SHIRE CENTER       |             |
| 21195          | F/9a-11:50a        | WIL/203     |
| 21197          | TTh/1p-3:20p       | WIL/217     |

## WRITING/READING ESLA/810

This ESL course emphasizes reading comprehension skills while building vocabulary and critical thinking skills for students who are at an intermediate level or high. In addition, the writing component is designed to acquaint students with writing skills required to develop college- level writing techniques by focusing on prewriting, outlining, drafting, revising and editing.

Dates: Jan 9-Apr 2

| *Dates: J | lan 9-Apr 2; nc Feb 17 |             |
|-----------|------------------------|-------------|
| CRN       | DAYS                   | PLACE       |
| ANAHE     | IM CAMPUS              |             |
| 21466     | TTh/10:30a-12:50p      | AN/128      |
| 61223     | TTh/10:30a-12:50p      | AN/106      |
| 61224     | F/6p-8:50p             | AN/124      |
| 21575     | F/6p-9:20p             | AN/106      |
| SCE CY    | PRESS CENTER           |             |
| 21593*    | F/8a-10:20a            | SCE/TE2-219 |
| 21594*    | S/8a-10:20a            | SCE/TE2-221 |
| 21418*    | F/10:30a-12:50n        | SCF/TF2-217 |

## **SCE is SOCIAL**



Connect with us! See inside back cover for details.

#### INTERMEDIATE GRAMMAR REVIEW ESLA/813

Students will learn to understand grammar structures in various contexts and practice using them in both oral and written communication. This class supplements core ESL courses or works as a stand-alone course. This course is designed for the ESL students placed in the Intermediate Low, Intermediate High, and Advanced levels

Dates: Jan 9-Apr 2; nc Feb 17 CRN DAYS PLACE ANAHEIM CAMPUS

21456 F/10a-11:50a AN/104

SCE CYPRESS CENTER

SCE/TE2-215 F/1p-2:50p

#### ORAL INTERPRETATION (READING OUT LOUD) **ESLA/990**

Literature and communication are integrated in the art of oral interpretation. This course emphasizes the study and analysis of relevant printed materials. Students learn to select and communicate the material orally and effectively to an audience through presentation/performance.

Dates: Jan 10-Mar 30

CRN DAYS PLACE TTh/8a-10:20a 61199 AN/119

#### CalWORKs Programs at Cypress College & Fullerton College Serving SCE, Cypress & Fullerton College Students

Are you receiving public assistance (CalWORKs/GAIN)? Do you need help accessing county supportive services (e.g. child care. books and supplies. transportation)? Do you need assistance with completing county forms such as the Attendance Report and the Referral for Education and Training? If the answer is "yes," then the CalWORKs program can assist you!

#### Cypress College CalWORKs

Cypress College CC Complex, Room 201 \* 714.484.7237

#### Fullerton College CalWORKs

315 N. Pomona. Fullerton \* 714.992.7101

#### PUBLIC SPEAKING FOR ESL ESLA/1035

This ESL course builds students' public speaking skills with direct focus on the preparation, practice, presentation and evaluation of formal speaking. Students will learn the elements and organization of a speech, the most common types of speeches, the use of verbal and nonverbal techniques in formal speaking, and the evaluation standards of speeches.

Dates: Jan 9-Apr 2; nc Feb 17

| CRN   | DAYS           | PLACE  |  |
|-------|----------------|--------|--|
| 21702 | F/8:30a-10:50a | AN/126 |  |

#### **ESL MULTILEVEL** ESLA/110

The course focuses on preparing students to use English to achieve tasks within a variety of real-life situations such as a doctor's office or a department store. Students are instructed to be able to listen. speak, read, and write in English in context-specific environments.

Dates: Jan 9-Apr 2; nc Jan 16, Feb 20 **PLACE** DAYS CRN MTWTh/8a-10:30a WIL/202

#### CITIZENSHIP PREPARATION ESLA/803

The course is designed to prepare prospective candidates for the US citizenship process. Students will learn how to complete all required immigration forms and practice the USCIS Citizenship Test by becoming familiar with US history. Students will acquire an understanding of the rights and responsibilities of being a US citizen.

Dates: Jan 9-Apr 2

21596

\*Dates: Jan 9-Apr 2; nc Feb 17 +Dates: Jan 9-Apr 2: nc Jan 16. Feb 20

| CRN     | DAYS              | PLACE       |
|---------|-------------------|-------------|
| ANAHEI  | M CAMPUS          |             |
| 21668   | TTh/10:30a-12:50p | AN/410      |
| 21180   | MW/7:30p-9:50p    | AN/118      |
| SCE CY  | PRESS CENTER      |             |
| 21714*  | F/8a-10:20a       | SCE/TE2-201 |
| 21606*  | F/10:30a-12:50p   | SCE/TE2-201 |
| SCE WII | LSHIRE CENTER     |             |
| 21676+  | MW/10:30a-12:50p  | WIL/202     |

#### **ESL AND THE ARTS ESLA/804**

This course builds students' reading comprehension, writing, and speaking skills in the context of thematic and aesthetic exploration of arts. Students will identify common artistic themes while comparing and contrasting a variety of aesthetic forms, styles, and periods. This interactive course includes visiting museums, watching performances, and listening to quest speakers.

Dates: Jan 9-Mar 29; nc Jan 16, Feb 20 CRN DAYS PLACE MW/8a-10:20a AN/119 61198

#### DRAMA FOR COMMUNICATION ESLA/805

This ESL course builds students' reading, speaking, and pronunciation skills in the context of theatrical performances. Students will examine human experiences and cultural norms through imagined roles and expand creative thinking. Students will learn history and terminology of the performing arts and build social skills and confidence necessary for public speaking.

| Dates: J | an 9-Mar 30; nc Jan 16  | 6, Feb 20 |  |
|----------|-------------------------|-----------|--|
| CRN      | DAYS                    | PLACE     |  |
| 21672    | MTWTh/10:30a-<br>12:50p | AN/119    |  |

### **ESL Off-Site Classes**

#### **FAMILY LITERACY** ESLA/120

The course focuses on incorporating reading and literacy as a fundamental component of a healthy, wellfunctioning family. The family-oriented assignments

| function              | ning family. The f       | amily-oriented assignment    |
|-----------------------|--------------------------|------------------------------|
|                       | te school and home.      |                              |
|                       | Jan 9-Apr 2; nc Jan      |                              |
| *Dates:               | Jan 9-Mar 30; nc Ja      | an 16, Feb 20                |
| CRN                   | DAYS                     | PLACE                        |
| ANAH                  | EIM CITY SCHOO           | DISTRICT                     |
| 51147                 | 1                        | Abraham Lincoln              |
| 01147                 | 1011 00 11.000           | Elementary                   |
| 51148                 | MTWTh/8a-11:50a          | Betsy Ross Elementary        |
| 51149                 | MTWTh/5p-7:50p           | Melbourne Gauer              |
|                       |                          | Elementary                   |
| 51150                 | MTWTh/5p-7:50p           | Patrick Henry Elementary     |
| 51152                 | MTWTh/9a-12:50p          | Westmont Elementary          |
|                       | ·                        | School                       |
| Anah                  | EIM HIGH SCHOO           |                              |
| 61200*                | MTWTh/6p-8:50p           | Ball Junior High             |
| 61201*                | MTWTh/6p-8:50p           | Ball Junior High             |
| 61202*                | MTWTh/6p-9:20p           | South Junior High            |
|                       |                          | School                       |
| ANAH                  |                          | STRICT MULTI TRACK           |
| 51153                 | MW/6p-9:20p              | Horace Mann Elementary       |
| 51156                 | TTh/6p-9:20p             | Horace Mann Elementary       |
| 51158                 | MTWTh/5p-8:20p           | Thomas Edison                |
|                       |                          | Elementary                   |
|                       | A PARK SCHOOL            |                              |
| 51160                 | MW/8a-10:50a             | Bordon H Beatty              |
|                       |                          | Elementary                   |
| 51162                 | TTh/8:30a-11:20a         | Pendelton Elementary         |
| 51164                 |                          | Whitaker Elementary          |
|                       | BRA SCHOOL D             |                              |
| 51169                 | MTWTh/8:30a-             | Los Lomas Elementary         |
| 51171                 | 11:20a<br>MTWTh/6p-9:20p | Washington Middle<br>School  |
| MAGN                  | IOLIA SCHOOL D           |                              |
| 51170                 |                          | Albert Schweitzer            |
| 31170                 | 11:20a                   | Elementary                   |
| 51173                 | MTWTh/8:30a-             | Baden-Powell Elementary      |
| 01110                 | 11:20a                   | Dadon r owon Elomoniary      |
| 51174                 | MTWTh/6p-8:50p           | Esther L Walter              |
|                       |                          | Elementary                   |
| 51175                 | MTWTh/8:30a-             | Peter Marshall Elementary    |
|                       | 11:20a                   |                              |
| 51177                 | MTWTh/6p-8:50p           | Jonas Salk Elementary        |
| 51179                 | MTWTh/6p-8:50p           | M L Maxwell Elementary       |
| 51180                 | MTWTh/6p-8:50p           | Robert M Pyle                |
| D. 4.0                |                          | Elementary                   |
|                       |                          | NDA SCHOOL DIST              |
| 51151                 | MTWTh/8:20a-             | Melrose Elementary           |
| E11F1                 | 12:20p                   | School Malrosa Flamentam     |
| 51154                 | MTWTh/8:30a-             | Melrose Elementary<br>School |
| 51157                 | 12:20p<br>MTWTh/8:30a-   | Ruby Drive Elementary        |
| J1101                 | 12:20p                   | School                       |
| 51159                 | MTWTh/8:30a-             | Rio Vista Elementary         |
| 01100                 | 12:20p                   | School                       |
| 51163                 | MTWTh/8:30a-             | Topaz Elementary             |
| - 1 100               | 12:20p                   | . Spac Elomonium             |
|                       |                          | Topaz Elementary             |
| 51161                 | MTWTh/8:30a-             |                              |
| 51161                 | MTWTh/8:30a-<br>12:20p   | Topaz Licificitary           |
| 51161<br><b>51165</b> | 12:20p                   | Valencia High School         |
| 51165                 |                          | Valencia High School         |

#### **ESL MULTILEVEL** ESLA/110

The course focuses on preparing students to use English to achieve tasks within a variety of real-life situations such as a doctor's office or a department store. Students are instructed to be able to listen, speak, read, and write in English in context-specific environments.

Dates: Jan 9-Apr 2; nc Jan 16, Feb 20

\*Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 17, Feb 20

| Jan 16, | Feb 17, Feb 20          |                                   |
|---------|-------------------------|-----------------------------------|
| CRN     | DAYS                    | PLACE                             |
| FULLE   | RTON SCHOOL             | DISTRICT                          |
| 51166   | MTWTh/8:30a-<br>11:20a  | Commonwealth<br>Elementary School |
|         | MTThF/8:30a-<br>12:20p  | Pacific Drive Elementary          |
| VARIC   | US OFF-SITE LC          | CATIONS                           |
| 21084*  | MTWTh/8:30a-<br>11:20a  | Anaheim Community<br>Center       |
| 21680*  | MTWTh/8:45a-<br>12:20p  | Access California Services        |
| 21848*  | MTWTh/9a-12:20p         | Access California Services        |
| 31188*  | MTWTh/8:30a-<br>10:50a  | Brea Comm Ctr                     |
| 21729*  | MTWTh/8:30a-<br>10:50a  | Brea Comm Ctr                     |
| 61206*  | TTh/7:30p-9:50p         | CSUF Center for Healthy<br>Neighb |
| 21083*  | MTWTh/8a-10:50a         | First Christian Church<br>Anaheim |
| 21241*  | TTh/1p-3:50p            | Korean Com Services<br>Buena Park |
| 21276*  | MWF/1p-3:50p            | Korean Com Serv Garden<br>Grove   |
| 61203*  | MTWTh/5p-7p             | Miraloma Park FRC                 |
| 21463*  | MTWTh/9a-11:20a         | Ponderosa Park Family Resource    |
| 21440*  | MTW/6p-8:50p            | Stanton Cultural Arts<br>Center   |
| 21597*  | MTWTh/9:30a-<br>11:50a  | St Boniface Church                |
| 61205*  | MTWTh/10:30a-<br>12:50p | West Anaheim Youth<br>Center      |
| 61232   | TTh/8:30a-11:30a        | TBA                               |

### **FOREIGN LANGUAGE**

For more information about the Foreign Language classes, please call the Lifeskills **Education Advancement Program (LEAP) Office** at 714.808.4909.

#### SPANISH - CONVERSATION I **LANG/190**

Beginning level class introduces students to the culture and customs of Latin America and covers beginning level speaking skills.

Dates: Jan 9-Mar 27; nc Jan 16, Feb 20 PLACE CRN DAYS INSTR

## ADULT (18+) HIGH SCHOOL DIPLOMA PROGRAM

## FOUR EASY STEPS TO ENROLL

### **OBTAIN TRANSCRIPTS**

Obtain officially-sealed transcripts from all previously attended high schools and bring them to the assessment session (step 4) you will be attending

## **APPLY ONLINE OR IN-PERSON**

- ⇒ New students apply to the school at www.sce.edu
- ⇒ Or visit any SCE Admissions and Registration Office:
  - ⇒ Anaheim Campus: 1830 W. Romneya Drive, Anaheim
  - ⇒ SCE Cypress Center: 9200 Valley View Street, Cypress
  - ⇒ SCE Wilshire Center: 315 E. Wilshire Avenue. Fullerton

## COMPLETE ONLINE ORIENTATION

Students are required to complete the High School Diploma Program online orientation at http://mg.nocccd.edu

## **REGISTER & ATTEND ASSESSMENT**

Students are required to register for a high school diploma assessment session

- ⇒ Assessment tests reading comprehension
- ⇒ Assessment is timed (two hours) and offered in English only

## HIGH SCHOOL DIPLOMA PROGRAM LOCATIONS & HOURS\*

Anaheim Campus: Rm 139

- Monday—Friday: 8:30 a.m. 2:45 p.m.
- Monday—Thursday: 5 p.m. 9 p.m.

#### SCE Cypress Center: Rm SCE/TE2-205

- Monday—Friday: 8:30 a.m. 2:45 p.m.
- Monday—Thursday: 5 p.m. 9 p.m.

#### **SCE Wilshire Center: Rm 118**

- Monday—Friday: 8:30 a.m. 2:45 p.m.
- Monday—Thursday: 5 p.m. 9 p.m.

\*Days/hours subject to change.

FOR MORE INFORMATION: Call the High School Diploma Program information line 714.808.4683 for additional information. Students can also visit www.sce.edu and click Programs and then click High School Information for more information, including frequently asked questions and more about the Adult (18+) High School Diploma Program.

For more information, call the High School Diploma Program Information Line at 714.808.4683.

## ADULT (18+) HIGH SCHOOL DIPLOMA PROGRAM

## FOUR EASY STEPS TO ENROLL



#### **OBTAIN OFFICIALLY-SEALED TRANSCRIPTS**

Obtain officially-sealed transcripts from all previously attended high schools and bring them to the assessment session (step 4) that you will be attending. Officiallysealed means that the envelope from the institution CANNOT be opened. Opened transcripts WILL NOT be accepted.



#### APPLY FOR AN SCE BANNER ID

Apply online at www.sce.edu or visit any SCE Admissions and Registration Office. You will need a BANNER ID number before you can complete steps 3 and 4.

Do not wait until registration opens to apply for a BANNER ID as the process may take up to 48 hours before you receive your ID number. If you apply in person, you will receive your BANNER ID immediately.



#### COMPLETE THE HIGH SCHOOL DIPLOMA PROGRAM ONLINE ORIENTATION

Once you have a BANNER ID number, students must complete the required High School Diploma Program online orientation.

- Visit myGateway at mg.nocccd.edu. Use your BANNER ID and PIN to log in.
- In the top left corner of the screen, click on the SCE
- In the SCE Orientations box, scroll down and select High School Diploma Program.
- Follow the directions and complete all sections of the SCE High School Online Orientation and pass a series of short quizzes.
- NOTE: If you do not pass the High School Online Orientation and try to register, you will receive an error message, "cohort restriction," and you will not be able to register for an assessment session. You can take the online orientation several times to successfully complete and pass.

#### **NEED HELP?**

View the ONLINE REGISTRATION TUTORIAL and print a worksheet at sce.edu/registration.

Note: Although it states in the tutorial that you can use your Social Security Number (SSN), as of July 1, 2013, students will NO LONGER be able to use their SSN to access their account.

If you need additional assistance, contact the SCE Helpline: 714.808.4679 or starhelp@sce.edu. Helpline hours are Monday through Thursday 7 a.m.—5 p.m. and Friday 7 a.m.-4:30 p.m.



#### REGISTER FOR A HIGH SCHOOL DIPLOMA PROGRAM ASSESSMENT SESSION

24 hours after you successfully pass the online orientation, you will be eligible to register for a scheduled assessment session.

Students are assessed in English reading comprehension. Students must register for and complete the required two-hour assessment to enroll in the High School Diploma Program. The Center at which you take your assessment is the center you must attend to complete your high school diploma.

Refer to the chart on the next page for assessment session course reference numbers (CRNs) and note the registration period dates and times. The registration period will close early if the session fills before the close date and time.

- Go to myGateway at mg.nocccd.edu and log in by entering your BANNER ID and PIN.
- B. Next, go to the Registration Tools box and select Add or Drop Classes.
- Select the term: School of Continuing Ed and then click Submit.
- Complete the short survey and click Submit.
- F. On the Registration page, scroll down to the Add Classes Worksheet section and, in the first box under the CRNs section, enter the 5-digit CRN for the assessment session you wish to attend (listed in the chart on the next page).
- F. Next, click Confirm Your Choices.
- Now, click Complete Registration.
- Go to the upper left corner of the screen and click Back to Student Tab to return to the main menu.
- Under the Registration Tools box, select Print Schedule/Bill. Under Print Schedule/Bill select the term you want to view and then click Submit. Click View Schedule/Bill, then right click your mouse anywhere on the page and select Print.
- Bring this printed copy of the Schedule/Bill to the assessment session as proof of your registration. Also bring your officially-sealed transcripts and BANNER ID number.

#### **ATTENTION SCE CYPRESS CENTER STUDENTS:**

If you are planning to park at the SCE Cypress Center on your assessment date, you MUST register your vehicle with the Cypress College virtual parking permit system. Visit cypresscollege.edu/parking and click the link to register your vehicle for a specific EVENT. Select HIGH SCHOOL DIPLOMA ASSESSMENTS and enter your information to receive a FREE guest permit. This guest permit will ONLY be valid on the specified event date.

## STEP 4: REGISTER FOR A HIGH SCHOOL DIPLOMA PROGRAM ASSESSMENT SESSIONS

The Center where you take your assessment is the Center you must attend to complete your high school diploma. You must attend the assessment session you register for in myGateway and CANNOT switch Center locations, times, or dates. Unregistered students WILL NOT be admitted under any circumstance. Please arrive 10-15 minutes before your assessment session begins; all testing will begin promptly at the scheduled time. Latecomers WILL NOT be admitted to the assessment sessions.

## JANUARY

Please select 'SCE Continuing Ed Fall 2016' term when registering via myGateway.

| Assessment Location            | Registration<br>Period | CRN   | Assessment<br>Date | Assessment<br>Time |
|--------------------------------|------------------------|-------|--------------------|--------------------|
| Anaheim, 1st Floor, Board Room | Jan 9-Jan19            | 60127 | Mon, Jan 23        | 10 a.m.            |
| Anaheim, 1st Floor, Room 107   | Jan 9-Jan19            | 60128 | Mon, Jan 23        | 5:30 p.m.          |
| Cypress, Bldg. 100, Room 118   | Jan 12-Jan23           | 60133 | Wed, Jan 25        | 10 a.m.            |
| Cypress, Bldg. 100, Room 118   | Jan 12-Jan23           | 60134 | Wed, Jan 25        | 5:30 p.m.          |
| Wilshire, Bldg. 200, Room 215  | Jan 16-Jan25           | 60139 | Fri, Jan 27        | 10 a.m.            |
| Wilshire, Bldg. 200, Room 203  | Jan 18-Jan 29          | 60140 | Mon, Jan 30        | 5:30 p.m.          |

### **FEBRUARY**

Please select 'SCE Continuing Ed Winter 2016' term when registering via myGateway.

| Assessment Location            | Registration<br>Period | CRN   | Assessment<br>Date | Assessment<br>Time |
|--------------------------------|------------------------|-------|--------------------|--------------------|
| Anaheim, 1st Floor, Board Room | Jan 23-Feb 2           | 60129 | Mon, Feb 6         | 10 a.m.            |
| Anaheim, 1st Floor, Room 107   | Jan 23-Feb 2           | 60130 | Mon, Feb 6         | 5:30 p.m.          |
| Cypress, Bldg. 100, Room 118   | Jan 26-Feb 6           | 60135 | Wed, Feb 8         | 10 a.m.            |
| Cypress, Bldg. 100, Room 118   | Jan 26-Feb 6           | 60136 | Wed, Feb 8         | 5:30 p.m.          |
| Wilshire, Bldg. 200, Room 215  | Jan 30-Feb 8           | 60141 | Fri, Feb 10        | 10 a.m.            |
| Wilshire, Bldg. 200, Room 203  | Feb 1—Feb12            | 61123 | Mon, Feb 13        | 5:30 p.m.          |

## MARCH

Please select 'SCE Continuing Ed Winter 2016' term when registering via myGateway.

| Assessment Location            | Registration | CRN   | Assessment  | Assessment |
|--------------------------------|--------------|-------|-------------|------------|
|                                | Period       |       | Date        | Time       |
| Anaheim, 1st Floor, Board Room | Feb 27-Mar 9 | 60131 | Mon, Mar 13 | 10 a.m.    |
| Anaheim, 1st Floor, Room 107   | Feb 27-Mar 9 | 60132 | Mon, Mar 13 | 5:30 p.m.  |
| Cypress, Bldg. 100, Room 118   | Mar 2-Mar 13 | 60137 | Wed, Mar 15 | 10 a.m.    |
| Cypress, Bldg. 100, Room 118   | Mar 2-Mar 13 | 60138 | Wed, Mar 15 | 5:30 p.m.  |
| Wilshire, Bldg. 200, Room 215  | Mar 6-Mar 15 | 61124 | Fri, Mar 17 | 10 a.m.    |
| Wilshire, Bldg. 200, Room 203  | Mar 8-Mar 19 | 61125 | Mon, Mar 20 | 5:30 p.m.  |

Each Registration Period opens at 7:30 a.m. on start date and closes at 5 p.m. on end date.

#### ASSESSMENT LOCATIONS:

Anaheim Campus: 1830 West Romneya Drive, Anaheim, CA 92801 (1st Floor) Cypress Center: 9200 Valley View Street, Cypress, CA 90630 (Parking Lot 4, Bldg, 100) Wilshire Center: 315 E. Wilshire Avenue, Fullerton, CA 92832 (Building 200)

For parking information, visit <a href="http://sce.edu/admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-and-admissions-registration/parking-admissions-registration/parking-and-admissions-registration/parking-admissions-registration/parking-admissions-registration/parking-admissions-registration/parking-admissions-registration/parking-admissions-registration/parking-admissions-registration/parking-admission-admissi transportation. For Cypress Center parking, see page 13.

#### **DON'T FORGET TO BRING:**

- 1) Officially-sealed transcripts
- 2) BANNER ID number
- Schedule/Bill

## **GED/HISET PREPARATION PROGRAM**

SCE can help students prepare to pass the High School Equivalency Test (HiSET or GED). Lab faculty and staff assist students with preparation in the subject areas of math, science, social studies, and language arts as well as test-taking skills such as keyboarding and calculator usage. The GED/HiSET Preparation Lab is only offered at the Wilshire Learning Center.

The GED/HiSET Preparation Lab staff assist students in creating their online profile at GED.com or HiSET.org in order to sign-up for the official test at other locations. Practice tests will be administered to assess readiness for the official exams.

For more information and tips to help you decide if the GED/HiSET is your best option, go to www.sce.edu and select "Programs" and then "Basic Skills, GED & High School Diploma."

- 1. Go to the Wilshire Center Admissions and Registration Office (Bldg 300) and obtain an SCE Student ID/Access Card.
- 2. Attend the Wilshire Learning Center GED/HiSET Preparation Lab to prepare for the GED/HiSET.

## GED/HISET PREPARATION LAB & HOURS\*

SCE Wilshire Center: 315 E. Wilshire Avenue, Fullerton, CA 92832, Rm 105

- Monday—Thursday: 8:30 a.m. 2:45 p.m.
  - Monday—Thursday: 5 p.m. 8 p.m.
    - Saturday: 8:30 a.m. 11:30 a.m.

For more information about the GED/HiSET Preparation Lab. call 714.992.9535

\*Days/hours subject to change.

## **SCE LEARNING CENTERS**

A Tutoring and Support Service for SCE Adult Students (18 and older) Individualized teaching \* Flexible hours

## **ABOUT THE LEARNING CENTERS**

- The Learning Centers are open-entry and funded by the state of California based on student seat time in the labs; enrollment is ongoing. Students must clock in and out of the lab.
- Students receive assistance in gaining skills to attain academic and employment goals by working with faculty and tutors in small groups or one-on-one in a variety of subjects such as math, grammar, and reading. Computers are available for online instruction and assessment
- All instructional materials, including textbooks, are provided at no cost to the students. These instructional materials are to remain in the labs as they are shared by all students on campus. With the budget cuts, programs are unable to purchase textbooks and other materials to be taken outside of the labs.
- If you require special accommodations for a verified disability, please contact our Disability Support Services department at 714.484.7057.
- Self-paced lab style. Students work at their own pace to complete their educational goals.
- GED/HiSET Preparation is only offered at Wilshire's Learning Center.

## LEARNING CENTER **LOCATIONS & HOURS\***

Set your own schedule during these hours:

- Anaheim Campus (Rms 138, 140, & 142) M-Th: 8:30 a.m.—2:45 p.m. M-Th: 5 p.m.—8 p.m.
- SCE Cypress Center Rm SCE/TE2-209: M-Th: 8:30 a.m.—2:45 p.m.

SCE-Cypress College Math Co-Lab

Rm SCE/TE2-211: M-Th: 8:30 a.m.—4 p.m.\* F: 8:30 a.m.-3 p.m.\*

W-Th: 5:30 p.m.-8:30 p.m.\*

\*For Cypress College students referred to Math 10 and 15 only.

SCE Wilshire Center, Fullerton (Rm 105)

M-Th: 8:30 a.m.—2:45 p.m. M-Th: 5 p.m.—8 p.m. Sat: 8:30 a.m.—11:30 a.m.



Complete basic college math and pre-algebra in 1-2 terms at the SCE/Cypress College Math Co-Lab and get the foundation needed to succeed in higher levels of math.

> SCE/Cypress College Math Co-Lab (Room SCE/TE2-211): M-Th: 8:30 a.m.—4 p.m. F: 8:30 a.m.—3 p.m.

W-Th: 5:30 p.m.—8:30 p.m.

#### **BASIC SKILLS**

For more information about the Basic Skills classes, please call the Basic Skills/High School Diploma/GED Preparation Program Office at 714.808.4683.



#### TRANSITIONING TO COLLEGE IHSS/300

This course is designed to help SCE High School Program and ESL Academic Success Diploma students successfully transition to a college campus. Topics presented will include identifying academic goals, designing an educational plan, utilizing the college processes (registration, financial aid, learning resources), and graduation. This course will include campus tours of several student resource centers.

Dates: Feb 22-Mar 13 \*Dates: Mar 2-Mar 23

| CRN    | DAYS                             | PLACE                    | INSTR      |
|--------|----------------------------------|--------------------------|------------|
| 51128  | 2/22, 3/8, 3/13<br>MW/2:30p-5p   | SCECYP/118               | Stackhouse |
|        | <u>2/27 - 3/6</u><br>MW/3p-5:30p | SCE/TE2-200              |            |
| 51106* | 3/2<br>TTh/5p-8p                 | FC/Bldg 2000,<br>Rm 2028 | Cagley     |
|        | <u>3/7 - 3/23</u><br>TTh/5p-7p   |                          |            |

## **ENGLISH & COMMUNICATION**

For more information about the English & Communication classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909

#### **NOVEL WRITING AND MEMOIRS** CNED/250

A practical, hands-on course to help writers polish their manuscripts and learn skills necessary for publishing both novels and memoirs. Student manuscripts will be critiqued in detail. Students will receive lessons in plot, common mistakes, characterization, beginnings - plus query letters and synopses.

Dates: Jan 11-Mar 15

| CRN   | DAYS              | PLACE  | INSTR | FEE  |
|-------|-------------------|--------|-------|------|
| 50096 | W/6:30p-<br>9:20p | AN/110 | Wills | \$65 |

#### SIGN LANGUAGE - SEE LEVEL 1 SIGN/001

This course gives an overview of the Signing Exact English (SEE) model of sign language. Students will explore the philosophy and rationale of the sign system while developing both expressive and receptive delivery skills. It is designed to introduce students to a 700 word working vocabulary and to prepare them to continue on to Sign Language - SEE Level 2/3.

Dates: Jan 10-Mar 14

| CRN   | DAYS              | PLACE      | INSTR    | FEE  |
|-------|-------------------|------------|----------|------|
| 50119 | T/6:30p-<br>9:20p | SCECYP/104 | Zawolkow | \$65 |

#### SIGN LANGUAGE - SEE LEVEL 2/3 SIGN/002

Students will acquire approximately 1,000 additional signs and will improve expressive and receptive fluency with both signs and fingerspelling. Students will continue to address the rationale and philosophy of using the English sign model: Signing Exact English.

Dates: Jan 10-Mar 14

| CRN   | DAYS              | PLACE      | INSTR   | FEE  |
|-------|-------------------|------------|---------|------|
| 50201 | T/6:30p-<br>9:20p | SCECYP/103 | Bodewig | \$65 |

## **INCREASING BUSINESS EFFECTIVENESS**

For more information about the Increasing Business Effectiveness classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

#### PUBLIC SPEAKING: SPEAKING WITH CONFIDENCE ENCO/520

Many of us are required or asked to give presentations in class, at work, or at social events, yet we are too fearful or lack the knowledge to give a presentation effectively and confidently. By understanding the fear and by offering exercises in a safe and positive growth environment, the published author of "31 Tips to Becoming an Effective Presenter," will gently guide you in transcending your presentation fears and becoming confident in presenting to others. You may even learn to enjoy giving presentations.

Dates: Feb 16-Mar 16

| CRN   | DAYS        | PLACE       | INSTR | FEE  |
|-------|-------------|-------------|-------|------|
| 51102 | Th/7p-8:50p | SCE/TE2-223 | Adamo | \$55 |

#### BE AN EFFECTIVE PRESENTER AND SPEAKER **ENCO/515**

Are you giving presentations but you're not getting the results you expect? Learn from the published author of "31 Tips to Becoming an Effective Presenter." The author will guide you through a series of exercises, assignments and demonstrations to improve your effectiveness in giving presentations. You will learn how to use your voice; how to use proper and appropriate gestures; and what to do before, during and after your presentations, and much more.

Dates: Jan 12-Feb 9

| CRN   | DAYS        | PLACE       | INSTR | FEE  |
|-------|-------------|-------------|-------|------|
| 51101 | Th/7p-8:50p | SCE/TE2-223 | Adamo | \$55 |

#### CAREER PLANNING



Educational planning services are available to students currently enrolled in: English as a Second Language (ESL), Citizenship, Disability Support Services, Parenting, High School Diploma, Basic short-term vocational classes certification programs.

If you have enrolled in one of these programs and would like to meet with a counselor regarding your educational plan, contact the Counseling Office nearest you:

> Anaheim Campus: 714.808.4682 Cypress Center: 714.484.7440 Wilshire Center: 714.992.9565

### **BUSINESS SKILLS**

For more information about the Business Skills classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

#### **NOTARY PUBLIC SEMINAR** BMGR/670

State approved mandatory education for new and renewing notaries. Being a notary can mean a bigger income for you! Learn the notary laws and prepare for the State of California exam. Take a practice exam, receive your Certificate of Completion, and schedule and registration information for upcoming State exams. Bring ID and arrive early. Due to State regulations, no one admitted after 6 p.m.

| Dates:                 | Dates: Jan 9-Jan 10               |        |      |      |  |
|------------------------|-----------------------------------|--------|------|------|--|
| CRN DAYS PLACE INSTR F |                                   |        |      |      |  |
| 50148                  | MT/6p-<br>9:50p                   | AN/107 | Reed | \$80 |  |
| \$80 cla               | \$80 class fee includes materials |        |      |      |  |

#### Sit for the California Notary **Public State Exam**

January 11, 2017 from 4 p.m.-6 p.m. Anaheim Campus, Room 107 \*For exam: \$40

For more information, including requirements and what to bring to the test, contact 714-808-4909.

#### NOTARY LOAN SIGNING CERTIFICATION BMGR/680

Prerequisite: Successfully completed six hours of notary education or have notary commission. Become a certified notary loan signing agent. This course covers proper notarization of real estate documents and loan packages. It emphasizes the ethical and administrative role of the notary and the notary's sense of duty associated with being a loan document signing agent. Marketing and customer service are also covered.

Dates: Jan 12-Jan 12

|  | CRN   | DAYS        | PLACE  | INSTR | FEE  |
|--|-------|-------------|--------|-------|------|
|  | 50149 | Th/6p-9:50p | AN/107 | Reed  | \$60 |

#### MACHINE SHORTHAND SPEED **BUILDING 1** BUSN/490

This course promotes further development of speed and accuracy in taking dictation on the steno machine. Students will develop sufficient skills to take new material dictation at 160 words per minute (wpm) through 230 wpm for one minute at 98% accuracy. This class meets the state of California licensing requirements.

Dates: Jan 9-Mar 16: nc Jan 16. Feb 20

| CRN | DAYS               | PLACE      | INSTR      | FEE   |
|-----|--------------------|------------|------------|-------|
|     | MTWTh/8a-<br>8:50a | CC/BUS-306 | Straughter | \$110 |

#### MACHINE SHORTHAND SPEED **BUILDING 2 BUSN/492**

Advisory: Completion of Machine Shorthand Speed Building 1. This course promotes further development of speed and accuracy in taking dictation on the steno machine. The student will develop sufficient skills to take new material dictation at 160 words per minute (wpm) through 200 wpm for five minutes with 98% accuracy. This class meets the State of California licensing requirements.

Dates: Jan 9-Mar 16; nc Jan 16, Feb 20

| CRN   | DAYS               | PLACE      | INSTR      | FEE   |
|-------|--------------------|------------|------------|-------|
| 51131 | MTWTh/9a-<br>9:50a | CC/BUS-306 | Straughter | \$110 |

#### MACHINE SHORTHAND SPEED **BUILDING 3 BUSN/494**

Advisory: Completion of Machine Shorthand Speed Building 2. This course promotes further development of speed and accuracy in taking dictation on the steno machine. The student will develop sufficient skills to take new material dictation at 180 wpm to 200 wpm for ten minutes with 98 percent accuracy. This course meets the requirements of the Court Reporter's Board and the National Court Reporter's Association for speed level on question and answer and trial testimony.

Dates: Jan 9-Mar 16: nc Jan 16. Feb 20

| CRN | DAYS   | PLACE      | INSTR      | FEE   |
|-----|--------|------------|------------|-------|
|     |        | CC/BUS-306 | Straughter | \$110 |
|     | 10:50a |            |            |       |

#### MACHINE SHORTHAND SPEED **BUILDING 4 BUSN/496**

Advisory: Completion of Machine Shorthand Speed Building 1, 2, or 3. This course promotes further development of speed and accuracy in taking dictation on the steno machine. The student will develop sufficient skills to take new material from 160 words per minute (wpm) to 220 wpm sustained dictation with 98% accuracy. This course meets the requirements of the Court Reporter's Board and the National Court Reporter's Association for speed level on question and answer and trial testimony.

Dates: Jan 13-Mar 24: nc Feb 17

| CRN   | DAYS               | PLACE      | INSTR      | FEE   |
|-------|--------------------|------------|------------|-------|
| 51133 | F/9:30a-<br>12:20p | CC/BUS-304 | Straughter | \$110 |

#### **PROJECT MANAGEMENT** CERTIFICATE PROGRAM

For more information about the Project Management Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

Project Management careers include positions in diverse areas such as aerospace, construction, computer and information systems, engineering, and healthcare. Project Management Certificate Program focuses on developing the professional skills needed to lead teams and employees on projects. Coursework includes topics such as leadership in the project process, planning and control, risk management, and using MS Project Management software for scheduling and budgeting. Required courses include: Fundamentals of Project Management, Project Planning and Scheduling Techniques, Project Cost Management, Team Building for Project Managers, and Intro to Microsoft Project Professional 2010. The certificate can be completed in six months. Classes may also be taken individually.

#### FUNDAMENTALS OF PROJECT MANAGEMENT **BUSN/440**

This class is designed for individuals interested in learning how to use project management techniques to lead teams and complete projects efficiently. You will learn the tools and techniques of project management including the product initiation stage.

Dates Jan 10-Jan 24

| Dates. Juli 10-Juli 24 |                     |        |          |      |  |  |
|------------------------|---------------------|--------|----------|------|--|--|
| CRN                    | DAYS                | PLACE  | INSTR    | FEE  |  |  |
| 60098                  | TTh/6:30p-<br>9:20p | AN/116 | Paradiso | \$80 |  |  |

#### PROJECT PLANNING AND SCHEDULING TECHNIQUES **BUSN/445**

This course covers project management techniques to help individuals successfully execute projects on time and meet organizational and customer expectations. Topics include creating time estimates, assigning responsibilities for time management, and creating a management plan.

Dates: Jan 26-Feb 9

| CRN   | DAYS            | PLACE  | INSTR    | FEE  |
|-------|-----------------|--------|----------|------|
| 60099 | TTh/6:30p-9:20p | AN/116 | Paradiso | \$80 |

#### PROJECT COST MANAGEMENT BUSN/450

This course covers simplified techniques to monitor and control the cost of a project. You will learn how proper cost management helps you complete a project on time and meet customer and organization expectations. Topics include cost estimation methods, forecasting methods, and identification of resources.

Dates: Feb 14-Feb 28

| Dates. 1 eb 14-1 eb 20 |                 |        |          |      |  |
|------------------------|-----------------|--------|----------|------|--|
| CRN                    | DAYS            | PLACE  | INSTR    | FEE  |  |
| 61225                  | TTh/6:30p-9:20p | AN/116 | Paradiso | \$80 |  |

#### TEAM BUILDING FOR PROJECT MANAGERS **BUSN/455**

This class covers the basic principles of team building, leadership techniques, and management techniques for project teams. Topics include motivating team, building loyalty in teams, conflict resolution, and the responsibilities of a project leader. Learn how to lead successful projects teams.

Dates: Mar 2-Mar 16

| CRN   | DAYS            | PLACE  | INSTR    | FEE  |
|-------|-----------------|--------|----------|------|
| 61226 | TTh/6:30p-9:20p | AN/116 | Paradiso | \$80 |

#### INTRODUCTION TO MICROSOFT PROJECT PROFESSIONAL COMP/814

This course is designed to teach you how to create, modify, update and implement project plans using Microsoft Project. You will learn the essentials for managing time, people, and budgets for projects large and small with Microsoft Project.

Dates: Mar 20-Mar29

| CRN   | DAYS        | PLACE  | INSTR  | FEE   |  |
|-------|-------------|--------|--------|-------|--|
| 61227 | MW/6n-9-50n | ΔN/301 | Gandhi | \$100 |  |

## FINANCIAL PLANNING & INVESTING

For more information about the Financial Planning and Investing classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

#### REJUVENATING YOUR RETIREMENT FINC/370

This course is for retired individuals to consider changes to their current retirement strategies. They will review their current retirement plans and make adjustments such as risk management, new investments and adjustments to their health care planning.

Dates: Feb 23-Mar 2 \*Datas: Eab 27 Mar 6

| CRN    | DAYS                | PLACE  | INSTR  | FEE  |
|--------|---------------------|--------|--------|------|
| 51129  | Th/9:30a-<br>11:20a | AN/136 | Mosley | \$45 |
| 51209* | M/1p-2:50p          | AN/136 | Mosley | \$45 |

#### **MEDICARE 101** FINC/390

Understanding Medicare is more relevant than ever before in the retirement community. This course gives an overview of the Medicare program with in-depth details of Parts A - D. The course also provides information on Medicare Supplemental insurance and how policies may provide coverage and benefits to fill the gaps in current Medicare coverage.

Dates: Mar 18-Mar 18

| CRN   | DAYS                | PLACE   | INSTR | FEE  |
|-------|---------------------|---------|-------|------|
| 51011 | S/11:30a-<br>12:50p | WIL/217 | Pak   | \$30 |

#### SOCIAL SECURITY SECRETS FINC/385

This informative workshop will help understand what they need to know to maximize Social Security benefits. Topics will include elements of retirement income flow and lifespan income strategies. Dates: Mar 18-Mar 18

| CRN   | DAYS        | PLACE   | INSTR | FEE  |
|-------|-------------|---------|-------|------|
| 51013 | S/9a-11:20a | WIL/217 | Pak   | \$49 |

#### **COMPUTERS**

For more information about Computer classes, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu

The School of Continuing Education (SCE) offers a variety of noncredit computer classes to help students develop computer skills and/or earn certificates. Students MAY TAKE any of the computer classes individually or as part of a certificate program.

See the individual certificate listing for each certificate program requirements. For certificate requirements, please refer to the SCE Catalog at www.sce.edu/catalog

Regular attendance is expected of every student in all computer classes. Students on the wait list should attend the first session. No students will be allowed to enroll in a class after the second week of the term.

SCE noncredit computer classes are not transferable and will not be recognized for credit by other institutions, including Fullerton College and Cypress College. These are noncredit computer classes and cannot be considered equivalent to or prerequisites for computer classes at a community college.

GRADING POLICY: Some SCE Computer courses are considered Career Development and College Preparation by SCE. Students will receive a grade of Pass, No Pass, or Withdrawal. All grades awarded will appear on the student transcript or permanent student record. Please refer to the GENERAL INFORMATION section in the back of this schedule for further information or visit www.sce.edu/gradingpolicy for more information regarding withdrawal dates specific to each course.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

#### BUSINESS/COMPUTER SKILLS LAB CCTR/100



Enjoy free, flexible scheduling for a variety of courses Keyboarding, Data Entry, Typing/Keyboarding for Speed and Accuracy, Windows XP, MS Office (Word, Excel, Access, Outlook, PowerPoint), Intro to Internet and World Wide Web, internet access and free email!

Dates: Jan 9-Apr 2: nc Jan 16, Feb 18, Feb 20, Feb 17

| Dates. Jan 3-Apr 2, ne Jan 10, 1 cb 10, 1 cb 20, 1 cb 17 |                                   |        |       |  |
|--|-----------------------------------|--------|-------|--|
| CRN  | DAYS                              | PLACE  | INSTR |  |
| 21206  | MTWTh/8a-9p<br>F/8a-4p<br>S/8a-1p | AN/304 | Staff |  |

#### **BEGINNING KEYBOARDING** COMP/685



Stop hunting and pecking at the keyboard with this short course. Learn the keyboard layout to build speed and accuracy. Course covers proper technique at the computer keyboard as well as 10-key keyboarding.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Feb 17

| 1 00 11 | 1 05 11        |        |            |  |  |
|---------|----------------|--------|------------|--|--|
| CRN     | DAYS           | PLACE  | INSTR      |  |  |
| 60072   | F/9a-11:50a    | AN/403 | Prey       |  |  |
| 60247   | T/9a-11:50a    | AN/403 | Prey       |  |  |
| 60068   | W/12:30p-3:20p | AN/403 | Kretschmar |  |  |
| 60069   | T/6:30p-9:20p  | AN/302 | Casper     |  |  |
| 60071   | Th/6:30p-9:20p | AN/302 | Casper     |  |  |

#### INTRODUCTION TO COMPUTERS COMP/100



Designed for those who know nothing or very little about computers. Builds computer technology understanding, makes one a better consumer of computers and products, and explores operation systems, software and hardware. Provides foundation for other SCE computer classes.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

\*Dotos: Jon 21 Apr 1: no Ech 10

| Dates. Jan 21-Apr 1, no 1 eb 10 |               |        |                |
|---------------------------------|---------------|--------|----------------|
| CRN                             | DAYS          | PLACE  | INSTR          |
|                                 | W/9a-11:50a   | AN/403 | Kretschmar     |
| 60037*                          | S/9a-12:20p   | AN/403 | Ahmed          |
|                                 | M/3:30p-6:20p | AN/405 | Kretschmar     |
| 60042                           | W/6:30p-9:20p | AN/302 | Moreno-Herrera |

## Boost your computer skills!

Register for a single class or enroll in a certificate program. SCE offers quality instructors, state-of-the-art computer labs, and all of the latest software!

#### DISCOVER THE INTERNET COMP/105



A hands-on overview of Internet concepts, browsing using Internet Explorer, email, newsgroups, FTP, netiquette, security issues, research, and more. Hands-on including on-line browsing. Recommended proficiency in: Introduction to Computers or equivalent. Dates: Feb 20-Mar 29: nc Feb 20

| CRN   | DAYS         | PLACE  | INSTR |
|-------|--------------|--------|-------|
| 61195 | MW/9a-11:50a | AN/312 | Ahmed |

#### INTRODUCTION TO WINDOWS OPERATING SYSTEMS MS/104



Advisory: Knowledge of Windows. Learn the newest Windows operating system; includes desktop and file management, security, adding hardware and software, personalizing Windows XP, making connections and communicating with other people.

Starts week of 1/9/2017, ends week of 3/27/2017 \*Starts week of 1/16/2017, ends week of 3/27/2017; nc Feb 17

| CRN    | DAYS          | PLACE  | INSTR  |
|--------|---------------|--------|--------|
| 60076* | F/9a-12:20p   | AN/405 | Tilak  |
| 60036  | T/6:30p-9:20p | AN/303 | Sedrak |

## Get ahead with a **Computer Certificate!**



Completing five to seven computer courses can earn you a certificate in one of the following programs:

#### FUNDAMENTAL COMPUTER CONCEPTS AND SKILLS

Learn how to perform data entry, word processing, research utilizing the Internet, and basic computer operation suitable for working in a business environment.

Job outlook: entry-level clerk or general office position

#### OFFICE APPLICATIONS ESSENTIALS

Learn how to perform basic word processing, spreadsheet, database, and other essential business software applications.

Job outlook: administrative support position

#### GRAPHIC DESIGN AND WER SKILLS

Learn how to perform editing a simple website, creating and optimizing digital images, and cataloging and retrieving digital

Job outlook: entry-level graphic design/web development nosition

Check out the current SCE Catalog for program requirements at www.sce.edu/catalog or call the Career Technical Education (CTE) Program Office at 714.808.4915.

## SCE is SOCIAL



Connect with us! See inside back cover for details.

#### MS OFFICE - OVERVIEW MS/160



Advisory: Knowledge of Windows and keyboarding Learn the basics of Word, Excel, PowerPoint and Access in one class. Topics include document formatting, working with graphics, basic formulas. queries and reports. This class serves as a foundation for other MS Office Courses.

Dates: Jan 9-Feb 15; nc Jan 16

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 20

| CRN    | DAYS           | PLACE  | INSTR      |
|--------|----------------|--------|------------|
| 60104  | MW/9a-11:50a   | AN/312 | Ahmed      |
| 60067* | M/12:30p-3:20p | AN/405 | Kretschmar |
| 61197* | W/6:30p-9:20p  | AN/403 | Sedrak     |

#### Need help registering online? Give us a call!

Online Registration Helpline: 714.808.4679 Helpline Hours: M-Th, 7 a.m. - 5 p.m.; F, 7 a.m. – 4:30 p.m.

#### INTRODUCTION TO WORD MS/144



Advisory: Introduction to Computers, Introduction Windows or equivalent. Provides a basic working knowledge of Word. Covers topics such as formatting with fonts, paragraph alignment, indents, margins, inserting clip art bullets and numbering, columns and tables.

| Dates: | Dates: Jan 11-Mar 29 |        |          |  |  |
|--------|----------------------|--------|----------|--|--|
| CRN    | DAYS                 | PLACE  | INSTR    |  |  |
| 60124  | W/12:30p-3:20p       | AN/302 | Ahmed    |  |  |
| 60221  | M/6:30p-9:20p        | AN/312 | Alvarado |  |  |

#### INTERMEDIATE WORD MS/134



Advisory: Introduction to Computers, Introduction to Windows, Introduction to Word or equivalent. This continuing course covers features such as mail merging, styles and templates, large documents and WordArt. Textbook purchase may be required at first class.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16 Feb 17 Feb 20

| CRN   | DAYS          | PLACE  | INSTR  |
|-------|---------------|--------|--------|
| 60123 | F/9a-11:50a   | AN/310 | Grane  |
| 60222 | M/6:30p-9:20p | AN/302 | Loayza |

Looking for TEXTBOOK INFORMATION? Check the SCE Online Schedule ( www.sce.edu/schedule) for detailed textbook information.

#### INTRODUCTION TO EXCEL MS/105



Provides a basic working knowledge of this popular spreadsheet program. Covers topics such as formulas, functions, and charting.

| Starts week of 1/9/2017, ends week of 3/27/2017 |               |        |          |  |  |
|---|---------------|--------|----------|--|--|
| CRN   | DAYS          | PLACE  | INSTR    |  |  |
| 60063   | T/9a-11:50a   | AN/302 | Garmon   |  |  |
| 60066   | W/6:30p-9:20p | AN/312 | Alvarado |  |  |
| 60062   | Th/3p-5:50p   | AN/313 | Smolek   |  |  |

#### MS EXCEL -POWER-USER SKILLS MS/165



Advisory: MS 105 Introduction of Excel or equivalent. This course is for people who are comfortable using MS Excel and who want to develop "power skills". Topics include computational techniques (defining names, nested IF functions, summarizing data), using Excel's database tools (tables, database operations, lookup functions), and expert skills (conditional formatting, Also covered are advanced formatting techniques and shortcuts for accelerating productivity.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS           | PLACE  | INSTR  |
|-------|----------------|--------|--------|
| 60048 | T/12p-2:50p    | AN/302 | Garmon |
| 60078 | Th/6:30p-9:50p | AN/313 | Smolek |

#### INTRODUCTION TO ACCESS MS/106



Advisory: Introduction to Computers, Introduction to Windows or equivalent. Design databases using this popular software package. Includes creating tables, forms, reports and labels.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS          | PLACE  | INSTR    |
|-------|---------------|--------|----------|
| 61196 | T/6:30p-9:20p | AN/312 | Alvarado |

#### **INTRODUCTION TO** POWERPOINT MS/119



Advisory: Knowledge of Windows. Learn how to create on-screen presentations using text, graphics, sound effects and movies.

Dotos: Jon O Mar 27: no Jon 16 Ech 20

| Dates. | Dates. Jan 9-Mai 27, ne Jan 10, i eb 20 |        |        |
|--------|---|--------|--------|
| CRN    | DAYS                                    | PLACE  | INSTR  |
| 60032  | M/3p-5:50p                              | AN/302 | Loayza |

#### INTRODUCTION TO PUBLISHER MS/143



Advisory: Recommended proficiency in COMP 100 Introduction to Computers and MS 104 Introduction to Windows. Provides a basic working knowledge of this popular desktop publishing program. Covers topics such as flyers, newsletters, and business cards.

Dates: Jan 12-Mar 30

| Dales. | Dates. Jan 12-Mai 50 |        |          |  |
|--------|----------------------|--------|----------|--|
| CRN    | DAYS                 | PLACE  | INSTR    |  |
| 60116  | Th/6:30p-9:20p       | AN/312 | Alvarado |  |

#### ADOBE PHOTOSHOP **ELEMENTS** COMP/119



Advisory: Knowledge of Windows. Utilize photo editing software to enhance graphic design capabilities. This class introduces tools used by professional designers in an easy to use, powerful, digital- image editing program. Textbook may be required.

Dates: Jan 21-Apr 1; nc Feb 18

\*Dates: Jan 10-Mar 28

| CRN   | DAYS            | PLACE  | INSTR    |
|-------|-----------------|--------|----------|
| 60064 | S/10:30a-12:20p | AN/313 | Alvarado |

#### ADOBE PHOTOSHOP **ELEMENTS TOOLS FOR** INTERMEDIATE USERS COMP/700



Knowledge of Windows and Adobe Advisory: Photoshop Elements For intermediate- or advancedlevel photographers or scrapbookers. Covers tools and techniques for creating text with character, custom shapes and layer styles to add pizzazz, using and creating brushes for embellishments, adding blend modes and filters to give dimension, and automating pages using templates.

| Dates: | Jan 10-Mar 28 |        |        |
|--------|---------------|--------|--------|
| CRN    | DAYS          | PLACE  | INSTR  |
| 60077  | M/9a-10:50a   | AN/313 | Loavza |

#### DIGITAL PHOTO ALBUMS FOR BEGINNERS COMP/121



Advisory: MS 104 Introduction to Windows Operating Systems and COMP 105 Discover the Internet, Learn how to import photos from various sources, organize and manage photos; perform basic editing functions of photos email photos and share albums; create slide shows and video CDs; and create cards, calendars, albums, and a photo book. Textbook may be required.

Dates: Jan 21-Apr 1; nc Feb 18

\*Dates: Jan 9-Mar 27: nc Jan 16. Feb 20

| CRN   | DAYS           | PLACE  | INSTR    |
|-------|----------------|--------|----------|
| 60065 | S/8:30a-10:20a | AN/313 | Alvarado |

#### **Boost your computer skills!**

Register for a single class or enroll in a certificate program. SCE offers quality instructors, state-of-the-art computer labs, and all of the latest software!

#### **DIGITAL PHOTO** RESTORATION AND PORTRAIT MAKEOVERS COMP/705



Advisory: COMP 119 Adobe Photoshop Elements and knowledge of Windows For photographers and scrapbookers who want to advance their skills to repair old photos and touch up portraits. Topics include repairing scratches and tears on old photos; fixing hair. teeth, skin, red eyes, and blemishes; enhancing photos; combining images; creating backgrounds and frames; and selecting photo papers. Textbook Required.

Dates: Jan 9-Mar 27; nc Jan 16. Feb 20

| Dates: 6411 6 Mai 21, 116 6411 16, 1 65 26 |              |        |        |  |  |
|--|--------------|--------|--------|--|--|
| CRN  | DAYS         | PLACE  | INSTR  |  |  |
| 60219                                      | M/11a-12:50p | AN/313 | Loavza |  |  |

#### Download the SCE mobile app for Android, Blackberry, iPhone & iPod/iPad at www.nocccd.edu/mobile



Course schedule, maps, transit routes, contact lists, grades and more available through the app!

\*Registration is not available through this mobile application.



## **DIGITAL MEDIA, WEB & VIDEO**



For more information about the Digital Media, Web and Video classes, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

#### WEB AND MOBILE DESIGN CERTIFICATE PROGRAM courses are taught at the NOCCCD Anaheim Campus in PC Labs.

Step 1 - Enroll in one at a time or up to four at a time: Adobe Photoshop (Beginning)\* Adobe Illustrator (Beginning)\* Adobe Dreamweaver (Beginning)\* Introduction to Programming JavaScript (Beginning)\* Web Site Design (HTML 5)\*

Step 2 - Enroll in one at a time or up to four at a time: Adobe Dreamweaver (Intermediate)\* JavaScript (Intermediate)\* Introduction to Animation (Adobe Edge) Adobe InDesign\* PHP with MvSQL (Beginning)\* Introduction to WordPress

Step 3 - Enroll in Adobe Dreamweaver Intermediate with PHP\* then, enroll in three more courses: PHP with MySQL (Intermediate)\* Introduction to Video Editing (Adobe Premiere) Adobe Illustrator (Intermediate)\* Word Press Websites

Alternatives: If a class is cancelled, enroll in one digital media/programming online course at www.easyed.org; need 12 courses to complete the certificate. \*=Mandatory courses for the certificate program.

REQUIREMENTS: Students must bring a flash drive; some textbooks required. Prices subject to change. Fees pay for the instructor; minimum of ten students required for each class.

GRADING POLICY: Some SCE Computer courses as considered Career Development and College Preparation by SCE. Student will receive a grade of Pass, No Pass, or Withdrawal. All grades awarded will appear on the student transcript or permanent student record. Please refer to the GENERAL INFORMATION section in the back of this schedule for further information or visit www.sce.edu/gradingpolicy for information regarding withdrawal dates specific to each course.

REFUNDS: See GENERAL INFORMATION section in the back of this schedule for policy. A refund petition must be filled out 48 hours before the class starts. No refunds after the class starts.

## **Graphic Arts**

#### ADOBE PHOTOSHOP (BEGINNING) **DIG/102**

Adobe Photoshop is the world's leading image editing software, and the tool of choice for computer graphic artists and web designers. Learn the basics of digital imagining, and how to use Photoshop's common tools, palettes, and commands for manipulating images and compressing them for the fastest downloads. Exercises include color corrections, image retouching, photo montaging and other uses. Discover how to alter photographs, create digital collages, and scan images. Need to know basic computer and typing skills.

Dates: Jan 19-Feb 23

|  | CRN   | DAYS               | PLACE  | INSTR   | FEE   |
|--|-------|--------------------|--------|---------|-------|
|  | 60025 | Th/5:45p-<br>9:35p | AN/310 | Herrera | \$125 |

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#### ADOBE INDESIGN (BEGINNING) DIG/151

Advisory: Computer Literacy. This course combines basic desktop publishing skills with the specifics of how Adobe InDesign to create communications. You will learn page layout tools as you are introduced to the software interface. course teaches the fundamentals, basic commands and procedures used to create professional documents. Dates: Jan 19-Feb 23

| CRN   | DAYS              | PLACE  | INSTR | FEE   |
|-------|-------------------|--------|-------|-------|
| 60107 | T/5:45p-<br>9:35p | AN/310 | Ward  | \$125 |



## **Every Day Counts at SCE**

Attending every class meeting is important for all SCE students.

Your consistent attendance helps you achieve your goals of learning a new skill, earning a diploma or certificate, or transferring to college. See you in class!

## Online Classes

**Enroll Today!** 

**Most Online** Courses \$115!



Discover why millions of students are making the switch to online learning. With online courses, you can study at your convenience in your preferred learning environment. Our courses and programs are highly engaging and relevant and our instructors are interactive and support you through the curriculum. Choose from our growing catalog of Instructor-Led Courses designed to teach you a new skill.

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Our instructor-facilitated online courses are informative, fun, convenient, and highly interactive. Our instructors are famous for their ability to create warm and supportive communities of learners. The course is available to you anytime, anywhere.

#### **Popular Courses**

- Accounting Fundamentals
- Creating Web Pages
- Creating Mobile Apps with HTML5
- · A to Z Grantwriting
- Introduction to Microsoft Excel
- Introduction to Java Programming
- Introduction to Final Cut Pro X
- Introduction to Statistics
- Computer Skills in the Workplace
- Certificate in Gerontology

## **Career Training Programs**

- One-On-One Instructor Assistance
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- AutoCAD 2011 with AutoCAD 3D
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- Building Analyst Quick Start Program
- Biofuel Production Operations
- Certified Mediator
- Event Management & Design
- Human Resources Professional
- Certified Green Chain Professional
- · Certified Wedding Planner
- Freight broker/Agent Training

More courses available - see our website

www.ed2go.com/sce

careertraining.ed2go.com/easyed

### **DISABILITY SUPPORT SERVICES**



For more information about Disability Support Services (DSS) please call 714.484.7057.

DSS services (interpreter services, adaptive equipment, etc.) are available for students with verified disabilities enrolled in general SCE classes. Students are encouraged to make arrangements for support services at least four weeks prior to the start of class. Special classes provide students with the opportunity to enhance skills necessary for them to transition into living and working more independently in the community. Many of our special classes begin in the fall term and run through the spring term. Please note that regardless of when the class begins, students are able to add at any time if space permits. Students are expected to follow the Student Code of Conduct and maintain good attendance in their classes. Excessive absences may result in a student being dropped from a DSS special class. Please contact the DSS Office at 714.484.7057 to enroll in our special classes or to obtain support services.

#### INTRODUCTION TO BASIC WORD **PROCESSING DSPS/412**

Designed for individuals with disabilities, this course teaches the basic introduction to word processing. Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16 Feb 20

| pair 10, 1 CD 20 |                 |             |          |  |
|------------------|-----------------|-------------|----------|--|
| CRN              | DAYS            | PLACE       | INSTR    |  |
| 61136            | TTh/9a-11:20a   | AN/308      | Barrett  |  |
| 61156            | MW/9a-11:20a    | WIL/214     | Stephens |  |
| 61181            | MW/12:30p-2:50p | SCE/TE2-200 | Dav      |  |

#### INTERMEDIATE ELECTRONIC MAIL **DSPS/422**

Designed for individuals with disabilities, this course provides training in the use of the Internet and operation of e-mail accounts.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS             | PLACE       | INSTR   |
|-------|------------------|-------------|---------|
| 61182 | TTh/12:30p-2:50p | SCE/TE2-200 | Day     |
| 61145 | MW/12:30p-2:50p  | AN/308      | Bennett |

## SCE is SOCIAL



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#### COMMUNITY RESOURCES DSPS/129

A class geared for students with developmental or learning disabilities designed to teach skills necessary to independently take part in typical community activities by traveling to various locations in the area. Lessons learned in the classroom will be practiced in the community.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Eah 17

| 1 00 11 |       |            |            |            |
|---------|-------|------------|------------|------------|
|         | CRN   | DAYS       | PLACE      | INSTR      |
|         | 61137 | F/9a-2:50p | AN/308     | Bennett    |
|         | 61186 | T/9a-2:50p | SCECYP/118 | Cunningham |
|         | 61153 | F/9a-2:50p | WIL/201    | Stephens   |

#### LIVING MORE INDEPENDENTLY: APARTMENT LIVING **DSPS/332**

Students with disabilities will explore moving into their first apartment and responsibilities of maintaining a Topics will include identifying needed home. furnishings and supplies, basic house cleaning, and safe use and storage of cleaning products. Students will also be required to practice house cleaning tasks. Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16 Feb 20

| CRN   | DAYS            | PLACE       | INSTR        |  |  |
|-------|-----------------|-------------|--------------|--|--|
| 61134 | TTh/9a-11:20a   | AN/118      | Uriarte-Feld |  |  |
| 61175 | MW/9a-11:20a    | SCE/TE2-223 | Cunningham   |  |  |
| 61158 | MW/12:30p-2:50p | WIL/201     | Stephens     |  |  |



This class schedule can also be made available in alternate media formats. For more information, contact Disability Support Services at 714.484.7057.

#### **HUMAN SEXUALITY: SEXUAL** EXPRESSION, REPRODUCTION, AND BIRTH CONTROL **DSPS/482**

This course is designed to give students with disabilities an overview of the basic human sexuality concepts of sexual expression, reproduction, birth control, and sexual health, in order to build safe, healthy sexual behaviors and attitudes, consistent with personal values, using a variety of basic skills.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 20

| CRN   | DAYS            | PLACE   | INSTR        |
|-------|-----------------|---------|--------------|
| 61140 | MW/9a-11:20a    | AN/610  | Sibley-Smith |
| 61161 | MW/12:30p-2:50p | WIL/219 | Ferrier      |

#### **EDUCATIONAL SUPPORT AND EMPLOYMENT PREP LAB** DSPS/531

This course is designed to provide students who have disabilities with the knowledge to develop vocational and educational skills.

Datas: Jan 10 Mar 21: no Ech 17

| Dates. Jan 10-Ivial 51, IIC1 eb 17 |                |        |             |  |
|------------------------------------|----------------|--------|-------------|--|
| CRN                                | DAYS           | PLACE  | INSTR       |  |
| 61138                              | TThF/9a-11:20a | AN/303 | Stanojkovic |  |

#### PHOTOSHOP ELEMENTS: INTRODUCTION FOR STUDENTS WITH DISABILITIES DSPS/537

Designed for individuals with developmental or learning disabilities wanting to increase their basic knowledge of Photoshop Elements.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 17, Feb 20

| van 10 | Dail 10, 1 CD 17, 1 CD 20 |             |         |
|--------|---------------------------|-------------|---------|
| CRN    | DAYS                      | PLACE       | INSTR   |
| 61157  | F/9a-2:50p                | WIL/214     | Barrett |
| 61172  | MW/9a-11:20a              | SCE/TE2-200 | Day     |
| 61146  | TTh/12:30p-2:50p          | AN/308      | Barrett |

#### BASIC READING COMPREHENSION & WRITING FOR STUDENTS WITH DISABILITIES DSPS/382

This course is the second in a series of three courses designed for adult students with disabilities to increase their reading comprehension and writing skills.

Starts week of 1/9/2017, ends week of 3/27/2017, nc Jan 16. Feb 20

| CRN   | DAYS            | PLACE      | INSTR   |
|-------|-----------------|------------|---------|
| 61141 | TTh/9a-11:20a   | AN/610     | Bennett |
| 61150 | MW/9a-11:20a    | WIL/201    | Ferrier |
| 61179 | MW/12:30p-2:50p | SCECYP/107 | Hill    |



#### **BEGINNING COMPUTERS / OPEN** LAB FOR ADULTS WITH DISABILITIES DSPS/190

This course is designed to provide students who have developmental disabilities with the knowledge to develop or maintain skills in basic computer applications such as, but not limited to: Windows, word processing, data entry, Internet navigation, keyboarding, and remedial academic software.

Dates: Jan 9-Apr 2; nc Feb 17

| CRN   | DAYS        | PLACE       | INSTR |
|-------|-------------|-------------|-------|
| 61174 | F/9a-11:20a | SCE/TE2-200 | Day   |

#### SMART SHOPPING AND SAVING MONEY IN THE COMMUNITY **DSPS/432**

A course designed for students with developmental or learning disabilities to learn how to save money by shopping smartly. Students will learn how to use comparison techniques, unit pricing, coupons, and online deals to find the best bargain.

| Dates: | Dates: Jan 10-Mar 30 |            |          |  |  |  |
|--------|----------------------|------------|----------|--|--|--|
| CRN    | DAYS                 | PLACE      | INSTR    |  |  |  |
| 61180  | TTh/12:30p-2:50p     | SCECYP/107 | Quitugua |  |  |  |
| 61148  | TTh/12:30p-2:50p     | AN/610     | Bennett  |  |  |  |



#### BASIC COOKING: INTERMEDIATE SKILLS FOR STUDENTS WITH DISABILITIES **DSPS/452**

This course is designed to give students with disabilities intermediate skills of cooking and food preparation concepts and activities, kitchen cleanliness and safety, and grocery shopping skills, using a variety of basic skills

Starts week of 1/9/2017, ends week of 3/27/2017; nc Feb 17-Feb 18

| 1 00 11 | 1 05 11 1 05 10 |            |                      |
|---------|-----------------|------------|----------------------|
| CRN     | DAYS            | PLACE      | INSTR                |
|         | S/9a-12:20p     | WIL/201    | Guevara              |
| 61171   | F/9a-2:50p      | SCECYP/107 | Sorooshian<br>-Tafti |
| 61155   | TTh/9a-11:20a   | WIL/207    | Ferrier              |

#### SOCIAL SKILLS: CONFLICT MANAGEMENT AND RESOLUTION BASICS **DSPS/462**

This course is designed to give students with disabilities an overview of conflict management and resolution skills at home, school, work, and in the community, using a variety of basic skills.

Starts week of 1/9/2017, ends week of 3/27/2017; nc

| Jan 10 | , reb 20         |            |              |
|--------|------------------|------------|--------------|
| CRN    | DAYS             | PLACE      | INSTR        |
|        | MW/9a-11:20a     | SCECYP/107 | Pietrzak     |
| 61144  | MW/12:30p-2:50p  | AN/108     | Uriarte-Feld |
| 61162  | TTh/12:30p-2:50p | WIL/202    | Alire        |

#### INTERVIEWING & PROFESSIONAL COMMUNICATION **DSPS/494**

A class designed for students with developmental or learning disabilities who want to learn how to improve communication skills in relationship employment. Course will focus on interviewing skills and will include activities to enhance written and verbal skills.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Feb 20

| Dail 10, 1 CD 20 |                  |             |                  |
|------------------|------------------|-------------|------------------|
| CRN              | DAYS             | PLACE       | INSTR            |
| 61133            | MW/9a-11:20a     | AN/118      | Anderson         |
| 61185            | TTh/12:30p-2:50p | SCE/TE2-223 | Sorooshian-Tafti |

## SCE is SOCIAL



#### PERSONAL DEVELOPMENT AND SAFETY IN RELATIONSHIPS FOR STUDENTS WITH DISABILITIES **DSPS/524**

This course is designed to provide students with developmental disabilities with the knowledge and skills they need to have safe and healthy interpersonal relationships. Topics covered include human sexual activity, birth control, and development, pregnancy.

Dates: Jan 9-Mar 29; nc Jan 16, Feb 20

CRN DAYS PLACE INSTR 61184 MW/12:30p-2:50p SCE/TE2-223 Cunningham

#### ADVOCATING FOR LIFE AND VOCATIONAL GOALS DSPS/362

This course provides students with disabilities with knowledge, skills and resources to make decisions and communicate needs for determining their own life and vocational path. Students will learn about disabilities and adaptive skills to mitigate personal disabilities. will learn and practice Students effective communication techniques.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS             | PLACE      | INSTR    |
|-------|------------------|------------|----------|
| 61164 | TTh/9a-11:20a    | SCECYP/107 | Quitugua |
| 61143 | TTh/12:30p-2:50p | AN/118     | Anderson |



#### **PAYING BILLS DSPS/275**

A quick paced course designed to provide students with disabilities with basic money management skills including use of an ATM and bill paying.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Feb 20

| ouii io | Dail 10, 1 CD 20 |             |         |
|---------|------------------|-------------|---------|
| CRN     | DAYS             | PLACE       | INSTR   |
| 61135   | MW/9a-11:20a     | AN/308      | Bennett |
| 61173   | TTh/9a-11:20a    | SCE/TE2-200 | Day     |
| 61160   | MW/12:30p-2:50p  | WIL/214     | Breen   |

#### LANDING A JOB FOR STUDENTS WITH DISABILITIES **DSPS/280**

This course is designed to introduce students with disabilities to filling-out and submitting both written and online job applications. This course will also introduce students to effective job interview preparation, technique and attire.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS            | PLACE       | INSTR            |
|-------|-----------------|-------------|------------------|
| 61176 | TTh/9a-11:20a   | SCE/TE2-223 | Sorooshian-Tafti |
| 61151 | TTh/9a-11:20a   | WIL/201     | Stephens         |
| 61147 | MW/12:30p-2:50p | AN/610      | Stanojkovic      |

#### SCE STUDENT SUCCESS SPOTLIGHT: RACHYL WIESNER



Since 2012, Rachyl Wiesner has been a student in both Disability Support Services' College to Career (C2C) Program and the Career Technical Education's Early Childhood Education (ECE) Certificate Program. While studying to become an early childhood educator, Rachyl

volunteered at a local preschool, gaining hands-on experience working with children. With guidance and mentorship from the preschool's director and support from the C2C Program, Rachyl grew both professionally and personally from her time volunteering. The C2C staff shared, "Rachyl is a hardworking student who has overcome several challenges and adversities in furthering her independence, education, and career development. She has never lacked effort and always puts her best foot forward." Rachyl graduated from the ECE program in May 2016 and was offered a paid job opportunity from the preschool's director. In addition to successfully completing her educational and vocation goals, Rachyl recently completed a personal goal of obtaining her driver's license. Congratulations, Rachyl!

#### WORKPLACE SKILLS TRAINING FOR STUDENT WITH DISABILITIES **DSPS/325**

Workplace Skills Training is a lecture and lab course designed to provide students with developmental disabilities with hands-on training in basic janitorial tasks that may be expected of them in an entry-level position. Lecture topics include work safety and on-thejob behavior and attitude.

Dates: Jan 10-Mar 30

| Duico. | Sales: ball to Mai oo |         |          |  |
|--------|-----------------------|---------|----------|--|
| CRN    | DAYS                  | PLACE   | INSTR    |  |
| 61159  | TTh/12:30p-2:50p      | WIL/201 | Stephens |  |

#### INDEPENDENT LIVING SKILLS: SAFETY SKILLS DSPS/572

This class is designed to teach adults with developmental and intellectual disabilities to improve their personal safety at home.

Dates: Jan 9-Apr 2; nc Jan 16, Feb 20, Feb 17 PLACE CRN DAYS INSTR 61154 MTWThF/9a-2:20p WIL/207 Anderson Breen

#### INDEPENDENT LIVING SKILLS: ACCESSING COMMUNITY RESOURCES **DSPS/582**

This course is designed to teach adults with developmental and intellectual disabilities how to access public transportation and integrate into their community more independently.

Dates: Jan 9-Anr 2: no Jan 16, Feb 20, Feb 17

| Dales. | Jan 3-Apr 2, no Jan | 10, 1 60 20, 1 61 | 17                |  |
|--------|---------------------|-------------------|-------------------|--|
| CRN    | DAYS                | PLACE             | INSTR             |  |
| 61177  | MTWThF/9a-2:20p     | SCECYP/103        | Brown<br>Pietrzak |  |

### **DSS Off-Site Class Locations**

| CRN   | LOCATION |
|-------|----------|
| 61190 | BRAILLE  |
| 61192 | BRAILLE  |
| 61193 | BRAILLE  |
| 61194 | BRAILLE  |
| 61189 | WATRC    |
| 61142 | WESTVIEW |

#### **FASHION**

For more information about the Fashion classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

#### **FASHION DESIGN: FITTING AND** ALTERATIONS: PANTS. PART 1 CC/425

This course will teach students to custom fit a commercial pants pattern. Student will complete alterations to the garments and practice pattern changes to create a variety of pant styles.

Dates: Jan 13-Feb 10

| - 4100. | 2 41001 2411 10 1 02 10 |         |          |      |  |
|---------|-------------------------|---------|----------|------|--|
| CRN     | DAYS                    | PLACE   | INSTR    | FEE  |  |
| 51029   | F/9a-11:20a             | AN/402B | Martinez | \$45 |  |

#### **FASHION DESIGN: FITTING AND** ALTERATIONS: PANTS, PART 2 CC/426

This course will teach students to custom fit a commercial pants pattern. Students will also learn how to create a master pattern-sloper. They will complete alterations to the garments and practice pattern changes to create even more pant styles.

Dates: Feb 24-Mar 24

| - 4100. | 24.00. 1 02 2 1 11141 2 1 |         |          |      |  |
|---------|---------------------------|---------|----------|------|--|
| CRN     | DAYS                      | PLACE   | INSTR    | FEE  |  |
| 51031   | F/9a-11:20a               | AN/402B | Martinez | \$45 |  |

### **CLOTHING DESIGN**

#### SEWING TECHNIQUES FOR **BEGINNERS** CC/205

Students will learn new methods of sewing. Fundamental skills of understanding pattern directions, sewing machine use and making clothing alterations will be covered.

Dates: Jan 11-Mar 15

| CRN   | DAYS       | PLACE       | INSTR     | FEE  |
|-------|------------|-------------|-----------|------|
| 50237 | W/6p-8:20p | SCE/TE2-204 | Hashimoto | \$75 |

#### BASIC SEWING TECHNIQUES FOR BEGINNERS CC/206

Students will learn new methods of sewing. Fundamental skills of understanding pattern directions. sewing machine use, hand stitching and making clothing alterations will be covered.

Dates: Feb 13-Mar 20; nc Feb 20 \*Dates: Jan 9-Feb 6: nc.lan 16

|        | • |         |          |      |
|--------|---|---------|----------|------|
| CRN    | DAYS                                    | PLACE   | INSTR    | FEE  |
| 50277  | M/6:30p-8:50p                           | AN/402B | Martinez | \$40 |
| 50276* | M/6:30p-8:50p                           | AN/402B | Martinez | \$40 |

#### **SEW WHAT YOU WISH** CC/215

Using the newest sewing machine methods create garments or accessory items that fit your unique style. Projects include personal computer fashion analysis, alterations, sewing plaids and knits.

Dates: Jan 11-Mar 15

| CRN   | DAYS                | PLACE       | INSTR | FEE  |
|-------|---------------------|-------------|-------|------|
| 50069 | W/10:30a-<br>12:50p | SCE/TE2-204 | Eggan | \$75 |

#### EXPLORING KNITTING AND CROCHETING CC/225

Students will be introduced to hand-knit and crochet designs and techniques. Through hands-on experience they will improve their skills and learn to make attractive garments for family and friends.

Starts week of 1/9/2017, ends week of 3/13/2017

| CRN   | DAYS             | PLACE      | INSTR    | FEE  |
|-------|------------------|------------|----------|------|
| 50061 | T/9a-10:50a      | AN/132     | Brainard | \$65 |
| 50062 | Th/12p-<br>1:50p | SCECYP/118 | Brainard | \$65 |
| 50064 | Th/6p-7:50p      | SCECYP/118 | Brainard | \$65 |

#### TECHNICAL AND CREATIVE USE OF SERGER MACHINES CC/240

Learn how to thread and operate a serger while discovering creative applications for its use on various projects. Stitch formation and tension adjustments will be covered. Bring your machine or use ours.

Dates: Feb 16-Mar 16 \*Dates: Jan 12-Feb 9

| CRN    | DAYS               | PLACE       | INSTR    | FEE  |
|--------|--------------------|-------------|----------|------|
| 61129  | Th/6:30p-<br>8:50p | SCE/TE2-204 | Martinez | \$35 |
| 61128* | Th/6:30p-<br>8:50p | SCE/TE2-204 | Martinez | \$35 |

#### SEW TAILORED PROJECTS THAT ARE RUNWAY WORTHY CC/245

Enhance your image by creating garments that are sewn professionally and fit precisely. A personal computer fashion analysis, techniques for sewing faux fur, using specialty machines, proper interfacings, pressing and alterations will result in finished designer outfits at significant savings. May include men's tailoring.

Dates: Jan 10-Mar 14

| CRN   | DAYS       | PLACE       | INSTR | FEE  |
|-------|------------|-------------|-------|------|
| 50068 | T/6p-8:20p | SCE/TE2-204 | Eggan | \$75 |

#### FINE & APPLIED ARTS

For more information about the Fine & Applied Arts classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

#### PASTELS AND MORE ARTC/225

This class teaches students to paint with pastels and charcoal. Content includes instruction regarding color, value and pastel techniques. Compositions are student-selected, composed, and created with Beginning to advanced students are instruction welcomed

Dates: Jan 12-Mar 23

| CRN   | DAYS        | PLACE   | INSTR | FEE  |
|-------|-------------|---------|-------|------|
| 50245 | Th/1p-3:50p | AN/402A | Black | \$75 |

#### **DRAWING & PAINTING**

#### **PAINTING** ARTC/160

Students will develop the skills of painting using their selected media. Students will apply and practice a creative approach to achieve an understanding of color, space, form, and composition. Beginning students will have assignments in acrylic Intermediate/advanced students work independently with individual instructor guidance. Critique held each week.

Dates: Jan 10-Mar 21

| CRN   | DAYS       | PLACE   | INSTR | FEE  |
|-------|------------|---------|-------|------|
| 50025 | T/1p-3:50p | AN/402A | Innes | \$75 |

#### DRAWING: BASICS AND BEYOND ARTC/165

Drawing is the foundation of all visual arts. Learn fundamentals of drawing in this exciting hands-on class. Acquire technical and perceptual skills while exploring properties of line, shape, value, perspective, and composition. All levels welcome.

Dates: Jan 10-Mar 21

| CRN   | DAYS        | PLACE   | INSTR | FEE  |
|-------|-------------|---------|-------|------|
| 50041 | T/9a-11:50a | AN/402A | Innes | \$75 |

#### **BASIC DRAWING** CRAE/320

This course will begin with basic skill development in contour drawing, shading, creating texture, basic composition and perspective. The drawing medium will include graphite, charcoal and ink. A short lecture/demonstration is followed by a related drawing assignment.

Dates: Jan 12-Mar 23

| CRN   | DAYS             | PLACE   | INSTR | FEE  |
|-------|------------------|---------|-------|------|
| 50097 | Th/9a-<br>11:50a | AN/402A | Innes | \$75 |

#### PAINT NIGHT ART WORKSHOP

Come join us for fun with paint, snacks, and friends! A professional artist will lead our group to recreate the workshop's featured painting while we enjoy music, snacks, and socialize with others. Each workshop is different and focuses on a different artist and famous painting. Easy to follow instructions. All supplies are included. Take home finished painting. No experience necessarv!

| CRN   | DAYS      | PLACE  | INSTR | FEE  |
|-------|-----------|--------|-------|------|
| Date: | 2/24/2017 |        |       |      |
| 61217 | F/5p-9p   | CC-TBA | Staff | \$25 |
| Date: | 3/17/2017 |        |       |      |
| 61218 | F/5p-9p   | AN-TBA | Staff | \$25 |

### **PHOTOGRAPHY**

For more information about the Photography classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714,808,4909.

#### BASIC PHOTOGRAPHY: THE MECHANICS OF DIGITAL **PHOTOGRAPHY** FOTO/101

Strengthen your photographic skills. Become familiar with current equipment for digital cameras. Instruction includes composition, digital formats, lenses, f-stops and shutter speeds, electronic flash, and night photography. Discussion will include how Photoshop software impacts photography. Dave Rosenberger has taught photography for over 30 years. He has worked for Canon USA in both technical and sales capacities. He teaches photography with the North Orange County College District.

Starts week of 1/9/2017, ends week of 3/13/2017

| CRN   | DAYS          | PLACE   | INSTR       | FEE  |
|-------|---------------|---------|-------------|------|
| 50015 | W/6:30p-9:20p | WIL/201 | Rosenberger | \$70 |
| 50014 | T/6:30p-9:20p | AN/117  | Rosenberger | \$70 |



#### **PHOTOGRAPHY** (INTERMEDIATE) FOTO/102

Sharpen your photographic skills. Become familiar with current day equipment and express your creative talents. Covers portrait photography, special effects, night-time digital photography. Field trip with instruction included.

Dates: Jan 12-Mar 16

| CRN   | DAYS           | PLACE  | INSTR       | FEE  |
|-------|----------------|--------|-------------|------|
| 50012 | Th/6:30p-9:20p | AN/117 | Rosenberger | \$70 |

#### **PARENTING**

For more information about the Parenting classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

Parenting classes provide a wonderful opportunity to bond with your child. Share in activities with your child that will stimulate social, emotional, physical and intellectual growth. Learn or improve positive parenting techniques.

Children must attend classes with a registered adult. The adult registering for the class can be the parent, grandparent, neighbor or quardian.

Yorba Linda Parenting Classes with code YLC will be held at the Yorba Linda Church of Christ at 4382 Eureka Avenue, Yorba Linda, CA 92886.

#### JOYFUL PARENTING - CREATIVE ART/MUSIC (AGES 1.5-2.5) **PARN/101**

Parent and child will enjoy self-esteem building activities together; songs and music; easel and finger painting; band and blocks; school readiness; crafts and Playdoh. Includes activity ideas to do at home. (Please bring a snack).

Starts week of 1/9/2017, ends week of 3/13/2017

\*Dates: Jan 9-Mar 27: nc Jan 16. Feb 20 †Dates: Jan 21-Apr 1; nc Feb 18

tDates: Jan 13-Mar 24: nc Feb 17

| +Batoo. van 10 mai 21, no 1 ob 11 |              |                     |          |  |
|-----------------------------------|--------------|---------------------|----------|--|
| CRN                               | DAYS         | PLACE               | INSTR    |  |
| 60014                             | W/9a-10:50a  | AN/134              | Stearns  |  |
| 60015                             | Th/9a-10:50a | YL Church of Christ | Stearns  |  |
| 60016                             | T/9a-10:50a  | YL Church of Christ | Stearns  |  |
| 60024*                            | M/9a-10:50a  | WIL/204             | Brown    |  |
| 60146                             | Th/9a-10:50a | WIL/204             | Dodson   |  |
| 61091+                            | S/9a-10:50a  | AN/134              | Brown    |  |
| 60164*                            | M/9a-10:50a  | SCECYP/117          | Wahhab   |  |
| 61083*                            | M/9a-10:50a  | AN/134              | Amaradio |  |
| 61085‡                            | F/9a-10:50a  | AN/134              | Brown    |  |
| 61087                             | W/9a-10:50a  | SCECYP/117          | Wahhab   |  |
| 61089‡                            | F/9a-10:50a  | SCECYP/117          | Wahhab   |  |
| 60162                             | T/9a-10:50a  | WIL/204             | Martinez |  |

#### **DEVELOPMENTAL MOVEMENT** (AGES 1 - 2) **PARN/260**

Parents and children are introduced to developmental movement and music for one and two year-olds. Emphasis is on identifying milestone-appropriate large motor skills. coordinated body movements and introductory behaviors associated with demonstrations of self-esteem for this age range.

Starts week of 1/9/2017, ends week of 3/13/2017

\*Dates: Jan 9-Mar 27; nc Jan 16, Feb 20

†Dates: Jan 13-Mar 24; nc Feb 17

| CRN                | DAYS        | PLACE               | INSTR    |
|--------------------|-------------|---------------------|----------|
| 61096              | T/9a-9:50a  | AN/134              | Dodson   |
| 61099              | Th/9a-9:50a | AN/134              | Brown    |
| 61102              | T/9a-9:50a  | SCECYP/117          | Wahhab   |
| 61115*             | M/9a-9:50a  | YL Church of Christ | Martinez |
| 61105              | Th/9a-9:50a | SCECYP/117          | Amaradio |
| 61109              | W/9a-9:50a  | WIL/204             | Dodson   |
| 61112 <sub>†</sub> | F/9a-9:50a  | WIL/204             | Swallows |
| 61108              | T/6p-6:50p  | WIL/204             | Dodson   |

#### JOYFUL PARENTING: ART, MUSIC & **MOVEMENT (AGES 2.5-5)** PARN/200

Parents are introduced to the latest information about child development and parenting skills, through lecture, discussion, observation and hands-on learning with other students. Age appropriate activities are offered to the children so that parents can learn the importance of developmental stages that prepare children for preschool and/or kindergarten. For all classes, please bring a lunch.

Dates: Jan 9-Mar 27; nc Jan 16, Feb 20

Starts week of 1/9/2017, ends week of 3/13/2017

†Dates: Jan 21-Apr 1; nc Feb 18 Dates: Jan 13-Mar 24: nc Feb 17

| CRN                | DAYS          | PLACE               | INSTR    |
|--------------------|---------------|---------------------|----------|
| 60056              | M/11a-12:50p  | WIL/204             | Brown    |
| 60057*             | W/11a-12:50p  | AN/134              | Stearns  |
| 60058*             | Th/11a-12:50p | YL Church of Christ | Stearns  |
| 60059*             | T/11a-12:50p  | YL Church of Christ | Stearns  |
| 60060*             | Th/11a-12:50p | WIL/204             | Dodson   |
| 61092 <sub>†</sub> | S/11a-12:50p  | AN/134              | Brown    |
| 60163              | M/11a-12:50p  | SCECYP/117          | Wahhab   |
| 61084              | M/11a-12:50p  | AN/134              | Amaradio |
|                    | F/11a-12:50p  | AN/134              | Brown    |
| 61088*             | W/11a-12:50p  | SCECYP/117          | Wahhab   |
| 61090‡             | F/11a-12:50p  | SCECYP/117          | Wahhab   |
| 60161*             | T/11a-12:50p  | WIL/204             | Martinez |

#### **DEVELOPMENTAL MOVEMENT** (AGES 2 - 3) PARN/261

Parents and children are introduced to developmental movement and music for 2-3 year-olds. Emphasis is on tracking developing milestone-appropriate large motor skills, coordinated body movements and milestone psychological behaviors associated with demonstrations of self-esteem for this age range.

Starts week of 1/9/2017, ends week of 3/13/2017 Dates: Jan 9-Mar 27; nc Jan 16, Feb 20

tDates: Jan 13-Mar 24: nc Feb 17

| CRN                | DAYS          | PLACE               | INSTR    |  |  |
|--------------------|---------------|---------------------|----------|--|--|
| 61097              | T/10a-10:50a  | AN/134              | Dodson   |  |  |
| 61100              | Th/10a-10:50a | AN/134              | Brown    |  |  |
| 61103              | T/10a-10:50a  | SCECYP/117          | Wahhab   |  |  |
| 61116*             | M/10a-10:50a  | YL Church of Christ | Martinez |  |  |
| 61110              | W/10a-10:50a  | WIL/204             | Dodson   |  |  |
| 61113 <sub>†</sub> | F/10a-10:50a  | WIL/204             | Swallows |  |  |
| 61106              | Th/10a-10:50a | SCECYP/117          | Amaradio |  |  |

#### **DEVELOPMENTAL MOVEMENT** (AGES 3 - 4.5) **PARN/262**

Parents and children are introduced to developmental movement, and music for three to four and a half yearolds. Emphasis is on continued tracking of milestoneappropriate large motor skills, coordinated body movements and psychological behaviors associated with demonstrations of self-esteem for this age range.

Starts week of 1/9/2017, ends week of 3/13/2017

\*Dates: Jan 9-Mar 27; nc Jan 16, Feb 20

†Dates: Jan 13-Mar 24; nc Feb 17 CRN DAYS PLACE 61098 T/11a-11:50a AN/134 61101 Th/11a-11:50a AN/134 INSTR Dodson Brown 61104 T/11a-11:50a SCECYP/117 61117 M/11a-11:50a YL Church of Christ 61111 W/11a-11:50a WIL/204 61114 F/11a-11:50a WIL/204 Wahhab Martinez Dodson Swallows 61107 Th/11a-11:50a SCECYP/117 Amaradio

## DISCOVER THE RIGHT PROGRAM FOR YOU!

Before enrolling, attend a FREE INFORMATION SESSION and learn more about the program, required courses, and how to register.

No reservation required!

#### LOCATION:

ΑN SCE Anaheim Campus WIL SCE Wilshire Center

\*See back for map and addresses

#### TIME:

Morning: 11 a.m.—12 p.m. Evening: 6 p.m.—7 p.m.

Please arrive on time.

No children allowed.

PARKING: A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change required.



#### Administrative Assistant **Certificate Program**

Morning Sessions Mon, Oct 24, 2016 - AN/105 Wed, Nov 2, 2016 - AN/105

Evening Sessions Tues, Oct 25, 2016 - AN/107 Thurs, Nov 3, 2016 - AN/107



#### **Early Childhood Education** Certificate Program

Morning Sessions Tues, Oct 25, 2016 - AN/105 Thurs, Nov 3, 2016 - AN/107

Evening Sessions Mon, Oct 24, 2016 - AN/107 Wed, Nov 2, 2016 - AN/107



#### **Medical Assistant** Certificate Program

Morning Sessions Wed, Oct 26, 2016 - AN/105 Tues, Nov 1, 2016 - AN/105

Evening Sessions Thurs, Oct 27, 2016 - AN/107 Mon, Nov 7, 2016 - AN/105



#### Pharmacy Technician Certificate Program

Morning Sessions
Thurs, Oct 27, 2016 - AN/107
Mon, Nov 7, 2016 - AN/105

<u>Evening Sessions</u> Wed, Oct 26, 2016 - AN/107 Tues, Nov 1, 2016 - AN/107



#### Management **Certificate Program**

Morning Sessions Tues, Nov 8, 2016 - WIL/108 Wed, Nov 9, 2016 - WIL/108

Evening Sessions
Tues, Nov 8, 2016 - WIL/108 Wed, Nov 9, 2016 - WIL/108



A career certificate will provide:

- Upgraded job skills Hands-on, quality
- training
- **Higher wages**

Take the NEXT STEP and earn your noncredit certificate in as little as six months!

For more information, contact the SCE Student Success and Support Program Office at 714.808.4682.

The North Orange County Community College District's (NOCCCD) School of Continuing Education (SCE) Administrative Offices are located at 1830 W. Romneya Drive in Anaheim, California 92801. For more information, call <u>T14.808.4465</u> or visit <u>www.sce.edu</u>. It is the policy of the NOCCCD to provide an educational, employment, and business environment in which no person shall be unlawfully subjected to discrimination or sexual harassment, rious provide information, rourilawfully detended full and equal access to the benefits of District programs or activities to beast of ethics group identification, rational aging, region, age, gender, race, color, ancestry, sexual orientation, martial status or physical or mental disability as defined and prohibited by state and federal statutes. The District is also committed to maintaining campuses that are free of harassment, drugs and action. It or lead the entire NOCCCD nondiscrimination statement, visit the policy in the General Information statement, visit to policy in the General Information statement, visit



#### ADVANCE CAREER GOALS WITH COMPUTER SKILLS!

#### REGISTER FOR A SINGLE CLASS OR ENROLL IN A CERTIFICATE PROGRAM.

A leader in computer instruction, SCE offers quality instructors, state-of-theart computer labs, and all of the latest software free of cost to you.

See the Computers section on page 19 for more information.

## CAREER TECHNICAL EDUCATION PROGRAM

## FIVE EASY STEPS TO ENROLL

## APPLY ONLINE OR IN-PERSON

- ⇒ New students apply to the school at www.sce.edu
- ⇒ Or visit the Admissions and Registration Office at any SCE Center

Complete Steps 1—5 NEW STUDENTS:

## **ORIENTATION**

New students are required to complete an online orientation in order to enroll in the following Career Technical Education (CTE) Certificate Programs:

- ⇒ Administrative Assistant
- ⇒ Early Childhood Education
- ⇒ Medical Assistant
- ⇒ Pharmacy Technician

### **ASSESSMENT**

Students must complete an assessment to enroll in the following classes:

- ⇒ Administrative Assistant Program: BUSN/320, BUSN/340
- ⇒ Early Childhood Education Program: ECE/136, ECE/140
- Medical Assistant Program: MEDO/260, MEOC/104
- ⇒ Pharmacy Technician Program: MEOC/104, MEOC/130

Complete Steps 4—5 (and 3, if necessary)

RETURNING STUDENTS:

## REGISTRATION

CTE Online registration will open at 7:30 a.m. on the following dates for the 2017 Winter Term:

- ⇒ Medical Assistant Certificate Program Classes— Wednesday, November 9, 2016
- ⇒ All other CTE Certificate Program Classes—Tuesday. November 15, 2016

## COUNSELING

- ⇒ Meet with a counselor by appointment or walk-in
- ⇒ New students must meet with a counselor during their first term to develop a Student Educational Plan
- ⇒ Returning students are highly encouraged to meet with a counselor to update their Student Educational Plan

For more information, call the Career Technical Education Program Office at 714.808.4915 or email cteinfo@sce.edu.

## **CAREER TECHNICAL EDUCATION PROGRAM**

## **FIVE EASY STEPS TO ENROLL**



#### APPLY FOR AN SCE BANNER ID

Apply online at www.sce.edu or visit any SCE Admissions and Registration office. You will need a BANNER ID number before you can complete Step 2.

Do not wait until registration opens to apply for a BANNER ID as the process may take up to 48 hours before you receive your ID number. If you apply in person, you will receive your BANNER ID immediately.



#### **COMPLETE A REQUIRED ORIENTATION**

Once you have a BANNER ID number, new students must complete a REQUIRED Orientation for the CTE Certificate Programs. Students should plan to complete the Online CTE Orientation at least 24 hours in advance of the first day of online registration to ensure that they are approved

- A. Visit myGateway at mg.nocccd.edu. Use your BANNER ID and PIN to log-in.
- In the top left corner of the screen, click on the SCE tab. B.
- In the SCE Orientations box, select the SCE Online Orientation for the certificate program you want to enroll: Administrative Assistant, Early Childhood Education, Medical Assistant, or Pharmacy Technician.
- Follow the directions and complete all sections of your selected certificate program's Online Orientation and pass a series of short quizzes. NOTE: If you do not pass the Online Orientation and try to register, you will receive an error message, "cohort restriction," and you will not be able to register. You can take the Online Orientation several times to successfully complete and pass.
- 24 hours after you successfully pass the Online Orienation, you will be eligible to register for classes in the certificate program. The Online Orientations are unique to each SCE Certificate Program. You must take and pass the Online Orientation for the certificate program's classes in which you wish to enroll.
- Although you have successfully passed the Online Orientation, some classes also require completing an Assessment (step 3) and you will also still need to register for classes (step 4).



#### COMPLETE A REQUIRED **ASSESSMENT**

Students are assessed in reading and mathematics. Students enrolled in the Administrative Assistant, Early Childhood Education, Medical Assistant, and/or Pharmacy Technician Certificate Programs must complete an assessment to register for certain CTE classes. For the list of classes and assessment details, please see page 33.



#### **REGISTER ONLINE FOR** 2017 WINTER TERM COURSES

2017 Winter Term Online Registration opens on these dates:

- Medical Assistant Certificate Program: Wednesday, November 9, 2016; opens at 7:30 a.m.
- All other CTE Programs: Tuesday, November 15, 2016; opens at 7:30 a.m.

See page 4 of this printed class schedule for more information on how to register online using myGateway.

#### **HELPFUL TIPS:**

- Spaces are limited and available on a first-come, first -served basis. Registration opens at 7:30 a.m. on both November 9, 2016 and November 15, 2016.
- FIRST TIME REGISTERING ONLINE? See page 3 of this class schedule for details about Online Registration Workshops or visit www.sce.edu/ registration for a tutorial and a handy worksheet.



#### COUNSELING

All new students wishing to complete a CTE Certificate Program must meet with a counselor by the end of their first term at SCE to develop a Student Educational Plan. The Student Educational Plan will help you reach your educational goal(s). It is an individualized list of program requirements needed to obtain a certificate.

It is highly recommended that returning students meet with a counselor to update their Student Educational Plan.

For more information, call the Career Technical Education Program Office at 714.808.4915. To make an appointment with a counselor, call the Student Success and Support Program Office at 714.808.4682.

#### EVERY DAY COUNTS AT SCE!



Attending every class meeting is important for all SCE students.

Your consistent attendance helps you achieve your goals of learning a new skill, earning a diploma or certificate, or transferring to college. See you in class!

## CAREER TECHNICAL EDUCATION PROGRAM

## STEP 3: COMPLETE A REQUIRED ASSESSMENT

Assessments are required before registering for the following classes: Administrative Assistant Certificate Program—BUSN/320, BUSN/340 Early Childhood Education Certificate Program—ECE/136, ECE 140 Medical Assistant Certificate Program—MEDO/260, MEOC/104 Pharmacy Technician Certificate Program—MEOC/104, MEOC/130

Select and attend **ONE** assessment session from the following dates and times:

### OCTOBER

Anaheim Campus Room 606

Wednesday, October 19, 2016—10 a.m. or 6:30 p.m. Thursday, October 20, 2016—10 a.m. or 6:30 p.m. Friday, October 21, 2016—10 a.m. Monday, October 24, 2016—10 a.m. or 6:30 p.m. Tuesday, October 25, 2016—10 a.m. or 6:30 p.m. Wednesday, October 26, 2016—6:30 p.m. Thursday, October 27, 2016—6:30 p.m. Friday, October 28, 2016—10 a.m. Monday, October 31, 2016—10 a.m.

#### **NOVEMBER**

Anaheim Campus Room 606

Tuesday, November 1, 2016—10 a.m. or 6:30 p.m. Wednesday, November 2, 2016—10 a.m. or 6:30 p.m. Thursday, November 3, 2016—10 a.m. or 6:30 p.m. Friday, November 4, 2016—10 a.m. Monday, November 7, 2016—10 a.m. or 6:30 p.m. Tuesday, November 8, 2016—10 a.m. or 6:30 p.m. Thursday, November 10, 2016—6:30 p.m.

## **DECEMBER**

Anaheim Campus Room 606

Thursday, December 1, 2016—10 a.m. or 6:30 p.m. Friday, December 2, 2016—10 a.m. Monday, December 5, 2016—10 a.m. or 6:30 p.m. Tuesday, December 6, 2016—10 a.m. or 6:30 p.m. Wednesday, December 7, 2016—10 a.m. or 6:30 p.m. Thursday, December 8, 2016—10 a.m. or 6:30 p.m. Friday, December 9, 2016—10 a.m.

## JANUARY

Anaheim Campus Room 606

Monday, January 9, 2016—10 a.m. or 6:30 p.m. Tuesday, January 10, 2016—10 a.m. or 6:30 p.m. Wednesday, January 11, 2016—10 a.m. or 6:30 p.m. Thursday, January 12, 2016—10 a.m. Friday, January 13, 2016—10 a.m.

DON'T BE LATE! Please arrive 10-15 minutes before the test as all testing will begin promptly at the scheduled time. Latecomers will NOT be admitted to the assessment session. Students arriving late will be directed to another session date and time.

Allow at least two hours for the assessment.

You MUST BRING the following items with you for your assessment testing:

- ⇒ Photo ID
- ⇒ Banner ID card

## **CAREER TECHNICAL EDUCATION PROGRAM**

For more information about the programs listed below, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

- Administrative Assistant Certificate Program
- · Early Childhood Education (ECE) Certificate Program
- Electrical Trainee Certificate Program
- Funeral Service Assistant Certificate Program
- · Management Certificate Program
- · Medical Assistant Certificate Program
- Quality Assurance Management Certificate for Medical Devices
- · Pharmacy Technician Certificate Program

#### **Program Attendance and Grading Requirements**

- FIRST CLASS ATTENDANCE IS MANDATORY to secure your place in class. If you are not in class ONE HOUR after the scheduled starting time, your spot could be reassigned to a student on the wait list. Students on the wait list should attend the first class. Regular attendance is expected of every student.
- All courses in these programs are graded (Pass or No Pass). In order to be eligible to receive a passing grade students in these programs must meet both the minimum attendance requirements and the 80% or higher grading requirement.

GRADING POLICY: These courses are considered Career Development and College Preparation by SCE. Students will receive grades. All grades awarded will appear on the student transcript or permanent student record. Please refer to the GENERAL INFORMATION section in the back of this schedule for further information or visit www.sce.edu/gradingpolicy for information regarding withdrawal dates specific to each course.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See pg 4 for details.

For more information about Bartending Workshops, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909. For more information about Healthcare Medical Interpreter Training, please call Magnus Corporation at 909.718.1185.

## **Tips for Success on Your** Career Pathway Journey!

- √ Attend all of your classes every day! (All CTE courses and programs have attendance requirements. Please refer to your course syllabus and instructor for those requirements.)
- √ Come to class on time and stay for the whole class session!
- √ Actively participate in the classroom! (Including engaging in classroom discussions and asking questions)
- Complete all assignments, tests and reading by the due dates! ("I know you've heard it a thousand timse before. But it's true - hard work pays off. If you want to be good, you have to practice, practice, practice. If you don't love something, then don't do it." -Ray Bradbury)
- √ Create a Student Educational Plan (SEP)! (Meet with a counselor during the term to create your SEP. This will help you map out your educational goals.)
- √ Take advantage of all available student services as soon and as often as needed!
- √ Attend SCE and CTE workshops opportunities!

## **ADMINISTRATIVE ASSISTANT CERTIFICATE PROGRAM**



For more information about the Administrative Assistant Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

The Administrative Assistant Certificate Program prepares students for a career as a secretary or an administrative assistant. Training includes Keyboarding and Speed Building, current Windows operating system, Microsoft Word, Microsoft Excel, Microsoft PowerPoint, Internet, Microsoft Outlook, Customer Service, Communication and Problem Solving, Telephone Techniques, Business Mathematics, Proofreading and Spelling, Filing, Job Hunting Skills.

#### Administrative Assistant Certificate Requirements

- · For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- · Additional program requirements include:
  - CCTR/100: Business/Computer Skills Lab (120 hours; averaging a minimum of five hours per week during the fall, winter, and spring terms).
  - Meet the keyboarding requirement: pass a five minute, 35 wpm with no more than five errors keyboarding challenge exam OR pass COMP/685: Beginning
  - Complete all program requirements within one year and maintain catalog rights. NO EXTENSIONS and/or EXCEPTIONS WILL BE GIVEN. Those students not meeting the requirements within one year and/or not maintaining catalog rights will be required to repeat any classes that are not within the one year time frame and/or take any further program requirements.

Students must begin with either BUSN/320: Office Skills I or BUSN/340: Computer Applications for the Administrative Assistant I. Students may also take both classes concurrently.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

#### COMPUTER APPLICATIONS FOR THE ADMINISTRATIVE ASSISTANT I **BUSN/340**



First in a series of two levels that prepares students for an entry-level position as an administrative assistant. Includes units on Keyboarding and Word. Textbook

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 20

| CRN   | DAYS            | PLACE  | INSTR |
|-------|-----------------|--------|-------|
| 60190 | MW/8:30a-10:20a | AN/405 | Grane |
| 60070 | TTh/6:30p-8:20p | AN/405 | Teipe |

## Discover if the Administrative **Assistant Certificate Program** is right for YOU!



#### Attend a FREE Information Session

and get answers to all of your questions about how the program is set up, how long it will take you to obtain your certificate, and how to register.

#### Morning Sessions (11 a.m. - 12 p.m.)

Monday, October 24, 2016 - AN/105 Wednesday, November 2, 2016 - AN/105

#### Evening Sessions (6 p.m. - 7 p.m.)

Tuesday, October 25, 2016 - AN/107 Thursday, November 3, 2016 - AN/107

No reservation required! A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change required.

For more information, contact the SCE Student Success and Support Program Office at 714.808.4682.

#### COMPUTER APPLICATIONS FOR THE ADMINISTRATIVE ASSISTANT II **BUSN/341**



Prerequisite: BUSN 340 Computer Applications for Administrative Assistant I. Second in a series of two levels that prepares students for an entry-level position as an administrative assistant. Includes units on Windows and Internet. Textbook Required.

Starts week of 1/9/2017, ends week of 3/27/2017; nc

| Jan 16,                                       | , Feb 20             |                |             |  |  |
|---|----------------------|----------------|-------------|--|--|
|   |                      |                | INSTR       |  |  |
| 60040   | TTh/9a-10:50a        | AN/405         | McClurkin   |  |  |
| 60038   | MW/6:30p-8:20p       | AN/405         | Benson      |  |  |
| CRN 6   | 0040 is part of SCE' | s I-BEST Pilot | Project and |  |  |
| is open to all students. See page 38 for more |                      |                |             |  |  |
| information                                   |                      |                |             |  |  |

#### OFFICE SKILLS I BUSN/320



First in a series of two levels that prepare students for an entry-level position as an administrative assistant. Includes units on the office environment, career opportunities, attitude, human relationships, and work ethics. Textbook Required.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16 Feb 20

| CRN   | DAYS             | PLACE  | INSTR |
|-------|------------------|--------|-------|
| 60191 | MW/10:30a-11:20a | AN/405 | Grane |
| 60033 | TTh/8:30p-9:20p  | AN/405 | Teipe |

#### OFFICE SKILLS II BUSN/321



Prerequisite: BUSN 320 Office Skills I. Second in a series of two levels that prepares students for an entrylevel position as an administrative assistant. Includes units on telephone procedures, filing and managing records, processing business documents, sending and receiving mail, and managing office activities. Textbook Required.

Starts week of 1/9/2017, ends week of 3/27/2017, nc Jan 16, Feb 20

| Jun   | ,              |        |           |  |  |  |
|---|----------------|--------|-----------|--|--|--|
| CRN   | DAYS           | PLACE  | INSTR     |  |  |  |
|   | TTh/11a-11:50a | AN/405 | McClurkin |  |  |  |
| 60039   | MW/8:30p-9:20p | AN/405 | Benson    |  |  |  |
| CRN 60073 is part of SCE's I-BEST Pilot Project and is open to all students. See page 38 for more |                |        |           |  |  |  |
| inform  | ation          |        |           |  |  |  |

### BARTENDING

For more information about the Bartending classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.



#### **BARTENDING WORKSHOPS** HOSM/101

This is a FAST PACED, SHORT TERM course for those interested in a career bartending. Students will be trained how to make drinks, bartending basics, customer interaction, along with resume, job searching, and interviewing techniques. Certificate issued upon completion of course will include: ABC regulations (Alcohol Beverage Control), and RBS (Responsible Beverage Service). Course fees includes: Supplies, Text. Recipe Cards and Training DVD.

| Toxt, recorpt our as and Training DVD.         |                    |             |           |       |  |  |  |  |
|--|--------------------|-------------|-----------|-------|--|--|--|--|
| CRN  | DAYS               | PLACE       | INSTR     | FEE   |  |  |  |  |
| Starts week of 1/9/2017, ends week of 2/6/2017 |                    |             |           |       |  |  |  |  |
| 50242  | S/8:30a-<br>12:50p | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |
| 50019  | Th/12p-<br>4:20p   | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |
| 51118  | Th/5:30p-<br>9:50p | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |
| Dates: Feb 25-Mar 25                           |                    |             |           |       |  |  |  |  |
| 50243  | S/8:30a-<br>12:50p | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |
| Dates: Feb 16-Mar 16                           |                    |             |           |       |  |  |  |  |
| 51119  | Th/12p-<br>4:20p   | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |
| 50020  | Th/5:30p-<br>9:50p | SCE/TE2-210 | Salisbury | \$165 |  |  |  |  |

## **EARLY CHILDHOOD EDUCATION (ECE) CERTIFICATE PROGRAM**

For more information about the Early Childhood Education Certificate Program, please call the Career Technical Education (CTE) Office at 714.808.4915 or email cteinfo@sce.edu.

The Early Childhood Education Certificate Program is designed to train individuals for teacher and caregiver positions in licensed, proprietary infant/toddler/preschool/child daycare centers. Our curriculum is approved by the State Department of Community Care Licensing. This ECE program is a noncredit program based upon instructional hours rather than college units. The required and elective ECE courses within the certificate program are equivalent to two or three units of ECE in compliance with State licensing requirements for private facilities only.

### Early Childhood Education Certificate Requirements

• For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.

### • Additional program requirements include:

- A current Pediatric First Aid/CPR card through an EMSA approved trainer or completion of MEDO/305 Heartsaver Pediatric First Aid or American Red Cross: California Childcare: Pediatric First Aid and CPR course.
- Complete all program requirements within seven years and maintain catalog rights. NO EXTENSIONS and/or EXCEPTIONS WILL BE GIVEN. Those students not meeting the requirements within seven years and/or not maintaining catalog rights will be required to repeat any classes that are not within the seven year time frame and/or take any further program requirements.

### Registration

Students should begin with ECE/140: Early Childhood Development and/or ECE 136: Family Community Relationships.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### **EARLY CHILDHOOD** DEVELOPMENT ECE/140



Intro to age-related child growth, development, learning characteristics. self-concept, mechanics techniques of positive learning.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS           | PLACE  | INSTR     |  |  |
|---|----------------|--------|-----------|--|--|
| 60197   | M/8:30a-11:50a | AN/108 | Sueng     |  |  |
| 60100   | Th/6:30p-9:20p | AN/112 | Hill-West |  |  |
| CRN 60197 is part of SCE's I-BEST Pilot Project and |                |        |           |  |  |
| is open to all students. See page 38 for more       |                |        |           |  |  |
| information.  |                |        |           |  |  |

### FAMILY COMMUNITY RELATIONSHIPS ECE/136



Examination of the sociological relationships between family and society; institutional, racial, social, and economic factors affecting the family and the child. Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS          | PLACE  | INSTR  |
|-------|---------------|--------|--------|
| 61191 | W/9a-11:50a   | AN/108 | Sueng  |
| 60101 | T/6:30p-9:20p | AN/112 | Martin |

### ECE PROGRAM PRINCIPLES AND PRACTICE ECE/108



Course examines the history, basic principles, philosophies of various types of early childhood programs, emphasizing the role of the adult and characteristics of quality programs. This course is part of a program approved by the California Department of Social Services, Community Care Licensing, for employment in private facilities only.

| Dates: | Jan 10-Mar 16   |        |       |
|--------|-----------------|--------|-------|
| CRN    | DAYS            | PLACE  | INSTR |
| 60102  | TTh/6:30p-9:20p | AN/104 | Sueng |

### CHILD HEALTH AND SAFETY ECE/100



For teachers and directors of pre-schools, this course will focus on the skills and knowledge needed for developing emergency plans and responding to health and safety issues in the classroom.

| Dates: | Jan 11-Mar 29 |        |       |
|--------|---------------|--------|-------|
| CRN    | DAYS          | PLACE  | INSTR |
| 60125  | W/6:30p-9:20p | AN/106 | Sueng |

### **INTRODUCTION TO** CURRICULUM FOR EARLY CHILDHOOD EDUCATION ECE/170



Prerequisite: ECE 140 Early Childhood Development. This course provides the foundation for curriculum planning, implementation, observation, assessment and evaluation. Emphasis includes modalities, learning styles, environments, activities, schedules, routines and adaptations to facilitate learning for all children. This course is part of a program approved by the California Department of Social Services for employment in private facilities.

| Dates: Jan 11-Mar 29 |               |        |        |  |  |
|----------------------|---------------|--------|--------|--|--|
| CRN                  | DAYS          | PLACE  | INSTR  |  |  |
| 60111                | W/6:30p-9:20p | AN/112 | Martin |  |  |

### LANGUAGE ARTS AND LITERACY IN EARLY CHILDHOOD ECE/112



This course examines the teacher's role in promoting and facilitating children's emerging literacy and language development through the use of storytelling, books, songs, flannel board stories and puppetry. This course is part of a program approved by the California Department of Social Services, for employment in a nrivate facility

| p                                      |               |        |       |  |  |
|--|---------------|--------|-------|--|--|
| Dates: Jan 9-Mar 27; nc Jan 16, Feb 20 |               |        |       |  |  |
| CRN                                    | DAYS          | PLACE  | INSTR |  |  |
| 60112                                  | M/6:30p-9:50p | AN/108 | Le    |  |  |
|  |               |        |       |  |  |

### PROGRAM CREATIVE **EXPERIENCE** ECE/132



Student awareness and application of appropriate for preschool art activities.

| Dates: Ja | n 12-Mar 30   |            |           |
|-----------|---------------|------------|-----------|
| CRN D     | AYS           | PLACE      | INSTR     |
| 60102 T   | h/6·20n 0·20n | A NI/1 0 Q | Dagalidie |

### **EARLY CHILDHOOD EDUCATION (ECE) CERTIFICATE PROGRAM -ELECTRICAL TRAINEE CERTIFICATE PROGRAM**

### HEARTSAVER PEDIATRIC FIRST AID MEDO/305

This 8-hour course teaches individuals to respond to breathing and cardiac emergencies, pediatric first aid and injury prevention. Upon successful completion, students will receive an Adult, Infant, Child CPR and Pediatric First Aid certificate valid for 2 years. This class meets California requirements for daycare providers.

Dates: Mar 4-Mar 4

| CRN   | DAYS       | PLACE  | INSTR | FEE  |
|-------|------------|--------|-------|------|
| 60147 | S/8a-2:50p | AN/504 | Staff | \$80 |

## Discover if the Early Childhood **Education (ECE) Certificate Program is right for YOU!**



### Attend a FREE Information Session

and get answers to all of your questions about how the program is set up, how long it will take you to obtain your certificate, and how to register.

### Morning Sessions (11 a.m. - 12 p.m.)

Tuesday, October 25, 2016 - AN/105 Thursday, November 3, 2016 - AN/107

### Evening Sessions (6 p.m. - 7 p.m.)

Monday, October 24, 2016 - AN/107 Wednesday, November 2, 2016 - AN/107

No reservation required! A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change

For more information, contact the SCE Student Success and Support Program Office at 714.808.4682.

## **ELECTRICAL TRAINEE** CERTIFICATE PROGRAM

For more information about the Electrical Trainee Certificate Program, please call the Career Techincal Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

This program will prepare students to work in an entry level position in the construction industry assisting with the electrical installation and repair of electrical wiring in buildings. Students will receive an overview of the construction industry with a focus on the career path of an electrical trainee. Topics include safety, construction math, tools and materials handling, electrical theory, code requirements and application for residential commercial and industrial wiring, prints and specifications.

### **Electrical Trainee Certificate Requirements**

- · For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- Additional program requirements include:

Complete all program requirements and maintain catalog rights. NO EXCEPTIONS WILL BE GIVEN. Those students not maintaining catalog rights will be required to take any further program requirements if the program undergoes changes and/or revisions.

Students should begin with ELET/140: Introduction to Electrical Trainee.



=Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### **INTRODUCTION TO ELECTRICAL TRAINEE ELET/140**



Course provides an overview of the construction industry with focus on the career path of an electrical trainee. Students will learn about the skills needed to launch a successful career in the electrical trade. Topics include safety, construction math, tools and materials handling, job site management, and State certification requirements for electricians.

Dates: Jan 10-Mar 16

| CRN   | DAYS            | PLACE  | INSTR |
|-------|-----------------|--------|-------|
| 60113 | TTh/6:30p-9:20p | AN/106 | Hauck |

### ELECTRICITY **FUNDAMENTALS** ELET/145



Prereauisite: ELET 140 Introduction to Electrical Trainee. Course covers basic electrical concepts, including electrical measurements, basic electrical theory, and an understanding of how common electrical components work. Course provides a basis for understanding electrical safety concepts.

Dates: Jan 10-Mar 28

| CRN   | DAYS       | PLACE   | INSTR    |
|-------|------------|---------|----------|
| 60114 | T/6p-9:50p | AN/402B | Famolaro |



### WIRING FUNDAMENTALS: COMMERCIAL ELET/160



ELET 145 Electricity Fundamentals. Prereauisite: Course provides an overview of the National Electrical Code (NEC) and its application to commercial wiring. Topics include commercial wiring, conduit systems, conductor types and applications, over-current protection, polyphase distribution, system and equipment grounding, and voltage-drop equations and lighting sources in accordance with the NEC.

Dates: Jan 11-Mar 29

| CRN   | DAYS          | PLACE   | INSTR   |
|-------|---------------|---------|---------|
| 60181 | W/6:30p-9:20p | AN/402A | Faessel |

## **FUNERAL SERVICE ASSISTANT** CERTIFICATE PROGRAM

For more information about the Funeral Service Assistant Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

This program serves as an introduction to the theoretical and practical knowledge required for professional licensure. It will help individuals determine their level of interest in the funeral service industry and in more formal vocational training in Mortuary Science. This program will prepare students for an entry-level position as a Funeral Service Assistant. The program consists of a sequence of courses that prepares students with the knowledge and skills needed to perform the tasks of a funeral service assistant such as placing casket in parlor or chapel prior to service; arranging floral offerings or lights around casket; directing or escorting mourners; closing casket; and issuing and storing funeral equipment. It is not intended as a substitute for the Associate in Science - Mortuary Science Program, licensing or certification requirements, which include an apprenticeship, but would provide students a more realistic expectation of the rigors of funeral service practice that will lead to employment as a Funeral Assistant and/or a pathway to the Cypress College Mortuary Science Associate in Science degree program.

### **Funeral Service Assistant Certificate Requirements**

- For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- · Additional program requirements include:
  - Complete all program requirements within two years and maintain catalog rights. NO EXTENSIONS and/or EXCEPTIONS WILL BE GIVEN. Those students not meeting the requirements within two years and/or not maintaining catalog rights will be required to repeat any classes that are not within the two-year time frame and/or take any further program requirements.

### Registration

Students must begin with MEOC/210: Introduction to Computers for Health Care Workers or be concurrently enrolled in MEOC/210 and FSRV/100: Introduction to Funeral Service Practice.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### COMMUNICATION SKILLS FOR THE FUNERAL ASSISTANT FSRV/110



This class will prepare the student to provide support to client families in grief, bereavement, and mourning, and communicate effectively with the public. Topics include exploration of cultural differences in grief and funeralization practices, as well as the diversity of religious beliefs impacting disposition options.

Dates: Jan 9-Mar 29; nc Jan 16, Feb 20

CRN DAYS PLACE INSTR 60206 MW/6:30p-8:50p AN/607 Wright

# SCE is SOCIAL



Connect with us! See inside back cover for details.

### **FUNERAL SERVICE** PRACTICES AND PROCEDURES I **FSRV/125**



This course introduces students to the sociology of funeral service practice. It is designed to develop the necessary skills for arranging religious funeral conducting funeral and memorial ceremonies, services, and assisting in the disposition of human remains including cremation and scattering. Funeral service merchandise options are also covered.

Dates: Jan 10-Mar 30

CRN DAYS PLACE INSTR 60207 TTh/6:30p-8:50p AN/607 Wright

### INTRODUCTION OF COMPUTERS FOR HEALTH **CARE WORKERS** MEOC/210



Prerequisite: COMP 685 Beginning Keyboarding or Typing 30 words per minute. This course is an introduction to computers for individuals entering the health care field. This course provides a general introduction to computer literacy and information technology for health care students. The course a comprehensive survery of interconnections of information technology and health

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Feb 20

| Jan 10, 1 eb 20 |             |        |           |  |  |
|-----------------|-------------|--------|-----------|--|--|
| CRN             | DAYS        | PLACE  | INSTR     |  |  |
|                 | M/9a-12:50p | AN/403 | McClurkin |  |  |
| 60211           | T/5p-8:50p  | AN/403 | Prey      |  |  |
| 60179           | Th/6p-9:50p | AN/403 | Kane      |  |  |

Online registration for Intro of Computers for Health Care Workers is Tuesday, November 15, 2016. See page 4 for details. MEOC/210 classes are open to Funeral Service Assistant and Medical Assistant Certificate Program students.

### What is I-BEST?

I-BEST classes help students move through school and into the workforce at a faster pace. Students receive the help they need while studying in the career field of their choice; in other words, they learn by doing.

- I-BEST courses use a team-teaching approach to help ensure student success.
- The course and curriculum are the same as the non-I-BEST course, but with double the support.
- CTE I-BEST offerings are now available in the Administrative Assistant, Early Childhood Education, Medical Assisting, and Pharmacy Technician Certificate Programs.

Here's what CTE's I-BEST students are saying: "In this class we get two [teachers] for the price of

one..." -Dennis "In this class I receive the help and support I need to be successful..." -Neeven

"One instructor explains what the other is teaching. I find this helpful." -Peenalben

For more information, please call the CTE Program Office at 714.808.4915 or email cteinfo@sce.edu.

## **MANAGEMENT CERTIFICATE PROGRAM**

For more information about the Management Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

This program will prepare students for first-line supervisory or management positions. Students learn management principles and develop basic skills in decision-making, problem-solving, planning, organizing, speaking and writing. The sequence builds their knowledge base to enhance their effectiveness in the job by covering topics such as leadership development, business law, finance, negotiations, marketing, and more.

### **Management Certificate Requirements**

- · For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- Additional program requirements include:
  - Complete all of the program requirements and maintain catalog rights. NO EXCEPTIONS WILL BE GIVEN. Those students not maintaining catalog rights will be required to take any further program requirements if the program undergoes changes and/or revisions.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### **ELEMENTS OF** SUPERVISION BMGR/410



Provides instruction in communication, problem solving, team building and leadership. Designed for managers in both public and nonprofit organizations.

Dates: Jan 10-Feb 14

| Dates: dail 10 1 CD 14 |               |         |          |  |
|------------------------|---------------|---------|----------|--|
| CRN                    | DAYS          | PLACE   | INSTR    |  |
| 60079                  | T/6:30p-9:20p | WIL/203 | Baltazar |  |

### WRITTEN COMMUNICATIONS FOR BUSINESS BMGR/415



Provides extensive hands-on experience with all types of written business communications including letters, resumes, cover letters, memos, and reports.

Dates: Feb 23-Mar 30

| Patoo. 1 ob 20 mai 00 |                |         |          |  |
|-----------------------|----------------|---------|----------|--|
| CRN                   | DAYS           | PLACE   | INSTR    |  |
| 60080                 | Th/6:30p-9:20p | WIL/214 | Baltazar |  |

### FINANCE FOR THE NON-FINANCIAL MANAGER BMGR/431



This course introduces students to the basics of business finance for the non-financial manager. Financial statements will be covered along with discussions on sales and expenses, assets and liabilities, budgeting and planning, and financial analysis.

Dates: Feb 21-Mar 28

| CRN   | DAYS          | PLACE   | INSTR    |
|-------|---------------|---------|----------|
| 60194 | T/6:30p-9:20p | WIL/203 | Baltazar |

### SUCCESSFUL **NEGOTIATIONS** BMGR/421



Participants will learn, practice, and perfect the skills required for achieving better outcomes in sale transactions, employment and promotion, purchasing, employee cooperation.

Dates: Jan 11-Feb 15

| Patos. van 111 ob 10 |               |         |       |  |
|----------------------|---------------|---------|-------|--|
| CRN                  | DAYS          | PLACE   | INSTR |  |
| 61169                | W/6:30p-9:20p | WIL/203 | Berry |  |

### MARKETING PRINCIPLES BMGR/430



Introduces the student to the marketing principles of product, price, distribution and promotion in support of goods and services. The course will focus on real world application and case studies. The student will learn to apply marketing skills in the development of a marketing plan.

Dates: Jan 12-Feb 16

| Duico. | Dates. July 12 1 CD 10 |         |          |  |  |
|--------|------------------------|---------|----------|--|--|
| CRN    | DAYS                   | PLACE   | INSTR    |  |  |
| 61170  | Th/6:30p-9:20p         | WIL/203 | Baltazar |  |  |

### **EFFECTIVE BUSINESS PRESENTATIONS** BMGR/417



This course provides instruction and practice business presentation skills. Students will learn techniques to enhance their ability to speak before any size group with more confidence and communicate their message effectively. Students are encouraged to participate in a video tape exercise for their own assessment of strengths and weaknesses.

Dates: Feb 22-Mar 29

|       | DAYS          | PLACE   | INSTR |
|-------|---------------|---------|-------|
| 61168 | W/6:30p-9:20p | WIL/203 | Berry |

## Discover if the Management **Certificate Program is right** for YOU!



### Attend a FREE Information Session

and get answers to all of your questions about how the program is set up, how long it will take you to obtain your certificate, and how to register.

> Morning Sessions (11 a.m. - 12 p.m.) Tuesday, November 8, 2016 - WIL/108 Wednesday, November 9, 2016 - WIL/108

> Evening Sessions (6 p.m. - 7 p.m.) Tuesday, November 8, 2016 - WIL/108 Wednesday, November 9, 2016 - WIL/108

No reservation required! A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change required.

For more information, contact the SCE Student Success and Support Program Office at 714.808.4682.



## **MEDICAL ASSISTANT CERTIFICATE PROGRAM**

For more information about the Medical Assistant Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

The Medical Assistant Certificate Program prepares students for an entry-level position as a medical assistant in a front office (administrative) and back office (clinical setting). The program consists of a sequence of courses that prepares students with the knowledge and skills needed to perform the tasks of a medical assistant in keeping the offices of physicians, podiatrists, chiropractors, and other health practitioners running smoothly. All Medical Assistant students are required to purchase and wear a uniform for all classes.

### Medical Assistant Certificate Requirements

- · For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- · Additional program requirements include:
  - Meet the keyboarding requirement: Comp/685 beginning Keyboarding OR pass a three minute, 30 words per minute keyboarding challenge exam.
  - Complete all program requirements within five years and maintain catalog rights. NO **EXTENSIONS** and or **EXCEPTIONS** WILL BE GIVEN. Those students not meeting the requirements within five years and/or not maintaining catalog rights will be required to repeat any classes that are not within the five year time frame and/or take any further program requirements.

Registration Students should begin with MEDO/260: Introduction to Medical Assisting. MEOC/104: Medical Terminology.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### INTRODUCTION OF COMPUTERS FOR HEALTH CARE WORKERS MEOC/210



Prerequisite: COMP 685 Beginning Keyboarding or Typing 30 words per minute. This course is an introduction to computers for individuals entering the health care field. This course provides a general introduction to computer literacy and information The course technology for health care students. provides a comprehensive survery interconnections of information technology and health

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 20

| CRN   | DAYS        | PLACE  | INSTR     |
|-------|-------------|--------|-----------|
| 60178 | M/9a-12:50p | AN/403 | McClurkin |
| 60211 | T/5p-8:50p  | AN/403 | Prey      |
| 60179 | Th/6p-9:50p | AN/403 | Kane      |

Online registration for Intro of Computers for Health Care Workers is Tuesday, November 15, 2016. See page 4 for details. MEOC/210 classes are open to Funeral Service Assistant and Medical Assistant Certificate Program students.

# MED ASSIST & PHARM TECH STUDENTS:

## **Need Help with Math?**

Support is available at the Anaheim Learning Center, including help with coursework and math.

Visit the Anaheim Learning Center for details.

### INTRODUCTION TO MEDICAL ASSISTING MEDO/260

This course is an introduction to the medical assisting profession and career opportunities. Topics covered personal characteristics, professional responsibilities, ethical behavior, health care settings, medical law, and therapeutic communication skills.

Dates: Jan 21-Apr 1; nc Feb 18

\*Starts week of 1/9/2017, ends week of 3/27/2017

| CRN    | DAYS        | PLACE  | INSTR  |
|--------|-------------|--------|--------|
| 60108  | S/9a-1:20p  | AN/112 | Murray |
| 60208* | Th/1p-4:50p | AN/611 | Oo     |
| 60093* | T/6p-9:50p  | AN/611 | Kane   |

Online registration for Medical Assistant Certificate Program classes is Wednesday, November 9, 2016. See page 4 for details.

CRN 60208 is part of SCE's I-BEST Pilot Project and is open to all students. See page 38 for more information.

## Discover if the Medical Assistant Certificate Program is right for YOU!



### Attend a FREE Information Session

and get answers to all of your questions about how the program is set up, how long it will take you to obtain your certificate, and how to register.

Morning Sessions (11 a.m. - 12 p.m.)

Wednesday, October 26, 2016 - AN/105 Tuesday, November 1, 2016 - AN/105

Evening Sessions (6 p.m. - 7 p.m.) Thursday, October 27, 2016 - AN/107 Monday, November 7, 2016 - AN/105

No reservation required! A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change required.

> For more information, contact the SCE **Student Success and Support Program** Office at 714.808.4682.

### MEDICAL TERMINOLOGY MEOC/104



Required course for Pharmacy Technician Certificate program but also welcomes all students preparing for a variety of professional/paraprofessional careers in the medical field. Learn medical terms or strengthen prior knowledge. Offers basics of terminology, anatomy and diagnostics.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

\*Dates: Jan 21-Apr 1: nc Feb 18

| CRN    | DAYS        | PLACE  | INSTR |
|--------|-------------|--------|-------|
|        | M/9a-12:50p | AN/504 | Oo    |
| 61183* | S/9a-1:20p  | AN/611 | Kane  |
| 60180  | W/1p-4:50p  | AN/504 | Yeon  |
| 60083  | W/6p-9:50p  | AN/504 | Wahba |
|        | M/6p-9:50p  | AN/504 | Wiley |

Online registration for Medical Terminology is Tuesday, November 15, 2016. See page 4 for details. MEOC/104 classes are open to both Medical Assistant and Pharmacy Technician Certificate Program students.

## SCE is SOCIAL



### MEDICAL ASSISTING: FRONT OFFICE MEDO/115

Prerequisite: MEDO 260 Introduction of Medical Assisting and COMP 685 Beginning Keyboarding This course introduces students to medical office procedures in preparation for entry-level positions in the front office or reception area of a medical facility. These include medical data entry. Students review reception techniques, patient records and insurance forms. Keyboarding experience advised.

| Starts v  | veek of 1/9/2017,       | ends week of 3 | 3/27/2017 |  |  |
|---|-------------------------|----------------|-----------|--|--|
| CRN   | DAYS                    | PLACE          | INSTR     |  |  |
| 60095   | W/9a-11:50a             | AN/302         | Oo        |  |  |
|   | T/6:30p-9:20p           | AN/403         | Echolds   |  |  |
| Online registration for Medical Assistant Certificate |                         |                |           |  |  |
| Program classes is Wednesday, November 9, 2016.       |                         |                |           |  |  |
| See pa  | See page 4 for details. |                |           |  |  |

### MEDICAL ASSISTING: BACK OFFICE PROCEDURES I **MEDO/235**

Prerequisite: MEOC 104 Medical Terminology and MEDO 260 Introduction to Medical Assisting This course introduces students to the back office, clinical duties of the medical assistant. It is designed to develop the necessary skills for performing exam room procedures, including medical asepsis and infection control: patient intake: vital signs: and assisting with physical examination. Specialty exams electrocardiograph procedure are also covered.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Fab 20

| CRN   | DAYS           | PLACE  | INSTR |
|-------|----------------|--------|-------|
| 60110 | TTh/1p-4:05p   | AN/510 | Wayne |
| 60097 | MW/5:30p-8:50p | AN/510 | Oo    |

Online registration for Medical Assistant Certificate Program classes is Wednesday, November 9, 2016. See page 4 for details.

### MEDICAL ASSISTING: BACK OFFICE PROCEDURES II MEDO/240

Prerequisite: MEDO 235 Medical Assisting Back Office 1. This course develops the necessary skills for the back office. Students review assisting physicians with minor surgical procedures, pharmacology, laboratory nutrition, patient education, diagnostic procedures, imaging, and urgent care and emergency procedures. Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Fah 20

| Jan 10 | , 1 CD 20           |               |                 |
|--------|---------------------|---------------|-----------------|
| CRN    | DAYS                | PLACE         | INSTR           |
| 61178  | MW/1p-4:20p         | AN/510        | Oo              |
| 60177  | TTh/6:30p-9:35p     | AN/510        | Wiley           |
| Online | registration for Me | edical Assist | ant Certificate |
| Progra | ım classes is Wedr  | nesday, Nove  | mber 9, 2016.   |
| See pa | ge 4 for details.   | -             |                 |

### **MEDICAL INSURANCE BILLING - A** PRACTICAL APPROACH TO MEDICAL BILLING MEOC/112

Prerequisite: COMP 100 Introduction to Computers or MS 104 Introduction to Windows Operating System and keyboard competency of 30 wpm. An overview of outpatient medical insurance billing in preparing students for entry-level positions. Students review theory and practice data entry for private, Blue Cross/BlueShield, Medicare. Medicaid/Medi-Cal, TRICARE/CHAMPUS and workers' compensation billing. CPT and ICD-9 coding covered. Medical billing software utilized in computer lab. experience advised

| o p o c |                     |               |                 |
|---------|---------------------|---------------|-----------------|
| Dates:  | Jan 10-Mar 30       |               |                 |
| CRN     | DAYS                | PLACE         | INSTR           |
| 60096   | TTh/2p-4:50p        | AN/403        | Echolds         |
|         | TTh/6:30p-9:20p     | AN/301        | Collie Corzine  |
| Online  | registration for Me | edical Assist | ant Certificate |
| Progra  | m classes is Wedr   | nesday, Nove  | mber 9, 2016.   |
| See pa  | ge 4 for details.   |               |                 |

### Need help registering online? Give us a call!

Online Registration Helpline: 714.808.4679 Helpline Hours: M-Th, 7 a.m. - 5 p.m.; F, 7 a.m. – 4:30 p.m.

### MEDICAL CODING-INTERMEDIATE **MEOC/227**

Prerequisite: MEOC 225 Medical Coding - Introduction. This course covers the practical application of CPT-4 coding as well as both ICD-9-CM and ICD-10-CM coding for correct reimbursement in the physician office setting. Course instruction will also cover applying the student's knowledge of anatomical body systems and disease processes. The following anatomical body systems and disease processes concepts will be covered in this course: (a) urinary and male genital systems, (b) female genital and system, (c) general surgical, (d) medicine (e) radiology, and (f) pathology. Dates: Jan 10-Mar 30

| - 4100. | 24.00.040  |        |                |  |  |
|---------|--|--------|----------------|--|--|
| CRN     | DAYS   | PLACE  | INSTR          |  |  |
| 60210   | TTh/1p-4:50p   | AN/504 | Collie Corzine |  |  |
| Progra  | registration for Me<br>m classes is Wedno<br>ge 4 for details. |        |                |  |  |



## MEDICAL DEVICE INDUSTRY

For more information about the Quality Assurance Management for Medical Devices Certificate Program, please call the Career Technical Education (CTE) Office at 714.808.4915 cteinfo@sce.edu.

Students who complete the certificate will be prepared to obtain an entry-level position in quality assurance within the medical device industry. Topics covered include regulatory agencies and laws pertaining to the medical device industry; introduction to the medical device industry and trends in the field; document control and database management; quality assurance concepts for medical device manufacturing; technical writing; the quality audit process; and employability skills. Upon successful program completion, students will have the skills required of positions in the medical device industry such as quality assurance specialist, quality compliance specialist and quality systems auditor. This certificate will also benefit incumbent workers seeking promotional opportunities within the industry.

### **Quality Assurance Management for Medical Devices Certificate Requirements**

- For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- Additional program requirements include:
  - Complete all program requirements and maintain catalog rights. NO EXCEPTIONS WILL BE GIVEN. Those students not maintaining catalog rights will be required to take any further program requirements if the program undergoes changes and/or revisions.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

### **Quality Assurance Management Certificate for Medical Devices**

### INTRODUCTION TO MEDICAL **DEVICE QUALITY ASSURANCE BMGR/645**



This course introduces students to the medical device industry in preparation for an entry-level position as a Quality Assurance Specialist. Learn about the industry's size and scope, current trends, and the wide range of products used in a variety of healthcare settings. Industry job resources are also covered.

Dates: Jan 10-Mar 28

CRN DAYS **PLACE** INSTR 61165 T/6:30p-9:20p AN/610

### Need help registering online? Give us a call!

Online Registration Helpline: 714.808.4679 Helpline Hours: M-Th, 7 a.m. - 5 p.m.; F, 7 a.m. - 4:30 p.m.

### DOCUMENT AND DATABASE MANAGEMENT FOR MEDICAL DEVICES BMGR/651



An overview of regulatory requirements for document control and database management for the medical device field. Covers the fundamentals of writing documents that meet regulatory compliance. Equips students for handling document management systems efficiently.

Dates: Jan 11-Mar 29

CRN DAYS PLACE INSTR 61166 W/6:30p-9:20p AN/610 McIntyre

### QUALITY AUDITING FOR MEDICAL DEVICES BMGR/660



This course presents the principles and techniques for assessing the adequacy of a quality system for a medical device manufacturer. Coverage includes evaluating the quality system as it conforms to FDA regulatory requirements, standards, review of standard audit terms and other audit concepts.

Dates: Jan 12-Mar 30

CRN DAYS 61167 Th/6:30p-9:20p **PLACE INSTR** AN/610 Goyal

## PHARMACY TECHNICIAN **CERTIFICATE PROGRAM**

For more information about the Pharmacy Technician Certificate Program, please call the Career Technical Education (CTE) Program Office at 714.808.4915 or email cteinfo@sce.edu.

This program prepares students for an entry-level position as a pharmacy technician at a community and institutional pharmacy. The certificate program exceeds the State Board of Pharmacy's registration requirements, therefore, upon successful completion; the student will be eligible to apply for REGISTRATION with the State of California. The program is accredited by the American Society of Health-System Pharmacists (ASHP). All Pharmacy Technician Certificate Program students are required to purchase and wear a lab coat for all classes.

### **Pharmacy Technician Certificate Requirements**

- For program requirements, please refer to the SCE Catalog at www.sce.edu/catalog.
- · Additional program requirements include:
  - Meet the keyboarding requirement: Pass COMP/685: Beginning Keyboarding OR pass a three minute, 30 words per minute keyboarding challenge exam.
  - Complete all program requirements within five years and maintain catalog rights. NO EXTENSIONS and/or EXCEPTIONS WILL BE GIVEN. Those students not meeting the requirements within five years and/or not maintaining catalog rights will be required to repeat any classes that are not within the five year time frame and/or take any further program requirements.

Students must begin with MEOC/130: Introduction to Pharmacy Technician and MEOC/104: Medical Terminology.



= Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.



### INTRODUCTION TO PHARMACY TECHNICIAN MEOC/130



Course orients students to pharmacy practice and the work of pharmacy technicians. It covers pharmacy technician registration process and educational requirements, the role of the technician, duties and tasks technicians perform as regulated by pharmacy law, and the necessary abilities and skills for a successful career as a pharmacy technician.

Dates: Jan 9-Mar 29; nc Jan 16, Feb 20

| Dates. | Jan 10-Ivial 10     |                |             |
|--------|---------------------|----------------|-------------|
| CRN    | DAYS                | PLACE          | INSTR       |
| 60082  | MW/9a-11:20a        | AN/611         | Dunne       |
|        |                     |                | Shields     |
| CRN 60 | 0082 is part of SCE | s I-BEST Pilot | Project and |
|        | n to all students.  | See page 38    | for more    |
| inform | ation.              |                |             |



### MEDICAL TERMINOLOGY MEOC/104



Required course for Pharmacy Technician Certificate program but also welcomes all students preparing for a variety of professional/paraprofessional careers in the medical field. Learn medical terms or strengthen prior knowledge. Offers basics of terminology, anatomy and diagnostics.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

\*Dates: .lan 21-Anr 1; nc Feb 18

| Dates. | Dates. Jan 21-Apr 1, not eb 10 |        |       |  |
|--------|--------------------------------|--------|-------|--|
| CRN    | DAYS                           | PLACE  | INSTR |  |
| 60209  | M/9a-12:50p                    | AN/504 | Oo    |  |
| 61183* | S/9a-1:20p                     | AN/611 | Kane  |  |
| 60180  | W/1p-4:50p                     | AN/504 | Yeon  |  |
| 60083  | W/6p-9:50p                     | AN/504 | Wahba |  |
| 60094  | M/6p-9:50p                     | AN/504 | Wiley |  |
|        |                                |        |       |  |

Online registration for Medical Terminology is Tuesday, November 15, 2016. See page 4 for details. MEOC/104 classes are open to both Medical Assistant and Pharmacy Technician Certificate Program students.

### PHARMACOLOGY I MEOC/121



Prerequisite: MEOC 104 Medical Terminology. Bring original certificate to first class. Equips students with the necessary beginning theoretical knowledge. Includes categorizing, differentiating between drug classifications and inventorying. Provides a basic knowledge and understanding of drug effects on the body.

Dates: Jan 10-Feb 16 \*Dates: Jan 10-Mar 28

| CRN    | DAYS          | PLACE  | INSTR   |
|--------|---------------|--------|---------|
| 61187  | TTh/9a-11:50a | AN/504 | Shields |
| 60084* | T/6:30n-9:20n | AN/108 | Smith   |

### PHARMACOLOGY II MEOC/122



Prerequisite: MEOC 104 Medical Terminology. original certificate to first class. Provides a continuation of theoretical knowledge acquired in Pharmacology I. Includes categorizing, inventorying and differentiating between drug classifications. Equips students with an advanced knowledge and understanding of drug effects on the body.

Dates: Feb 21-Mar 30

| *Dates: J | lan 11-Mar 30 |        |         |
|-----------|---------------|--------|---------|
| CRN [     | DAYS          | PLACE  | INSTR   |
| 61188 T   | Th/9a-11:50a  | AN/504 | Shields |
| 60085* T  | h/6:30p-9:20p | AN/110 | Smith   |

### **PHARMACEUTICAL MATHEMATICS MEOC/140**



A review of basic mathematics focusing on application to common pharmaceutical calculations, abbreviations and units; how to interpret pharmaceutical documents acquired using pharmaceutical math knowledge.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS          | PLACE  | INSTR |
|-------|---------------|--------|-------|
| 60086 | W/9a-11:50a   | AN/504 | Yeon  |
| 60087 | T/6:30p-9:20p | AN/132 | Diaz  |

## Discover if the Pharmacy **Technician Certificate Program** is right for YOU!



Attend a FREE Information Session

and get answers to all of your questions about how the program is set up, how long it will take you to obtain your certificate, and how to register.

Morning Sessions (11 a.m. - 12 p.m.)

Thursday, October 27, 2016 – AN/107 Monday, November 7, 2016 - AN/105

Evening Sessions (6 p.m. - 7 p.m.)

Wednesday, October 26, 2016 - AN/107 Tuesday, November 1, 2016 - AN/107

No reservation required! A one-day parking permit can be purchased for \$2 at a parking kiosk; exact change required.

For more information, contact the SCE Student Success and Support Program Office at 714.808.4682.

### PHARMACY OPERATIONS LAB MEDO/230



Prerequisite: MEOC 130 Introduction to Pharmacy Technician and Keyboarding score of 30 or above or passing grade in COMP 685 - Beginning Keyboarding. This course introduces students to the operations of a pharmacy. It provides them with a working knowledge of the structural, functional, business and interrelational aspect of pharmacy as part of the health care Through hands-on instruction, students develop the entry-level skills needed to assist in a pharmacy operation.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS          | PLACE  | INSTR |
|-------|---------------|--------|-------|
| 60089 | Th/9a-11:50a  | AN/408 | Dunne |
| 60090 | W/6:30p-9:20p | AN/408 | Dunne |

### **HUMAN RELATIONS FOR** HEALTHCARE WORKERS MEOC/135



Covers basic communications skills with emphasis on health care. Includes non-verbal communication, group communication, conflict resolution, ethics in health communication. elements of intercultural communication, resume writing, job application and interviewing techniques.

Dates: Jan 9-Mar 27: nc Jan 16. Feb 20

| CRN   | DAYS         |   | PLACE  | INSTR |
|-------|--------------|---|--------|-------|
| 60088 | M/6:30p-9:20 | р | AN/110 | Dunne |



### **OUT-PATIENT LAB FOR THE** PHARMACY TECHNICIAN MEDO/220



Prerequisite: MEDO 230 Pharmacy Operations Lab; MEOC 104 Medical Terminology (or MEOC 110 Medical Terminology II); MEOC 121 Pharmacology I; MEOC 122 Pharmacology II; MEOC 130 Introduction to Pharmacy Technician, MEOC 140 Pharmaceutical Mathematics; Keyboarding Proficiency score of 30 or above OR passing grade in COMP 685 Beginning Keyboarding. The practical lab class is designed to prepare the student for an externship at neighboring pharmacies. Upon completion of the lab classes, the student should be able to step into an out-patient pharmacy and begin working with minimal additional training.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 17. Feb 20

| CRN   | DAYS        | PLACE  | INSTR   |
|-------|-------------|--------|---------|
| 60091 | F/9a-12:50p | AN/408 | Dunne   |
| 60119 | M/6p-9:50p  | AN/408 | Shields |

### IN-PATIENT LAB FOR THE PHARMACY TECHNICIAN MEDO/221



Prerequisite: MEDO 230 Pharmacy Operations Lab, MEOC 121 Pharmacology I; MEOC 122 Pharmacology 140 Pharmaceutical Mathematics; Keyboarding Proficiency score of 30 or above OR passing grade in COMP 685 Beginning Keyboarding. The practical lab class is designed to prepare the student for an externship at neighboring pharmacies. Upon completion of the lab classes, the student should be able to step into an in-patient pharmacy and begin working with minimal additional training.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS        | PLACE  | INSTR |
|-------|-------------|--------|-------|
| 60120 | Th/6p-9:50p | AN/408 | Pham  |
| 60092 | T/6p-9:50p  | AN/408 | Pham  |

### MED ASSIST & PHARM TECH STUDENTS:

## Need Help with Math?

Support is available at the Anaheim Learning Center, including help with coursework and math.

Visit the Anaheim Learning Center for details.

### IN-PATIENT EXTERNSHIP FOR THE PHARMACY TECHNICIAN MEDO/316



Prerequisite: MEDO/220 Out-Patient Lab: Pharmacy Technician; MEOC/135 Human Relations for Health Care Workers; and MEDO/221 In-Patient Lab Pharmacy Technician. This course is designed to provide pharmacy technician students with field experience in an in-patient pharmacy settina. It requires weekly class meetings plus 200 hours of externship in an approved and contracted pharmacy. Class topics include portfolio development, job search, professionalism, current issues in pharmacy, and work performance.

Datas: Jan 10 Mar 29

|       | DAYS          | PLACE  | INSTR |
|-------|---------------|--------|-------|
| 60142 | T/6:30p-8:20p | AN/110 | Dunne |

### **OUT-PATIENT EXTERNSHIP** FOR THE PHARMACY TECHNICIAN MEDO/317



Prerequisite: MEDO/220 Out-Patient Lab: Pharmacy Technician; MEOC/135 Human Relations for Health Care Workers; and MEDO/221 In-Patient Lab: Pharmacy Technician. This course is designed to provide pharmacy technician students with field experience in an out-patient/retail pharmacy setting. It requires weekly class meetings plus 120 hours of externship in an approved pharmacy. Class topics include portfolio development, job search. professionalism, current issues in pharmacy, and work performance.

Dates: Jan 10-Mar 28

| CRN   | DAYS          | PLACE  | INSTR |
|-------|---------------|--------|-------|
| 60143 | T/6:30p-8:20p | AN/110 | Dunne |

## **PHYSICAL FITNESS**

For more information about the Physical Fitness classes, please call the Lifeskills **Education Advancement Program (LEAP) Office** at 714.808.4909.

### YOGA FOR RELAXATION FITN/465

This course is designed for all levels of yoga students. The class will focus on flexibility, breathing and gentle stretching. This class encourages a non-competitive, restorative setting. Students should bring a sticky mat and a towel. Class will end with a quiet meditative period.

Dates: Jan 9-Mar 27; nc Jan 16, Feb 20

| CRN   | DAYS       | PLACE  | INSTR | FEE  |
|-------|------------|--------|-------|------|
| 50124 | M/6p-7:20p | AN/134 | Lin   | \$65 |

### TAI CHI FOR HEALTHY LIVING FITN/500

In this course students are introduced to the principles of Tai Chi with an emphasis on the benefits associated with healthy living. Learn the psychological and physical health benefits of Tai Chi, as well as the history, techniques and philosophy of the various Tai Chi forms.

Dates: Jan 13-Mar 24: nc Feb 17

| CRN   | DAYS       | PLACE  | INSTR   | FEE  |
|-------|------------|--------|---------|------|
| 50278 | F/6p-6:50p | AN/134 | Pineiro | \$55 |

### **FULL BODY STRETCH** FITN/365

Take one hour to stretch your body from head to toe. Improve your posture, circulation and general feeling of well being through a full body stretch.

Dates: Jan 12-Feb 16

| - 4100. | 24.00.04    |        |          |      |  |
|---------|-------------|--------|----------|------|--|
| CRN     | DAYS        | PLACE  | INSTR    | FEE  |  |
| 51109   | Th/6p-6:50p | AN/134 | Knighton | \$65 |  |

### **DANCE**

For more information about the Dance classes. please call the Lifeskills Education Advancement 714.808.4909. Program (LEAP) Office at

### BALLROOM DANCING - SMOOTH STYLE: FOX TROT, WALTZ, TANGO DAN/145

Learn the basic steps and variations of these smooth, elegant ballroom dances. Join the class for a fun evening of dancing.

Dates: Jan 11-Feb 15

| CRN   | DAYS       | PLACE  | INSTR    | FEE  |
|-------|------------|--------|----------|------|
| 61214 | W/7p-7:50p | AN/134 | Knighton | \$50 |

### ARGENTINE TANGO DAN/175

Students will learn basic steps, coordination, and partnering skills, along with styling and more intricate footwork. Once you experience this dance form, you will want to continue your Tango journey forever!

Dates: Jan 13-Feb 24: nc Feb 17

| Dales. | Jales. Jan 13-1 eb 24, no 1 eb 17 |        |          |      |  |  |
|--------|-----------------------------------|--------|----------|------|--|--|
| CRN    | DAYS                              | PLACE  | INSTR    | FEE  |  |  |
| 50210  | F/7p-7:50p                        | AN/134 | Knighton | \$45 |  |  |

### SALSA DANCE DAN/104

Learn the basics and fun variations of this hot dance. A partner is not required.

Dates: Jan 13-Feh 24: nc Feh 17

| Dales. | Jan 13-1 60 Z | 4, 116 1 60 17 |          |      |
|--------|---------------|----------------|----------|------|
| CRN    | DAYS          | PLACE          | INSTR    | FEE  |
| 61215  | F/8p-8:50p    | AN/134         | Knighton | \$50 |

### TAP DANCE FOR ADULTS DAN/195

Students will learn the unique American dance form of This is a beginner level tap dance class that introduces students to basic tap steps and vocabulary during rhythmic exercises. Emphasis is placed on footwork and rhythmic movement during floor choreography and short routines. Tap shoes required.

Dates: Jan 11-Feb 15

| CRN   | DAYS       | PLACE  | INSTR    | FEE  |
|-------|------------|--------|----------|------|
| 50280 | W/6p-6:50p | AN/134 | Knighton | \$55 |

### **BALLET - ADULT BEGINNING** DAN/200

This class is designed with the adult beginning dancer in mind. Class will focus on barre, center and across the floor work found in a traditional ballet class. Proper use of ballet vocabulary and technique is emphasized. Ballet slippers are required.

Dates: Jan 21-Mar 4: nc Feb 18

| CRN   | DAYS               | PLACE  | INSTR | FEE  |
|-------|--------------------|--------|-------|------|
| 61216 | S/9:30a-<br>10:50a | CC/TBA | Staff | \$50 |

### **EAST COAST SWING DANCE** DAN/180

Students will learn various Swing dance styles such as: Jitterbug, East Coast Triple Step, Charleston, Lindy, and Balboa. The course will focus on learning the steps, body mechanics, and partnering skills to get you Swingin' with style!

Dates: Jan 12-Feb 16

| CRN   | DAYS        | PLACE  | INSTR    | FEE  |
|-------|-------------|--------|----------|------|
| 51108 | Th/7p-7:50p | AN/134 | Knighton | \$45 |

## **ADULT MARTIAL ARTS**

For more information about Adult Martial Arts classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

### KENPO KARATE (BEGINNING/INTERMEDIATE) FITN/442

This course will include basic self-defense techniques, kicking, striking, blocking and fighting stances. For repeating students more advanced skills are presented. Class provides an aerobic workout and pilates exercise

Dates: Jan 14-Mar 25: nc Feb 18

| CRN   | DAYS         | PLACE   | INSTR   | FEE  |
|-------|--------------|---------|---------|------|
| 51110 | S/10a-11:20a | WIL/204 | Leonard | \$60 |

### **KENPO KARATE** (ADVANCED) FITN/446

Course provides advanced impact training, heavy aerobic workout and advanced pilates exercise Advanced level self-defense skills, techniques and theory presented. Three trimesters of intermediate level class recommended before enrolling in the advanced class.

Dates: Jan 14-Mar 25; nc Feb 18

| CRN   | DAYS              | PLACE   | INSTR   | FEE  |
|-------|-------------------|---------|---------|------|
| 50098 | S/8:30a-<br>9:50a | WIL/204 | Leonard | \$60 |

### JUDO, JUJITSU AND SELF-DEFENSE (BEGINNING/INTERMEDIATE) ÈITN/450

Self-defense class for beginners teaches coordination and quick reflexes; build stamina, speed and strength. Includes all phases of judo and karate throws and free sparring. Learn to protect yourself.

Dates: Jan 9-Mar 22; nc Jan 16, Feb 20

| CRN   | DAYS               | PLACE   | INSTR    | FEE  |
|-------|--------------------|---------|----------|------|
| 51111 | MW/6:30p-<br>7:20p | WIL/204 | Gallegos | \$80 |

## SCE is SOCIAL



For more information about the Music classes. please call Lifeskills Education the Advancement Program (LEAP) Office at 714,808,4909.

MUSIC

### GUITAR FOR ADULTS MUSC/108

Learn to play the guitar! Students will learn chords, strum pattern styles, new songs, simple ear training and rhythm training. Students will also learn a I, IV, V blues progression and how to read the tablature for guitar. Bring a nylon-string or acoustic steel-string guitar and a medium pick.

Dates: Jan 12-Feb 16

| CRN   | DAYS           | PLACE   | INSTR  | FEE  |
|-------|----------------|---------|--------|------|
| 50018 | Th/6:30p-7:20p | WIL/207 | Parent | \$65 |

### ADULT GUITAR & BASS WORKSHOP MUSC/355

Students will learn music theory and concepts including notes on the guitar: major and minor keys, how to count and construct rhythm patterns that go together with each other and drums. Students will be able to play simple songs together by the end of classes.

Dates: Jan 12-Feb 16

| CRN   | DAYS               | PLACE   | INSTR  | FEE  |
|-------|--------------------|---------|--------|------|
| 51100 | Th/7:30p-<br>8:20p | WIL/207 | Parent | \$65 |

### GUITAR WORKSHOP FOR ADULTS MUSC/370

Learn guitar in a friendly group environment. If you are a beginner, or already know how to play some things, this is the class for you! Learn to play the chords, strumming and picking techniques of your favorite classic songs. Bring your guitar and a medium or heavy pick to class.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS       | PLACE       | INSTR  | FEE  |
|-------|------------|-------------|--------|------|
| 51120 | S/9a-9:50a | SCE/TE2-201 | Austin | \$65 |

## **MATURE DRIVER CLASSES**

For more information about the Mature Driver classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

Improvement classes for licensed drivers age 55 and older who wish to qualify for a reduced insurance premium; and brush up on traffic laws and safety techniques for a driver's license exam. A Certificate of Completion will be awarded as evidence of attendance to obtain up to three years of reduced insurance rates from participating insurance companies. Please contact the facility directly for dates and registration information.

Anaheim Senior Ctr. 250 E. Center St., Anaheim -714.765.4510

January 14, February 4, March 4, 2017 Brea Sr. Ctr. 500 South Sievers Ave., Brea -714,990,7750

February 8 & 9, 2017 Cypress Sr. Ctr. 9031 Grindlay, Cypress -714.229.2005 January 11 & 12, March 1 & 2, 2017

La Habra Sr. Ctr. 101 W. La Habra, La Habra -562.905.9746 January 21, February 11, March 12, 2017

Yorba Linda Sr. Ctr. 4501 Casa Loma Dr., Yorba Linda -714.961.7181 January 18 & 19, February 15 & 16, March 15 & 16, 2017

## **OLDER ADULTS PROGRAM**

For more information about the Older Adults Program classes, please call the Lifeskills **Education Advancement Program (LEAP) Office** at 714.808.4909.

The courses in the Older Adults Program are designed for mature adults age 50 and over, focusing on educational topics that promote independence, advocacy, physical and cognitive health, economic self-sufficiency and community engagement. Most classes have open enrollment; register in class at any time.

### Communication



### **BOOKS COME ALIVE FOR OLDER ADULTS ENCO/180**

"Books Come Alive" is an intellectually and socially rewarding activity designed for older adults in which outstanding works of fiction/non-fiction are read and discussed. Through the method of shared inquiry, along with thought- provoking questions, older adult students are offered exciting opportunities for self-discovery and personal growth.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 17. Feb 20

| Dan 10, 1 0D 11, 1 0D 20 |                 |                                |         |  |
|--------------------------|-----------------|--------------------------------|---------|--|
| CRN                      | DAYS            | PLACE                          | INSTR   |  |
| 21036                    | F/10:30a-12:20p | Buena Park<br>Senior Ctr       | Johnson |  |
|                          | M/1:30p-3:20p   | Cambridge<br>Court             | Johnson |  |
| 21221                    | W/2:30p-4:20p   | Katella Sr Living<br>Community | Johnson |  |

### CREATIVE WRITING FOR SENIORS ABE/240

This course for older adults teaches both beginning and experienced writers how to create shape autobiographies, fiction and non-fiction writing, and poetry into readable and publishable forms.

| Starts v | Starts week of 1/9/2017, ends week of 3/27/2017 |                             |         |  |  |
|----------|---|-----------------------------|---------|--|--|
| CRN      | DAYS  | PLACE                       | INSTR   |  |  |
| 21409    | W/1p-2:50p                                      | West Anaheim<br>Sr Prog     | French  |  |  |
| 21410    | T/1p-2:50p                                      | Cypress Sr<br>Citizen Ctr   | French  |  |  |
| 21607    | W/6p-7:50p                                      | Buena Park<br>Senior Ctr    | McFall  |  |  |
| 21411    | T/6:30p-8:20p                                   | Morningside of<br>Fullerton | Edwards |  |  |

### JOURNEY BACK INTO TIME FOR OLDER ADULTS ENCO/501

This class offers older adults students the opportunity to explore and share their personal histories, cultures. and values among older adult students through group discussion. Shared experiences, memories and linking the past with the present, encourage self-awareness, positive self-esteem, mental stimulation, eniovment.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 20

| CRN   | DAYS           | PLACE                             | INSTR   |
|-------|----------------|-----------------------------------|---------|
| 21652 | M/10a-11:50a   | Cambridge<br>Court                | Small   |
|       | M/1p-2:50p     | Morningside of<br>Fullerton       | Small   |
| 21143 | T/1:30p-3:20p  | La Habra Villa                    | Small   |
| 21646 | Th/2p-3:50p    | Capriana                          | Small   |
| 21144 | W/2:30p-4:20p  | Brookdale<br>Anaheim              | Small   |
| 21737 | Th/2:45p-4:35p | Katella Sr<br>Living<br>Community | Fischer |

### HEARING IMPAIRED FOR OLDER **ADULTS HLTH/126**

This course for older adults explains hearing loss and includes a discussion of how the ear works, what can go wrong with it, and what can be done to improve hearing problems. An analysis of the speech-reading process is included with emphasis on the general principles in the major exercises.

Dates: Jan 10-Mar 28 CRN DAYS PLACE INSTR Park Vista at 61118 T/9a-10:50a Steckler Morningside

### **SCE STUDENT SUCCESS SPOTLIGHT:** DOROTHY WIELAND



Dorothy Wieland is 101 years old and is strong and active in community at the Windsong Senior Activity Center in Anaheim. attends instructor Gloria Solis' Creative Arts classes offered through the SCE Lifeskills Advancement Education Dorothy attends Program. class on a consistent basis,

works diligently, and asks thoughtful questions about various art concepts and class projects. Her instructor has expressed, "Students are amazed at Dorothy's steady hand and ability to use small brushes to create work with such detail. Dorothy's peers look up to her for motivation." When it came time to coordinate the class' community service project, Dorothy took the lead. She managed the donation of 85 handmade Valentine's Day cards for the Children's Hospital of Orange County, ensuring all cards carried a thoughtful message for the children. Thank you, Dorothy, for your caring nature, your energetic spirit, and showing us all that age is simply a number and we are all encouraged to live our lives to the fullest! Congratulations, Dorothy!

### SENIOR TOPICS FOR OLDER **ADULTS EDEN/100**

This course presents older adults with various topics for discussion and class activities based on the students' individual interest, backgrounds, physical and mental abilities. Older adults are encouraged to share and compare life experiences, and learn about international, national and local events and issues from a current and historical viewpoint.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 17-Feb 18, Feb 20

| CRN   | DAYS            | PLACE                               | INSTR       |
|-------|-----------------|-------------------------------------|-------------|
| 21640 | W/8:45a-10:35a  | Emerald Court                       | Fischer     |
| 21673 | W/9a-10:50a     | Sunnycrest<br>Senior Living         | Schultz     |
| 61130 | W/9:30a-11:20a  | Coventry<br>Court Health<br>Center  | Freeman     |
| 21742 | T/9:30a-11:20a  | Cypress Sr<br>Citizen Ctr           | Heins       |
| 21654 | T/9:30a-11:20a  | DePalma<br>Terrace Sr<br>Living     | Dunnam      |
| 21628 | F/9:30a-11:20a  | Park Vista<br>Assisted Living       | Powell      |
| 21618 | M/9:30a-11:20a  | DePalma<br>Terrace Sr<br>Living     | Belknap     |
| 21565 | T/9:30a-11:20a  | Sunrise<br>Assisted Living<br>at YL | Powell      |
| 21553 | M/9:30a-11:20a  | Brookdale-<br>Yorba Linda           | Powell      |
| 21332 | Th/9:30a-11:20a | Sunrise Asst<br>Liv Fullerton       | Belknap     |
| 21246 | F/9:30a-11:20a  | Brookdale-<br>Yorba Linda           | Gable       |
| 21217 | W/9:30a-11:20a  | Brookdale<br>Anaheim                | Jenkins Orr |
| 21049 | T/9:30a-11:20a  | Sunnycrest<br>Senior Living         | Freeman     |
| 21727 | S/10a-11:50a    | Park Vista<br>Assisted Living       | Henan       |
| 21756 | W/10a-11:50a    | Karlton<br>Residential<br>Care Ctr  | Heins       |
| 21655 | W/10a-11:50a    | La Habra Villa                      | Edwards     |
| 21046 | M/10:45a-12:35p | Park Regency<br>Ret Res             | Henan       |
| 21647 | T/11:45a-1:35p  | Sunrise of<br>Seal Beach            | Fischer     |
| 21554 | T/12:30p-2:20p  | New Horizon                         | Jenkins Orr |
| 21044 | F/12:30p-2:20p  | La Habra Villa                      | Gable       |
| 21813 | M/1p-2:50p      | Sunrise Asst<br>Living La<br>Palma  | Belknap     |
| 22010 | F/1p-2:50p      | Acacia Villas                       | Henan       |
| 21041 | W/1p-2:50p      | La Palma<br>Royale                  | Gomes       |
| 21549 | M/1p-2:50p      | Park Regency<br>Ret Res             | Gable       |
| 21146 | Th/1:30p-3:20p  | Whitten<br>Heights                  | Jenkins Orr |
| 21586 | T/1:30p-3:20p   | Cambridge<br>Court                  | Harris      |
| 21653 | T/1:30p-3:20p   | Park Vista<br>Assisted Living       | Dunnam      |
| 22051 | Th/2p-3:50p     | Park Vista<br>Assisted Living       | Gomes       |
| 21043 | F/2:30p-4:20p   | Brookdale<br>Anaheim                | Gomes       |
| 21230 | T/3p-4:50p      | Katella Sr<br>Living<br>Community   | Gomes       |

### **Creative Arts**

### CERAMICS FOR OLDER ADULTS CRAE/101

This course in basic ceramics for older adults includes lecture, demonstration and application of ceramic artwork. Student will learn mold selection, glazing, decorating techniques, and proper firing procedures. Will learn mold selection, glazing, decorating techniques, and proper fixing procedures. Individual artistic creativity is encouraged and completed art projects of the older adult student are often displayed publicly.

| Starts v | Starts week of 1/9/2017, ends week of 3/27/2017 |                           |          |  |  |
|----------|---|---------------------------|----------|--|--|
| CRN      | DAYS  | PLACE                     | INSTR    |  |  |
| 21035    | Th/8a-9:50a                                     | Buena Park<br>Senior Ctr  | Reynolds |  |  |
| 22163    | Th/10a-11:50a                                   | Buena Park<br>Senior Ctr  | Reynolds |  |  |
| 21096    | T/12:30p-2:20p                                  | Cypress Sr<br>Citizen Ctr | Reynolds |  |  |
| 21450    | T/2:30p-4:20p                                   | Cypress Sr<br>Citizen Ctr | Reynolds |  |  |

### CREATIVE ARTS FOR OLDER **ADULTS** CRAE/100

This class for older adults encourages art appreciation, self-expression, and creativity through a variety of art media. Projects are designed to expose older adult students to artistic design, and to give experience with different artistic methods, techniques, tools, and

Starts week of 1/9/2017, ends week of 3/27/2017; nc Feh 18

| CRN   | DAYS            | PLACE                               | INSTR          |
|-------|-----------------|-------------------------------------|----------------|
|       | S/9:30a-11:20a  | Sunrise Asst<br>Living La<br>Palma  | Hyatt Solomina |
| 21420 | Th/9:30a-11:20a | DePalma<br>Terrace Sr<br>Living     | Martin         |
| 21557 | W/10a-11:50a    | Sunrise Asst<br>Liv Fullerton       | Miller         |
| 21324 | Th/10a-11:50a   | Sunrise<br>Assisted Living<br>at YL | Miller         |

### INTERGENERATIONAL: CREATIVE ARTS EXCHANGE FOR OLDER **ADULTS** CRAE/310

Older adults along with participants of multiple generations create artistic legacy keepsakes that reflect the individual histories of older adults, lifetime memories, and personal creative expression. Class projects are designed to encourage mutual appreciation and connections among older adult students and participants of varying age groups.

Dates: Jan 10-Mar 28

| CRN   | DAYS       | PLACE                        | INSTR  |
|-------|------------|------------------------------|--------|
| 21198 | T/3p-4:50p | Park Vista at<br>Morningside | Martin |



### PAINTING FOR OLDER ADULTS CRAE/105

This class offers older adults an individualized approach to learning painting and artistic expression at their own pace and within their interest and style. Older adult will learn techniques in drawing, brush strokes, and color mixing and application.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS               | PLACE                             | INSTR          |
|-------|--------------------|-----------------------------------|----------------|
| 21619 | T/9a-10:50a        | Emerald Isle Senior<br>Apartments | Clary          |
| 21037 | T/9a-10:50a        | Cypress Sr Citizen<br>Ctr         | Bacon          |
| 21095 | W/9a-10:50a        | Yorba Linda Sr Ctr                | Bacon          |
| 21620 | M/9a-10:50a        | Yorba Linda Sr Ctr                | Clary          |
| 21034 | M/9a-10:50a        | Buena Park Senior<br>Ctr          | Bacon          |
| 21710 | M/11:30a-<br>1:20p | Buena Park Senior<br>Ctr          | Bacon          |
| 21233 | Th/12p-1:50p       | Sr Citizens Ctr<br>Anaheim        | Hyatt Solomina |
| 21767 | Th/1p-2:50p        | Palacio Senior<br>Apartments      | Clary          |
| 21039 | T/1p-2:50p         | Sunnycrest Senior<br>Living       | Kortz          |
| 21700 | W/1p-2:50p         | Capriana                          | Bacon          |
| 21584 | W/1p-2:50p         | Buena Park Senior<br>Ctr          | Hyatt Solomina |
| 21614 | Th/2p-3:50p        | Sr Citizens Ctr<br>Anaheim        | Hyatt Solomina |
| 21616 | Th/2p-3:50p        | La Habra Art Assoc<br>& Gallery   | Kortz          |
| 21741 | T/2:30p-4:20p      | Alamitos West<br>Health Care Ctr  | Hyatt Solomina |
| 21683 | T/3p-4:50p         | Sunnycrest Senior<br>Living       | Kortz          |
| 21617 | Th/4p-5:50p        | La Habra Art Assoc<br>& Gallery   | Kortz          |

## SCE is SOCIAL



Connect with us! See inside back cover for details.

### CHINA PAINTING FOR OLDER **ADULTS CRAE/103**

Older adults will learn the fundamentals of china painting as presented to older adult students through demonstration and individual instruction. The older adult students will learn techniques such as brush strokes, blending, shading, grounding, and masking. Final class projects are heirloom quality artworks that may be displayed in a community art exhibit. exhibit.

| Dates: | Dates: Jan 10-Mar 28 |                          |       |  |  |  |
|--------|----------------------|--------------------------|-------|--|--|--|
| CRN    | DAYS                 | PLACE                    | INSTR |  |  |  |
| 21548  | T/11:30a-1:20p       | Buena Park Senior<br>Ctr | Bacon |  |  |  |

### QUILTING FOR OLDER ADULTS CRAE/106

This course offers the essentials of quilting, for older adults students, which includes fabric selection, cutting, and sewing methods along with the history and vocabulary of the craft. Special techniques for older adults are covered such as patchwork, applique, hand and machine methods, and finishing techniques.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16, Feb 17, Feb 20

| CRN   | DAYS           | PLACE                     | INSTR   |
|-------|----------------|---------------------------|---------|
|       | F/9a-10:50a    | Yorba Linda Sr Ctr        | Smith   |
| 21042 | M/10a-11:50a   | Cypress Sr Citizen<br>Ctr | Smith   |
| 21861 |                | AN/402B                   | Smith   |
|       | W/12p-1:50p    | AN/402B                   | Schultz |
| 21082 | T/12:30p-2:20p | Buena Park Senior<br>Ctr  | Smith   |
| 41092 | W/2p-3:50p     | AN/402B                   | Schultz |
| 21724 | T/2:30p-4:20p  | Buena Park Senior<br>Ctr  | Smith   |



### NEEDLECRAFTS. KNITTING. CROCHET FOR OLDER ADULTS CRAE/104

Older adult students will learn the practical application, knowledge, and skills required to create knitted, crocheted, needlepoint, and cross-stitched hand-made items. A wide variety of items are created, by older adult students, including decorations for the home and clothing for babies, children and adults.

| Starts v | Starts week of 1/9/2017, ends week of 3/27/2017 |                                      |         |  |  |
|----------|---|--------------------------------------|---------|--|--|
| CRN      | DAYS  | PLACE                                | INSTR   |  |  |
|          | W/9a-10:50a                                     | Vintage of<br>Stonehaven             | Carlson |  |  |
| 21040    | Th/9a-10:50a                                    | Fullerton<br>Community<br>Center     | Carlson |  |  |
| 21612    | Th/1p-2:50p                                     | Yorba Linda Sr<br>Ctr                | Carlson |  |  |
|          | W/2p-3:50p                                      | Emerald Isle<br>Senior<br>Apartments | Carlson |  |  |
| 21583    | T/2:30p-4:20p                                   | Capriana                             | Carlson |  |  |

### SENIOR CHORUS MUSC/303

This course introduces older adult students to a broad spectrum of choral music including its cultural and historical aspects. Older adult students will gain knowledge of correct posture, breath control, enunciation, harmony, rhythm and basic music concepts appropriate for the older adult.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Feb 17 Feb 20

| oun io, | oui: 10,1 05 11,1 05 20 |                           |           |  |
|---------|-------------------------|---------------------------|-----------|--|
| CRN     | DAYS                    | PLACE                     | INSTR     |  |
| 21038   | F/9:30a-11:20a          | Cypress Sr<br>Citizen Ctr | Lassetter |  |
| 21638   | M/10a-11:50a            | West Anaheim Sr<br>Prog   | Kubiak    |  |
| 21079   | T/12:30p-2:20p          | Yorba Linda Sr<br>Ctr     | Hamilton  |  |



### TONE CHIME CHOIR FOR OLDER **ADULTS** MUSC/304

This course provides instruction to older adults on handbell performance skills using chime instruments made by Suzuki. The music will be beginning level handbell music, level 1 and 2, as defined by the American Guild of English Hand Bell Ringers. The class will share their music by performing to the community in different public venues.

Dates: Jan 9-Apr 2

| CRN   | DAYS        | PLACE                      | INSTR     |
|-------|-------------|----------------------------|-----------|
| 21033 | W/12p-1:50p | Sr Citizens Ctr<br>Anaheim | Lassetter |

### MUSIC ARTS FOR OLDER ADULTS MUSC/200

This course provides stimulating interaction for older adults through musical reminiscence, discussions, and listening to music from different time periods and genres. Older Adult students will participate in singalongs and rhythmic activities. Older adult students will learn to appreciate and understand different varieties of music.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 17-Feb 18. Feb 20

|       | 1 60 17-1 60 10,1 |                                 |           |
|-------|-------------------|---------------------------------|-----------|
| CRN   | DAYS              | PLACE                           | INSTR     |
| 21093 | M/9a-10:50a       | Bradford Square                 | Behrbaum  |
| 21240 | T/9:30a-11:20a    | Knott Ave Res                   | Martin    |
| 21556 | S/9:30a-11:20a    | Whitten Heights                 | Ediger    |
| 21223 | Th/9:30a-11:20a   | Whitten Heights                 | Baker     |
| 21443 | T/9:30a-11:20a    | Sunrise Asst<br>Living La Palma | Lassetter |
| 21291 | W/9:30a-11:20a    | New Horizon                     | Martin    |
| 21629 | M/10a-11:50a      | Sunrise of Seal<br>Beach        | Lassetter |
| 41001 | F/10a-11:50a      | Sunnycrest<br>Senior Living     | Matlock   |
| 21449 | M/12:30p-2:20p    | Whitten Heights                 | Behrbaum  |
| 21191 | W/12:30p-2:20p    | Katella Sr Living<br>Community  | Edwards   |
| 21422 | W/12:30p-2:20p    | Cambridge<br>Court              | Behrbaum  |
| 21417 | F/1p-2:50p        | <b>Bradford Square</b>          | Park      |
| 21807 | Th/1p-2:50p       | Sunrise Asst<br>Living La Palma | Baesler   |
| 21203 | Th/1p-2:50p       | Emerald Court                   | Behrbaum  |
| 21149 | F/1p-2:50p        | Park Regency<br>Ret Res         | Hamilton  |
| 21621 | Th/1p-2:50p       | Brookdale Casa<br>Whittier      | Baker     |
| 21045 | Th/1p-2:50p       | La Habra Villa                  | Edwards   |
| 21238 | W/1:30p-3:20p     | Brookdale-<br>Yorba Linda       | Martin    |
| 21004 | Th/2:30p-4:20p    | Brookdale-<br>Yorba Linda       | Matlock   |
| 21810 | W/2:30p-4:20p     | Sunrise Asst Liv<br>Fullerton   | Harding   |
| 21806 | T/2:30p-4:20p     | Sunnycrest<br>Senior Living     | Baesler   |
| 21237 | T/3p-4:50p        | Brookdale Brea                  | Hamilton  |
| 21215 | W/3p-4:50p        | Brookdale-<br>Garden Manor      | Edwards   |
| 21278 | Th/3:15p-5:05p    | Park Regency<br>Ret Res         | Edwards   |

### **Body & Mind**

### HELP YOURSELF TO HEALTH FOR OLDER ADULTS HLTH/163

Various health related topics of interest to older adults will be discussed and safe, beneficial, exercises intended to promote general health and fitness for older adults will be introduced. Each class will incorporate information, discussion, and exercises.

Starts week of 1/9/2017, ends week of 3/27/2017; nc

| Jan 16, | , Feb 17, Feb 20                        |                                  |           |
|---------|---|----------------------------------|-----------|
| CRN     | DAYS                                    | PLACE                            | INSTR     |
| 41015   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Cypress Sr<br>Citizen Ctr        | Tan       |
| 21245   | F/9a-10:50a                             | Fullerton<br>Community<br>Center | Underwood |
| 21325   | M/9:30a-11:20a                          | Buena Park<br>Senior Ctr         | Gallagher |
| 21326   | F/9:30a-11:20a                          | Cypress Sr<br>Citizen Ctr        | Gallagher |
| 21701   | W/9:30a-11:20a                          | Stanton Civic<br>Center          | Gallagher |
| 21334   | F/12:30p-2:20p                          | Fullerton<br>Community<br>Center | Yu        |
| 21333   | W/12:30p-2:20p                          | Fullerton<br>Community<br>Center | Yu        |
| 21331   | Th/12:30p-2:20p                         | Sr Citizens Ctr<br>Anaheim       | Mastin    |
| 21641   | F/1p-2:50p                              | Anaheim Crown<br>Plaza           | Feinstein |
| 21330   | F/3p-4:50p                              | Cypress Sr<br>Citizen Ctr        | Yu        |



### STAYING MENTALLY SHARP FOR OLDER ADULTS **HLTH/167**

This course provides older adults with the tools to reach their optimum levels of brainpower through skill-building with memory techniques. Also covered are decisionmaking, problem-solving, planning, and determining opportunities for cognitive growth.

Starts week of 1/9/2017, ends week of 2/13/2017; nc

\*Starts week of 2/20/2017, ends week of 3/27/2017; nc Eah 20

| 1 60 20 | i eb 20           |                          |           |  |  |
|---------|-------------------|--------------------------|-----------|--|--|
| CRN     | DAYS              | PLACE                    | INSTR     |  |  |
| 60223   | MW/9:30a-11:20a   | Capriana                 | Gunderson |  |  |
| 60228*  | MW/9:30a-11:20a   | Capriana                 | Gunderson |  |  |
|         | TTh/10:30a-12:20p | AN/312                   | Gunderson |  |  |
| 60232*  | TTh/10:30a-12:20p | AN/312                   | Gunderson |  |  |
|         | MW/12p-1:50p      | YSC                      | Gunderson |  |  |
|         | MW/12p-1:50p      | YSC                      | Gunderson |  |  |
|         | TTh/12:30p-2:20p  | AN/312                   | Gunderson |  |  |
|         | TTh/12:30p-2:20p  | AN/312                   | Gunderson |  |  |
| 60230*  | MW/3p-4:50p       | Buena Park<br>Senior Ctr | Gunderson |  |  |
| 60229   | MW/3p-4:50p       | Buena Park<br>Senior Ctr | Gunderson |  |  |

### FOOD PREPARATION AND GOOD NUTRITION FOR OLDER ADULTS HLTH/109

This course offers a wide range of food preparation topics as they relate to the health and well-being of older adults. The course explores topics of interest for older adults in the areas of nutrition, consumerism, cultural traditions, entertaining, health, and safety. Various foods will be prepared, tasted, and discussed.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 20

| CRN   | DAYS          | PLACE                         | INSTR     |
|-------|---------------|-------------------------------|-----------|
| 21047 | Th/10a-11:50a | Park Regency Ret<br>Res       | Wyckhouse |
| 21048 | M/1:30p-3:20p | Park Vista Assisted<br>Living | Wyckhouse |

### HISTORY OF COMEDY AND HUMOR FOR OLDER ADULTS **HLTH/161**

This class offers to older adults an informative look at past and present forms of comedy and humor, as it relates to their life experiences and what make them laugh. Older adult students become aware of the influences, various mediums, elements and forms of comedy and humor that has influences people throughout history.

Starts week of 1/9/2017, ends week of 3/27/2017; nc Jan 16. Feb 17. Feb 20

| CRN   | DAYS           | PLACE                          | INSTR |
|-------|----------------|--------------------------------|-------|
| 21089 | W/10a-11:50a   | Bradford Square                | Linen |
| 21091 | F/12:30p-2:20p | Park Regency<br>Care Ctr       | Linen |
| 21090 | M/12:30p-2:20p | Katella Sr Living<br>Community | Linen |



# **Learn Computer**

Register for a computer course and learn how to operate your home computer. SCE offers quality instructors, state-of-the-art computer labs, and all of the latest software!

> See the Computers section on page 19 for more information.

### BEGINNING DRAMA FOR OLDER **ADULTS CRAE/315**

This course is designed to introduce older adult students to the world of drama and to the theatrical creative process. Students are encouraged to experiment and develop personal performance skills as well as gain an understanding of drama through participation and practice critiques.

Starts week of 1/9/2017, ends week of 3/27/2017

| CRN   | DAYS         | PLACE                           | INSTR   |
|-------|--------------|---------------------------------|---------|
| 21288 | W/10a-11:50a | Muckenthaler<br>Cultural Center | Gable   |
| 21758 |              | Fullerton<br>Community Center   | Galindo |
| 21757 | Th/1p-2:50p  | Brea Senior Ctr                 | Galindo |

### **HEALTH AND WELLNESS FOR OLDER ADULTS: RESTRICTED** MOBILITY **HLTH/205**

This course provides older adults with techniques and strategies for healthy aging when restricted by physical impairments or limited mobility. Emphasis is on the benefits of managing age-related complications or medical conditions, routine and adaptive physical activity and a healthy diet.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16 Eah 17 Eah 20

| Jan 16, | Feb 17, Feb 20   |                                 |           |
|---------|------------------|---------------------------------|-----------|
| CRN     | DAYS             | PLACE                           | INSTR     |
| 41149   | Th/9a-10:50a     | Windsor Gardens of Fullerton    | Linen     |
| 21632   | F/9a-10:50a      | Sunrise Assist Liv<br>La Palma  | Jammer    |
| 21359   | W/9:30a-11:20a   | Brookdale-Yorba<br>Linda        | Randeria  |
| 41148   | F/9:30a-11:20a   | Park Regency<br>Ret Res         | Linen     |
| 21873   | Th/9:30a-11:20a  | Coventry Court<br>Health Center | Smith     |
| 21871   | W/9:30a-11:20a   | Park Regency<br>Care Ctr        | Smith     |
| 21687   | F/9:30a-11:20a   | Harbor Villa Care<br>Ctr        | Adams     |
| 21686   | M/9:30a-11:20a   | The Pavilion at<br>Sunny Hills  | Adams     |
| 21445   | W/9:30a-11:20a   | Brookdale Casa<br>Whittier      | De Jong   |
| 21369   | M/9:30a-11:20a   | Park Vista Assist<br>Liv        | Smith     |
| 21368   | T/9:30a-11:20a   | Park Regency<br>Ret Res         | Randeria  |
| 21365   | Th/9:30a-11:20a  | La Palma Royale                 | Adams     |
| 21364   | Th/9:30a-11:20a  | La Habra Villa                  | Mastin    |
| 21363   | T/9:30a-11:20a   | La Habra Villa                  | Smith     |
| 21361   | M/9:30a-11:20a   | Emerald Court                   | Wotring   |
| 21544   | T/10a-11:50a     | Park Vista Assist<br>Liv        | Alcala    |
| 21696   | W/10a-11:50a     | Anaheim VIP Ctr                 | Alcala    |
| 21572   | Th/10a-11:50a    | Cambridge Court                 | Randeria  |
| 21370   | Th/10:30a-12:20p | Park Vista Assist<br>Liv        | Feinstein |
| 21573   | Th/1p-2:50p      | Brookdale<br>Anaheim            | Alcala    |
| 21689   | W/1p-2:50p       | Sunnycrest Sr Liv               | Alcala    |
| 21690   | T/1p-2:50p       | Brookdale<br>Anaheim            | Alcala    |
| 21685   | F/1p-2:50p       | The Pavilion at<br>Sunny Hills  | Adams     |
| 21358   | Th/1p-2:50p      | Anaheim Crown<br>Plaza          | Adams     |
| 21615   | W/1p-2:50p       | DePalma Terrace<br>Sr Liv       |           |
| 21371   | M/1p-2:50p       | Sunnycrest Sr Liv               |           |
| 61122   | T/1:30p-3:20p    | La Habra Villa                  | Smith     |
| 21360   | M/1:30p-3:20p    | DePalma Terrace<br>Sr Liv       |           |
| 21367   | W/2p-3:50p       | New Horizon                     | Randeria  |
| 21709   | W/2:30p-4:20p    | Emerald Court                   | Feinstein |
| 21725   | F/2:30p-4:20p    | Palm Retirement<br>Center       | Truong    |
| 21708   | T/2:30p-4:20p    | Anaheim Crown<br>Plaza          | Feinstein |
| 21748   | T/3:15p-5:05p    | Gordon Lane<br>Care Ctr         | Truong    |
| 21723   | W/4p-5:50p       | The Pavilion at<br>Sunny Hills  | Tan       |

### **HEALTHIER LIVING: MANAGING** ONGOING HEALTH CONDITIONS FOR THE OLDER ADULT HLTH/170

This course provides older adults with effective strategies and skills, good nutrition, and a regular fitness program to assist in managing personal health conditions and to maintain an active and fulfilling life.

| Dates: Jan 11-Mar 22 |                |                          |           |  |
|----------------------|----------------|--------------------------|-----------|--|
| CRN                  | DAYS           | PLACE                    | INSTR     |  |
| 21862                | W/12:30p-2:20p | Buena Park<br>Senior Ctr | Gallagher |  |

### **HEALTH AND WELLNESS FOR** OLDER ADULTS HLTH/200

Learn the benefits of adopting behaviors associated with healthy and successful aging. Focus on the natural effects of the aging process and the benefits of being proactive by using a healthy diet, managing chronic conditions, and engaging in routine physical activity as a means to living with optimum independence.

Starts week of 1/9/2017, ends week of 3/27/2017; nc lan 16. Feb 17-Feb 18. Feb 20

|       | Jan 16, Feb 17-Feb 18, Feb 20 |                                       |                   |  |  |
|-------|-------------------------------|---------------------------------------|-------------------|--|--|
| CRN   | DAYS                          | PLACE                                 | INSTR             |  |  |
| 21747 | S/8a-9:50a                    | Sunnycrest<br>Senior Living           | Brayshaw          |  |  |
| 21392 | T/9a-10:50a                   | Los Alamitos<br>Senior Center         | Knox              |  |  |
| 21867 | M/9a-10:50a                   | Yorba Linda Sr<br>Ctr                 | Linen             |  |  |
| 21385 | M/9a-10:50a                   | Fullerton<br>Community<br>Center      | De Jong           |  |  |
| 21386 | T/9a-10:50a                   | Fullerton<br>Community<br>Center      | Carter-Rosenbloom |  |  |
| 21397 | W/9a-10:50a                   | Yorba Linda Sr<br>Ctr                 | Underwood         |  |  |
| 21734 | S/9:30a-11:20a                | Capriana                              | Underwood         |  |  |
| 31149 | W/12:30p-2:20p                | Windsong Sr<br>Activity Ctr           | Truong            |  |  |
| 21599 | T/9:30a-11:20a                | Stanton Civic<br>Center               | Gallagher         |  |  |
| 21394 | Th/9:30a-11:20a               | Anaheim                               | Knox              |  |  |
| 21745 | T/9:30a-11:20a                | Windsong Sr<br>Activity Ctr           | Truong            |  |  |
| 21373 | Th/9:30a-11:20a               |                                       | De Jong           |  |  |
| 21382 | W/9:30a-11:20a                | Cypress Sr<br>Citizen Ctr             | Mastin            |  |  |
| 21374 | M/9:30a-11:20a                | Buena Park<br>Senior Ctr              | Knox              |  |  |
| 21376 | T/9:30a-11:20a                | Buena Park<br>Senior Ctr              | Mastin            |  |  |
| 21379 | F/9:30a-11:20a                | Buena Park<br>Senior Ctr              | Knox              |  |  |
| 21378 | Th/9:30a-11:20a               | Buena Park<br>Senior Ctr              | Truong            |  |  |
| 21377 | W/9:30a-11:20a                | Buena Park<br>Senior Ctr              | Knox              |  |  |
| 21563 | Th/10a-11:50a                 | Anhm<br>Independencia<br>Fam Reso Ct  | Alcala            |  |  |
| 21566 | Th/10a-11:50a                 | Buena Park<br>Senior Ctr              | Carter-Rosenbloom |  |  |
| 21439 | T/10a-11:50a                  | Brea Senior Ctr                       | Jammer            |  |  |
| 21414 | M/10a-11:50a                  | La Habra<br>Community Serv-<br>Sr Ctr | Mastin            |  |  |
| 21407 | T/10a-11:50a                  | Sr Citizens Ctr<br>Anaheim            | Wotring           |  |  |

| 21406          | F/10a-11:50a                    | St. Jude West                              | Mastin            |
|----------------|---------------------------------|--|-------------------|
|                |                                 | Fullerton Center                           |                   |
| 21402          | W/10a-11:50a                    | Good Shepherd<br>Church                    | Jammer            |
| 21401          | M/10a-11:50a                    | Good Shepherd<br>Church                    | Jammer            |
| 21400          | F/10a-11:50a                    | Yorba Linda Sr<br>Ctr                      | Wotring           |
| 41014          | W/10a-11:50a                    | St. Jude West<br>Fullerton Center          | Tan               |
| 21395          | W/10a-11:50a                    | West Anaheim Sr<br>Prog                    | Layne             |
| 21391          | F/10a-11:50a                    | La Habra<br>Community Serv-<br>Sr Ctr      | De Jong           |
| 21390          | Th/10a-11:50a                   | La Habra<br>Community Serv-<br>Sr Ctr      | Gallagher         |
| 21389          | T/10a-11:50a                    | La Habra<br>Community Serv-<br>Sr Ctr      | De Jong           |
| 21387          | Th/10a-11:50a                   | Fullerton Community Center                 | Jammer            |
| 21749          | M/10a-11:50a                    | Anhm<br>Independencia<br>Fam Reso Ct       | Alcala            |
| 21383          | Th/10a-11:50a                   | Cypress Sr<br>Citizen Ctr                  | Rothery           |
| 21761          | W/10a-11:50a                    | La Habra<br>Community Serv-<br>Sr Ctr      | Geivett           |
| 21380          | M/10a-11:50a                    | Cypress Sr<br>Citizen Ctr                  | Brayshaw          |
| 21704          | W/10a-11:50a                    | Sr Citizens Ctr -<br>Placentia             | Adams             |
| 21372<br>21396 | M/10a-11:50a<br>T/10:30a-12:20p | Brea Senior Ctr<br>Yorba Linda Sr<br>Ctr   | Layne<br>Layne    |
| 21399          | Th/10:30a-<br>12:20p            | Yorba Linda Sr<br>Ctr                      | Layne             |
| 21707          | F/10:30a-12:20p                 |  | Feinstein         |
| 21624          | T/10:30a-12:20p                 | Lake Park Mobile<br>Home - YL              | Franze            |
| 21578          | F/11:30a-1:20p                  | Good Shepherd<br>Church                    | Jammer            |
| 21388          | Th/12p-1:50p                    | Fullerton<br>Community<br>Center           | Sellens           |
| 22000          | F/12p-1:50p                     | Windsong Sr<br>Activity Ctr                | Truong            |
| 21393          | T/12:30p-2:20p                  | Sr Citizens Ctr                            | Gallagher         |
| 21609          | T/1p-2:50p                      | Anaheim<br>Buena Park                      | Carter-Rosenbloom |
| 41013          | F/1p-2:50p                      | Senior Ctr<br>Rehab Institute              | Mastin            |
| 21362          | T/1p-2:50p                      | So Ca Emerald Isle Senior                  | Yu                |
| 21626          | Th/1p-2:50p                     | Apartments Sunnycrest                      | Carter-Rosenbloom |
| 21384          | Th/1p-2:50p                     | Senior Living<br>Cypress Sr<br>Citizen Ctr | Layne             |
| 21755          | Th/1p-2:50p                     | Emerald Isle Senior Apartments             | Yu                |
| 21375          | M/1p-2:50p                      | Buena Park<br>Senior Ctr                   | Yu                |
|                | T/1p-2:50p                      | Sunnycrest<br>Senior Living                | Brayshaw          |
| 21874          |                                 |  |                   |
| 21874<br>21746 | M/1:30p-3:20p                   | Brookdale-Yorba                            | Brayshaw          |
|                | M/1:30p-3:20p<br>W/2p-3:50p     |  | Brayshaw<br>Layne |

## **SENIOR CLASSES**



Register in class at any time. These classes are available to the public and are designed to improve the quality of daily living by providing nonthreatening, educational experiences, social, and adaptive physical activity. Call facility for class schedule.

| 31146 | Anaheim Crest Nurs Ctr         | 827-2440       |
|-------|--------------------------------|----------------|
| 21212 | Anaheim Healthcare Center      | 816-0540       |
| 21193 | Cottage of Artesia Gardens     | 670-1111       |
| 21005 | Anaheim Terrace Care           | 821-7310       |
|       | Center                         |                |
| 21133 | Anaheim VIP Ctr                | 220-2114       |
| 21001 | Alamitos West Health Care      | (562) 596-5561 |
|       | Ctr                            |                |
| 21077 | Buena Park Nurs Ctr            | 828-8222       |
| 21011 | Buena Vista Care Ctr           | 535-7264       |
| 21207 | Coventry Court Health          | 636-2800       |
|       | Center                         |                |
| 21692 | Windsor Gardens of             | 871-6020       |
|       | Fullerton                      |                |
| 21086 | Harbor Villa Care Center       | 635-8131       |
| 21019 | The Pavilion at Sunny Hills    | 992-5701       |
| 21032 | Easter Seals Sr Day            | 672-0343       |
|       | Services                       |                |
| 21012 | Fullerton Gardens              | 441-2636       |
| 21013 | Gordon Lane Care Center        | 879-7301       |
| 21205 | Happy Brea Adult Day Hth       | 990-0333       |
|       | Care                           |                |
| 21236 | Knott Ave Care Ctr             | 826-2330       |
| 21322 | Karlton Residential Care       | 236-1170       |
|       | Ctr                            |                |
| 21016 | Leisure Court                  | 772-1353       |
| 21220 | La Habra Conv Hospital         | (562) 691-0781 |
| 21014 | La Palma Nurs Ctr              | 772-7480       |
| 21018 | Park Anaheim Healthcare<br>Ctr | 827-5880       |
| 21022 | Park Regency Care Ctr          | (562) 691-8810 |
| 21023 | Park Vista at Morningside      | 256-1000       |
| 21080 | Rehab Institute So Ca          | 680-6060       |
| 21323 | Palm Retirement Center         | 870-8122       |
| 21029 | St. Elizabeth Healthcare       | 871-9202       |
| 21024 | Terrace View Care Ctr          | 870-0060       |
| 21027 | W Anah Extended Care           | 821-1993       |
|       | Hospital                       |                |
| 21028 | Windsor Gardens of             | 826-8950       |
|       | Anaheim                        |                |
| 21009 | Whittier Hills Healthcare Ctr  | (562) 947-7817 |
| 21026 | Walnut Manor Care Ctr          | 776-7150       |
| 21745 | Windsong Sr Activity Ctr       | 956-4190       |
| 21734 | Capriana                       | 985-5448       |

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Connect with us! See inside back cover for details.

### **Kids' College and Teen Program**



For more information about the Kids' College & Teen Program classes, please call the Lifeskills Education Advancement Program (LEAP) Office at 714.808.4909.

Welcome to the Kids' College and Teen Program! Most classes are held at our three campus locations: Anaheim Campus, Cypress College, and the Wilshire Center (Fullerton). Occasionally classes are offered at other locations and those are identified in the location information for the class. Class enrollment is limited and is on a first come, first served basis. Classes may be cancelled due to low enrollment. Classes may be added after the schedule is printed, for the most-up-to-date listing log onto www.sce.edu and check the Kids' College Schedule. Some classes require supplies; please check with the office for specific supply lists.

Parents are responsible for their own children. Each child should be accompanied by an adult to the first class to verify classroom location and future drop off and pick up points. Please note: classes are dismissed 10 minutes earlier than the end time listed in the schedule to allow teachers and students time to prepare for their next class. The registration receipt will show the exact class end time.

Parents/Legal Guardians please be prepared to show identification when registering your child or requesting information regarding your child. This will ensure the safety of your child and complies with the Family Educational Right and Privacy Act (FERPA). Please complete an emergency form for each child registering for the Kids' College and Teen Program so our records are up-to-date.

Winter classes will begin on January 28, 2016. Please check individual classes for the actual start date. All SCE offices will be closed and there will be no classes held on February 17-20 and April 14-16, 2017.

Register for classes online starting November 16, 2016 and walkin registration begins November 17, 2016.

### **Arts & Crafts**

### PENCILS & PAINTBRUSHES (AGES 4-10) **KIDS/415**

An art class that will encourage your child's imagination to soar! Designed to build self-esteem through individual expression while interacting creatively with other students. Children will learn basic drawing skills and fun techniques of watercolor painting. Instruction at age- and ability-appropriate levels. Each session explores different themes. Repeat students will experience more advanced levels of previous sessions. Pick up a minimal materials list at the first class meeting.

Dates: Jan 28-Mar 11; nc Feb 18 **INSTR FEE** CRN DAYS PLACE SCE/TE2-204 61019 S/12p-1:20p Bae

### DRAWING AND WATERCOLORS (AGES 5+) **KIDS/443**

Students will learn the basics of drawing and painting shapes, cartoons, landscapes, underwater scenes, animals, cars and use watercolors to enhance their projects.

Dates: Jan 28-Mar 11: nc Feb 18

| Dato. | Datos: Jan 20 Mai 11, no 1 05 10 |         |           |      |  |  |
|-------|----------------------------------|---------|-----------|------|--|--|
| CRN   | DAYS                             | PLACE   | INSTR     | FEE  |  |  |
| 61045 | S/10a-10:50a                     | AN/402B | Struckman | \$60 |  |  |

### DRAW AND PAINT ANIMALS (AGES 5+) KIDS/980

In this class, you will learn how to draw and paint different animals. You will be using watercolors, colored pencils, markers, crayons to capture textures of animals.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS             | PLACE       | INSTR     | FEE  |
|-------|------------------|-------------|-----------|------|
| 61024 | S/9a-9:50a       | SCE/TE2-204 | Bae       | \$60 |
| 61044 | S/11a-<br>11:50a | AN/402      | Struckman | \$60 |

### DRAWING & SKETCHING

Designed to heighten your child's self-esteem through individual expression while interacting creatively with others. Basic drawing skills and the application of colors using colored pencils and watercolors will be used.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN         | DAYS         | PLACE       | INSTR | FEE  |
|-------------|--------------|-------------|-------|------|
| <b>AGES</b> | 5-7          |             |       |      |
| 61060       | S/10a-10:50a | SCE/TE2-204 | Bae   | \$60 |
| <b>AGES</b> | 8+           |             |       |      |
| 61061       | S/11a-11:50a | SCE/TE2-204 | Bae   | \$60 |

### CARTOON DRAWING (AGES 8+) **KIDS/403**

Introduces drawing/thinking techniques. Offers in-class drills and drawings with demonstrations and reviews; receive supplemental handout to help support a longterm interest. Parents and adults may enroll.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS         | PLACE       | INSTR | FEE  |
|-------|--------------|-------------|-------|------|
| 61017 | S/10a-11:50a | SCE/TE2-200 | Gagne | \$70 |

### Need help registering online? Give us a call!

Online Registration Helpline: 714.808.4679 Helpline Hours: M-Th, 7 a.m. - 5 p.m.; F, 7 a.m. – 4:30 p.m.

### ANIME DRAWING (AGES 8+) KIDS/1012

Learn how to draw unique anime fantasy characters and settings. Also learn how to pose and costume the characters. Fantasy characters will be created using colored pencils, markers and watercolors.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS          | PLACE       | INSTR | FEE  |
|-------|---------------|-------------|-------|------|
| 61071 | S/1:30p-2:50p | SCE/TE2-204 | Bae   | \$65 |

### ART TECHNIQUES FOR KIDS (AGES 8+) **KIDS/452**

Have fun while learning great art techniques! Learn to do pencil drawing, acrylic painting, pastels, still-life creation, mixing your own paints, and more! We will create our own works of art using the techniques we learn!

Dates: Jan 26-Mar 2

| Datoo. | Datoo. Van 20 Mai 2 |         |       |      |  |  |
|--------|---------------------|---------|-------|------|--|--|
| CRN    | DAYS                | PLACE   | INSTR | FEE  |  |  |
| 61068  | Th/5p-6:20p         | WIL/201 | Bae   | \$65 |  |  |

### Computers

An Acceptable Use Policy Form is required. Parents may pick up a form at registration. Some classes may require a free Yahoo user account; the instructor will supply the information.

It is required that students bring a USB Flash Drive minimum 256 MB to all Kids' College Computer

### COMMON CORE: PREPARATION FOR COMPUTER KEYBOARDING

This course prepares students for the requirements of the Common Core standards. Beginning in 2015, students must be able to type multiple paragraph practical paragraphs as part of the Common Core implementation.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS         | PLACE       | INSTR | FEE  |
|-------|--------------|-------------|-------|------|
| GRAD  | ES 2 & 3     |             |       |      |
| 61053 | S/9a-9:50a   | SCE/TE2-209 | Payne | \$65 |
| GRAD  | ES 4-6       |             |       |      |
| 61054 | S/11a-11:50a | SCE/TE2-209 | Payne | \$65 |

## Cooking

### MY FIRST COOKING CLASS (AGES 6-8) KIDS/2000

Students will make and serve yummy snacks, and learn how to use different ingredients while being safe in the kitchen. Students will learn about kitchen tools and Students will learn how to use simple ingredients found in the kitchen. Students will learn how to make simple snacks that don't need to be cooked. Students will learn how to serve and clean up after snacks have been made.

Dates: Jan 28-Mar 11: nc Feb 18

| Duico. | Dates. Juli 20 Mai 11, 110 1 CD 10 |            |          |      |  |  |
|--------|------------------------------------|------------|----------|------|--|--|
| CRN    | DAYS                               | PLACE      | INSTR    | FEE  |  |  |
| 61051  | S/9a-9:50a                         | WIL/207    | Carrillo | \$80 |  |  |
| 61020  | S/1p-1:50p                         | SCECYP/104 | Carrillo | \$80 |  |  |

### **FUN WITH BAKING** (AGES 12+) **KIDS/1977**

Learn the creativity and basics of baking! Each session will cover one of the following: pies, cookies, quick breads, and cupcakes. Bring an apron, a towel for clean-up and a container for leftover goodies!

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS       | PLACE      | INSTR    | FEE  |
|-------|------------|------------|----------|------|
| 61050 | S/2p-2:50p | SCECYP/104 | Carrillo | \$80 |

### **Dance**

### YOUTH BALLET

This is a beginning class that incorporates basic ballet technique with fun motor skill exercises that focus on rhythm and strength building. Parents not allowed in the dance studio during class. The children will perform a dance learned throughout the session on the last day of class, during the fall, winter and spring sessions only. Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS             | PLACE        | INSTR   | FEE  |  |  |
|-------|------------------|--------------|---------|------|--|--|
| AGE 3 | AGE 3 & 4        |              |         |      |  |  |
| 61004 | S/11a-<br>11:50a | CC/GYM 2-125 | Weidman | \$55 |  |  |
|       | AGE 5-7          |              |         |      |  |  |
| 61005 | S/12p-<br>12:50p | CC/GYM 2-125 | Weidman | \$55 |  |  |

### JAZZ HIP-HOP DANCE

Jazz dance techniques with a hip hop flair, style and rhythm emphasized. Students will gain self-esteem and confidence in an upbeat atmosphere.

Dates: Jan 28-Mar 11: nc Feb 18

| Dates. Jan 20-Mai 11, not eb 10 |                  |            |                |      |
|---------------------------------|------------------|------------|----------------|------|
| CRN                             | DAYS             | PLACE      | INSTR          | FEE  |
| <b>AGES</b>                     | 5 & 6            |            |                |      |
|                                 | S/10a-<br>10:50a | SCECYP/118 | Casullo Burnes | \$55 |
| <b>AGES</b>                     | 7+               |            |                |      |
| 61035                           | S/11a-<br>11:50a | SCECYP/118 | Casullo Burnes | \$55 |

### **Foreign Language**

### **ROCK 'N LEARN SPANISH** (AGES 5-7) KIDS/108A

This course is a fun way to learn beginning Spanish. Students with little or no previous Spanish will experience the thrill of learning a second language. Children will learn pronunciation, greetings, colors and other basic concepts through songs, games, dances and other activities.

Starts week of 1/23/2017, ends week of 3/6/2017; nc Feb 18, Feb 20

| CRN   | DAYS       | PLACE      | INSTR  | FEE  |
|-------|------------|------------|--------|------|
| 61023 | S/9a-9:50a | SCECYP/103 | Islas  | \$55 |
| 61072 | M/5p-5:50p | WIL/201    | Chavez | \$55 |

### A TOUCH OF SPANISH (AGES 8-12) KIDS/108B

This class offers an introductory program that makes Spanish acquisition a natural, personalized, enjoyable and rewarding experience. Students will learn to read and write basic Spanish and will be introduced to speaking first level Spanish.

Starts week of 1/23/2017, ends week of 3/6/2017; nc Feb 18, Feb 20

| CRN   | DAYS         | PLACE      | INSTR FEE   |
|-------|--------------|------------|-------------|
| 61047 | S/10a-10:50a | SCECYP/103 | Islas \$55  |
| 61073 | M/6p-6:50p   | WIL/201    | Chavez \$55 |

### **Gymnastics**

### TINY TOTS TUMBLING (AGES 18M - 3YRS) KIDS/1330

This class will introduce your child to stretching, locomotor and basic gymnastic skills in a fun and safe environment. Parent/guardian participation required to assist the child through age appropriate progressive gymnastic instruction each week.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS               | PLACE            | INSTR  | FEE  |
|-------|--------------------|------------------|--------|------|
| 61015 | S/9:30a-<br>10:20a | CC/GYM 2-<br>123 | Feltus | \$65 |

### MOMS, POPS & TOTS TUMBLING (AGES 3-5) KIDS/580

Moms and Dads - bring your child to class! Through basic gymnastic skills, your child will improve coordination and developmental skills. You need to be there to assist your child at all times. Come dressed to stretch, jump and run. You'll both have a great time (boys and girls).

Dates: Jan 28-Mar 11; nc Feb 18 CRN DAYS 61014 S/8:30a-PLACE INSTR FFF CC/GYM 2-Feltus 9:20a 123

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### GYMNASTICS - BEGINNING I

Introduces basic gymnastic tumbling skills, safety and stretching. Bridges, tripods and, a variety of rolls and jumps will be some of the skills taught for boys and girls. Pick up instruction sheet at registration!

ates: Ian 28-Mar 11: no Eeh 18

| Dates.      | Jan Zo-Iviai        | II, IIC FED TO   |        |      |
|-------------|---------------------|------------------|--------|------|
| CRN         | DAYS                | PLACE            | INSTR  | FEE  |
| <b>AGES</b> | 5.5-7               |                  |        |      |
| 61012       | S/10:30a-<br>11:20a | CC/GYM 2-<br>123 | Feltus | \$65 |
| AGES        | 8+                  | •                |        |      |
| 61127       | S/11:30a-<br>12:20p | CC/GYM 2-<br>123 | Feltus | \$65 |

### **GYMNASTICS II** (AGES 8+) **KIDS/577**

For continuing gymnasts; more advanced stretching and tumbling skills, including headstands, handstands, kick-overs, cartwheels and tumbling combinations will be taught. Boys and girls are welcome. Must have instructor Permission.

Datas: Jan 28 Mar 11: no Eah 19

| Dates. Jan 20-Mar 11, no reb 10 |                    |                  |        |      |  |
|---------------------------------|--------------------|------------------|--------|------|--|
| CRN                             | DAYS               | PLACE            | INSTR  | FEE  |  |
| 61027                           | S/12:30p-<br>1:20p | CC/GYM 2-<br>123 | Feltus | \$65 |  |

### **Martial Arts**

### INTRODUCTION TO THE MARTIAL ARTS/PARENT & ME (AGES 4-7) KIDS/2015

Children will be introduced to basic martial arts skills and exercises with an emphasis on class discussion This practice improves basic participation. coordination, balance and confidence. Martial Arts is a process that develops self-discipline, respect for others and builds character. Watch your child grow while learning skills that last a lifetime. Parents are encouraged to participate in certain elements during class.

Dates: Jan 28-Mar 11: nc Feb 18

CRN DAYS PLACE INSTR FEE 61038 S/9a-9:50a SCECYP/118 Firestone \$50

### JUDO/JUJITSU FOR KIDS (AGES 6-13) KIDS/654

This program is designed for children, with a focus on improving coordination, quick reflexes, stamina, speed, strength and sportsmanship. The three main categories of Judo are taught, which include throwing techniques, striking techniques, and grappling techniques on the mat. Techniques for free practice are used, and children may participate in competition.

Dates: Jan 23-Mar 6: nc Feb 20

 
 CRN
 DAYS
 PLACE
 INSTR

 61009
 MW/5:30p-6:20p
 WIL/204
 Firestone
 FEE \$65

### Math

### MATH: COMMON CORE -KINDERGARTEN KIDS/2700

Kindergarten students will be introduced to two critical math skill areas: (1) representing, relating, and operating on whole numbers, initially with sets of objects: and (2) describing shapes and space. This class is fun and informative with hands-on learning activities.

Dates: Jan 28-Mar 11; nc Feb 18

**CRN DAYS** 61080 S/9a-9:50a PLACE INSTR FEE SCE/TE2-219 Moran \$50

### MATH: COMMON CORE - 1ST GRADE KIDS/2701

Through games, hands-on activities and group work, 1st Grade students will be introduced to four critical areas: (1) developing understanding of addition & subtraction; (2) develop understanding of whole number relationships and place value; (3) developing understanding of linear measurement; and (4) reasoning about attributes of, and composing and decomposing geometric shapes.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN | DAYS             | PLACE       | INSTR | FEE  |
|-----|------------------|-------------|-------|------|
|     | S/10a-<br>10:50a | SCE/TE2-219 |       | \$50 |

### MATH: COMMON CORE -2ND GRADE KIDS/2702

In this fun, hands-on class, students will extend their understanding of the base-ten system. This includes ideas of counting in fives, tens, and multiples of hundreds. tens, and ones. Students use their understanding of addition to develop fluency with addition and subtraction within 100. Students will describe and analyze shapes by examining their sides and angles.

Dates: Jan 28-Mar 11; nc Feb 18

**CRN DAYS** 61075 S/11a-11:50a **PLACE** INSTR FFF SCE/TE2-219 Moran \$50

### MATH: COMMON CORE -3RD GRADE KIDS/2703

In this course students will focus on four critical areas: (1) developing understanding of multiplication and division strategies for multiplication and division within developing understanding of fractions, especially unit fractions (fractions with numerator 1); (3) developing understanding of the structure of rectangular arrays and of area; and (4) describing and analyzing two-dimensional shapes.

Dates: Jan 28-Mar 11: nc Feb 18

**CRN DAYS** 61076 S/12p-12:50p PLACE INSTR FEE SCE/TE2-219 Moran \$50

### MATH: COMMON CORE -4TH GRADE KIDS/2704

In grade 4, instructional time will be focused on three critical areas: (1) developing understanding and fluency multi-digit multiplication, and understanding of dividing to find quotients involving multi-digit dividends; (2) developing an understanding of fraction equivalence, addition and subtraction of fractions with like denominators, and multiplication of fractions by whole numbers; (3) understanding that geometric figures can be analyzed and classified based on their properties, such as having parallel sides, perpendicular sides, particular angle measures, and symmetry.

Dates: Jan 28-Mar 11; nc Feb 18

**CRN DAYS** 61077 S/10a-10:50a PLACE INSTR FEE \$50 SCE/TE2-215 Staff

### MATH: COMMON CORE -5<sup>TH</sup> GRADE KIDS/2705

In grade 5, instructional time should focus on three critical areas: (1) developing fluency with addition and subtraction of fractions, and developing understanding of the multiplication of fractions and of division of fractions in limited cases (unit fractions divided by whole numbers and whole numbers divided by unit fractions); (2) extending division to two-digit divisors, integrating decimal fractions into the place value system and developing understanding of operations with decimals to hundredths, and developing fluency with whole number and decimal operations; and (3) developing understanding of volume.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS         | PLACE       | INSTR | FEE  |
|-------|--------------|-------------|-------|------|
| 61078 | S/11a-11:50a | SCE/TE2-215 | Staff | \$50 |

### MATH: COMMON CORE -**6TH GRADE** KIDS/2706

In grade 6, instructional time should focus on four critical areas: (1) connecting ratio and rate to whole number multiplication and division, and using concepts of ratio and rate to solve problems; (2) completing understanding of division of fractions and extending the notion of number to the system of rational numbers, includes negative numbers; (3) writing, interpreting, and using expressions and equations; and (4) developing understanding of statistical thinking.

Dates: Jan 28-Mar 11: nc Feb 18

|       | DAYS         | PLACE       | INSTR | FEE  |
|-------|--------------|-------------|-------|------|
| 61079 | S/12p-12:50p | SCE/TE2-215 | Staff | \$50 |

### PRE-ALGEBRA CONCEPTS (GRADES 6) KIDS/202

Increase your skills in pre-algebra and acquaint yourself with calculating activities. Also fractions, decimals, integers and solving equations.

Dates: Jan 28-Mar 11: nc Feb 18

| - 4100. | , a = 0a   | .,     |          |      |
|---------|------------|--------|----------|------|
| CRN     | DAYS       | PLACE  | INSTR    | FEE  |
| 61032   | S/9a-9:50a | AN/114 | Emperado | \$65 |

### ALGEBRA (GRADES 7+) KIDS/217

Learn how to solve equations, multiplying polynomials, work word problems, graph functions, solve inequalities without stress.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS        | PLACE  | INSTR | FEE  |
|-------|-------------|--------|-------|------|
| 61040 | S/12p-1:20p | AN/114 | Jones | \$80 |

### **Math Tutorials**

Math tutorials are limited to eight students.

### TUTORIAL: PRE-ALGEBRA (GRADES 6+) **KIDS/224**

This class will prepare the student for Algebra. Topics include: Order of operation, integers, rational numbers, GCF, LCM, exponents, fractions, decimals, variables, simple one or two step equations, and functions. Educational materials provided. Class limited to 8 students.

Dates: Feb 4-Mar 11: nc Feb 18

| CRN   | DAYS         | PLACE           | INSTR      | FEE  |
|-------|--------------|-----------------|------------|------|
| 61070 | S/11a-11:50a | SCE/TE2-<br>223 | McLaughlin | \$65 |

### TUTORIAL: ALGEBRA 1 (GRADES 7+) KIDS/226

This course is designed to enhance equation solving skills. It will also cover integers, rational numbers, square roots, fractions, decimals, percent, and solving equations with variables on both sides. Educational materials provided. Class limited to 8 students.

Dates: Feb 4-Mar 11: nc Feb 18

| Dates. 1 CD 4-Ivial 11, lie 1 CD 10 |              |          |            |      |  |
|-------------------------------------|--------------|----------|------------|------|--|
| CRN                                 | DAYS         | PLACE    | INSTR      | FEE  |  |
| 61065                               | S/10a-10:50a | SCE/TE2- | McLaughlin | \$65 |  |

### TUTORIAL: DISCRETE MATHEMATICS I-LOGIC AND SETS (GRADE 8+) **KIDS/2210**

This course covers how logic is written mathematically. Also, truth tables and Boolean Algebra are introduced. Sets and set notations are covered. This is a sample of Engineering/Computer Science courses at the collegiate level. Students should complete Algebra before enrolling in this class.

Dates: Feb 4-Mar 11: nc Feb 18

| - atoo: |       |                  |        |          |      |
|---------|-------|------------------|--------|----------|------|
|         | CRN   | DAYS             | PLACE  | INSTR    | FEE  |
|         | 61052 | S/10a-<br>10:50a | AN/114 | Emperado | \$70 |

### **High School Test Preparation**

### PSAT/NMSQT MATH TEST PREPARATION KIDS/2650

This course prepares students for the math portion of the PSAT/NMSQT test given during their 10th grade year. PSAT/NMSQT is used as practice for the SAT college acceptance test, and is also the qualifying test for National Merit Scholarships.

Dates: Jan 27-Mar 10: nc Feb 17

| CRN   | DAYS       | PLACE  | INSTR | FEE   |
|-------|------------|--------|-------|-------|
| 61066 | F/6p-7:50p | AN/114 | Jones | \$150 |

### SAT/ACT PREP - MATH KIDS/1300

This course is designed for students taking the SAT (Scholastic Aptitude Test) for College Admission purposes. The focus in this course includes review with Algebra/Functions. Numbers/Operations and Geometry, Data Analysis, Statistics, and Probability.

Dates: Jan 27-Mar 10; nc Feb 17

| CRN   | DAYS       | PLACE  | INSTR | FEE   |
|-------|------------|--------|-------|-------|
| 61063 | F/4p-5:50p | AN/114 | Jones | \$150 |

## SCE is SOCIAL



### Connect with us! See inside back cover for details.

### **Music & Drama**

For all music classes, students are required to bring their own musical instrument to class.

### MUSICAL THEATRE (AGES 7+) KIDS/315

Enjoy this introduction to the exciting world of musical theatre! Participants will learn choreography and vocals to a musical theatre song. Family and friends are invited to a performance on the last day of class.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS               | PLACE      | INSTR          | FEE  |  |
|-------|--------------------|------------|----------------|------|--|
| 61031 | S/12:30p-<br>1:20p | SCECYP/118 | Casullo Burnes | \$55 |  |

### **VOCAL FOR KIDS**

This class is designed to help children develop good ear- training to sing in groups or solos. It will help build confidence as well as strengthen their individual style.

Dates: Jan 28-Mar 11: nc Feb 18

| Datoo.      | Dates: 5411 25 Mar 11, 1151 65 16 |            |         |      |  |  |  |  |
|-------------|-----------------------------------|------------|---------|------|--|--|--|--|
| CRN DAYS    |                                   | PLACE      | INSTR   | FEE  |  |  |  |  |
| <b>AGES</b> | 7-10                              |            |         |      |  |  |  |  |
| 61013       | S/9a-9:50a                        | SCECYP/107 | Mattoon | \$65 |  |  |  |  |
| <b>AGES</b> | 11+                               |            |         |      |  |  |  |  |
| 61058       | S/10a-<br>10:50a                  | SCECYP/107 | Mattoon | \$65 |  |  |  |  |

### PIANO KEYBOARDING -**BEGINNING I** (AGES 7+) KIDS/368

Students will learn the basics of the keyboard and music theory. Students: bring your own keyboard (40key minimum) every week. A recital will be held on the last day. Books will be suggested to buy at first class.

Dates: Jan 23-Mar 6; nc Feb 20

| CF  | RN  | DAYS   |        |   | <b>PLACE</b> | 11 | NSTR | FEE  |
|-----|-----|--------|--------|---|--------------|----|------|------|
| 610 | 800 | M/5:30 | p-6:20 | р | AN/151       | S  | taff | \$65 |

### PIANO KEYBOARDING -BEGINNING II (AGES 7+) **KIDS/376**

For students who have completed Beginning I; pick up book list at registration.

Dates: Jan 23-Mar 6: nc Feb 20

| CRN   | DAYS          | PLACE  | INSTR | FEE  |
|-------|---------------|--------|-------|------|
| 61062 | M/6:30p-7:20p | AN/151 | Staff | \$65 |

### GUITAR FOR KIDS - BEGINNING

Learn to play the guitar in a fun way! Play simple chords, read chord bar charts, and strumming patterns. Bring your nylon-string or acoustic steel-string guitar and medium guitar pick to class. Parents, please accompany children to class.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN         | DAYS             | PLACE       | INSTR  | FEE  |
|-------------|------------------|-------------|--------|------|
| <b>AGES</b> | 6-8              |             |        |      |
| 61036       | S/10a-<br>10:50a | SCE/TE2-201 | Austin | \$65 |
| <b>AGES</b> | 9+               |             |        |      |
| 61037       | S/11a-<br>11:50a | SCE/TE2-201 | Austin | \$65 |

### PLAYING THE CELLO - BEGINNER I (AGES 7+) KIDS/375

Learn to play the cello! Develop good technique, musicality, and have fun at the same time. Develop self-confidence, good listening and motor skills, memory, and concentration. Prior playing experience is not required. Teacher will assist with instrument rental. Class is limited to 6 students.

Dates: Jan 25-Mar 1

| CRN   | DAYS          | PLACE  | INSTR   | FEE  |
|-------|---------------|--------|---------|------|
| 61067 | W/5:45p-6:35p | AN/151 | DeFazio | \$95 |

### PLAYING THE CELLO - BEGINNER II (AGES 7+) KIDS/375A

Prerequisite: Must have completed Beginner I or have instructor's approval. Learn to play and read simple Chamber music for Cello one position songs. ensemble.

Datas: Jan 25 Mar 1

| Dates. Jan 25-Ivial 1 |               |        |         |      |
|-----------------------|---------------|--------|---------|------|
| CRN                   | DAYS          | PLACE  | INSTR   | FEE  |
| 61007                 | W/6:45p-7:35p | AN/151 | DeFazio | \$95 |

### PLAYING THE CELLO -INTERMEDIATE I KIDS/383

Learn higher level of sound productions and 1st through 4th positions. Chamber music for Cello ensemble.

| Dates. Jan 25-Mar 1 |               |        |         |      |
|---------------------|---------------|--------|---------|------|
| CRN                 | DAYS          | PLACE  | INSTR   | FEE  |
| 61010               | W/7:45p-8:35p | AN/151 | DeFazio | \$95 |

### PLAYING THE CELLO -INTERMEDIATE II KIDS/384

Learn higher level of sound and bow techniques including vibratos. Chamber music for cello ensemble.

Dates: Jan 25-Mar 1

| CRN   | DAYS          | PLACE  | INSTR   | FEE  |
|-------|---------------|--------|---------|------|
| 61011 | W/8:45p-9:35p | AN/151 | DeFazio | \$95 |

### Violin - Suzuki Method

The Suzuki method requires parents to learn and play Violin with their child. Violins are not needed for the first class meeting; rental information will be available in class. A new parent orientation will be held the first class meeting that covers how to create a successful practice environment at home and in the classroom. Parents bring your questions.



### VIOLIN I (AGES 4+) KIDS/351

Learn the violin using the successful Suzuki method. Develop your child's concentration, motor skills, memory powers and self-confidence. Students learn to play easily and musically. Class is limited to 6 students. Beginners: Pick up handout at registration. NOTE: Parents are required to learn and play along with their

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS         | PLACE      | INSTR | FEE  |
|-------|--------------|------------|-------|------|
| 61006 | S/11a-11:45a | SCECYP/107 | Chan  | \$80 |

### VIOLIN II & III KIDS/2450

This course continues to build violin skills for Violin I Students will continue to build finger strength, fingering agility, placement and coordination of note delivery and playing songs that are appropriate for these levels of skill.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS                | PLACE      | INSTR | FEE  |
|-------|---------------------|------------|-------|------|
| 61034 | S/11:45a-<br>12:30p | SCECYP/107 | Chan  | \$80 |

## SCE is SOCIAL



### **Personal Enrichment**

### PUBLIC SPEAKING FOR CHILDREN (AGES 8-12) **KIDS/1515**

Learn the skills to confidently present a book report or a speech in front of class. Gain the skills to plan, write and give a book report or a planned speech. Learn tips to combat stage fright, project your voice, and be comfortable in front of a group.

Dates: Jan 28-Mar 11: nc Feb 18

| Dates. Vall 20 Mai 11, 110 1 CD 10 |              |        |         |      |
|------------------------------------|--------------|--------|---------|------|
| CRN                                | DAYS         | PLACE  | INSTR   | FEE  |
| 61018                              | S/11a-11:50a | AN/120 | Kuruppu | \$55 |

## **Reading & Writing**

### **BASIC READING SKILLS** (AGES 4-5) KIDS/1335

This class focuses on developing your child's ability to rhyme and blend sounds in words to become better readers and spellers. We will use "phonemic awareness" techniques that allow children to practice manipulating sounds in words thru fun songs and activities. A student assessment and parent packet will be given. Each term has different activities.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS       | PLACE  | INSTR  | FEE  |
|-------|------------|--------|--------|------|
| 61029 | S/9a-9:50a | AN/120 | Ortega | \$55 |

### SPELLING AND WRITING **ENRICHMENT** (AGES 6-8) KIDS/1185

If your child has a foundation in basic phonics, then this is the class for him. This class will take students to the next level of spelling words and better writing habits. Students will learn to read and spell words through various spelling patterns. This class will develop skills in writing correct sentences and paragraphs.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS             | PLACE       | INSTR  | FEE  |
|-------|------------------|-------------|--------|------|
| 61121 | S/10a-<br>10:50a | SCE/TE2-217 | Larsen | \$55 |

### CREATIVE WRITING (GRADES 1-2) KIDS/139

Students will use their imaginations to write short stories. Emphasis is on the creative expression of

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS       | PLACE  | INSTR   | FEE  |
|-------|------------|--------|---------|------|
| 61049 | S/9a-9:50a | AN/136 | Strauss | \$65 |

### CREATIVE WRITING (GRADES 3-6) **KIDS/138**

Students will work from "The Writer's Toolbox", engaging in creative writing games and exercises for inspiring the "write" side of their brains. The toolbox includes: cue cards, four spinners, specialized learning sticks and more. Great emphasis will be placed on creativity, grammar, punctuation, and vocabulary skills, hosted in a fun and relaxed learning environment.

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS         | PLACE  | INSTR   | FEE  |
|-------|--------------|--------|---------|------|
| 61048 | S/10a-10:50a | AN/136 | Strauss | \$65 |

### READING COMPREHENSION BASED ON THE COMMON CORE **STANDARDS** (COMPLETION OF GRADES 1 OR 2) KIDS/2195

Come experience reading in a fun way using new reading comprehension skills. This class is for struggling readers and also those who already love to read. These lessons are based on the new Common Core Standards for students who finished grades 1 or

Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS         | PLACE   | INSTR   | FEE  |
|-------|--------------|---------|---------|------|
| 61046 | S/10a-10:50a | WIL/203 | Lomhiem | \$65 |

### COMMON CORE: ONLINE READING AND WRITING PREP

This course prepares students for the Common Core English Language Assessment. Reading comprehension and writing can be challenging, especially with the tasks being transitioned to an online format. Students learn to read and write more effectively using computer skills needed to be ready for the 2015 implementation of Common Core Testing in California.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN   | DAYS         | PLACE       | INSTR | FEE  |
|-------|--------------|-------------|-------|------|
| GRAD  | ES 3 & 4     |             |       |      |
| 61055 | S/10a-10:50a | SCE/TE2-209 | Payne | \$65 |
| GRAD  | ES 5-6       |             |       |      |
| 61056 | S/12p-12:50p | SCE/TE2-209 | Payne | \$65 |

### **READING & COMPREHENSION** (GRADES 3-4) KIDS/117A

Students will enhance their reading comprehension, learn to read more effectively, and improve interpretation and vocabulary skills.

Dates: Jan 28-Mar 11: nc Feb 18

| CR  | N  | DAYS         | PLACE  | INSTR  | FEE  |
|-----|----|--------------|--------|--------|------|
| 610 | 30 | S/10a-10:50a | AN/120 | Ortega | \$55 |

### TUTORIAL: READING AND WRITING REVIEW (GRADE 1-2) **KIDS/148**

Students will enrich reading and writing skills by practicing language arts through writing, capitalization, using proper punctuation, spelling, correcting sentences, reading, and more through the use of ability leveled study packets. Each term uses different work. Limited to 8 students.

Dates: Feb 4-Mar 11; nc Feb 18

| CRN   | DAYS               | PLACE      | INSTR | FEE  |
|-------|--------------------|------------|-------|------|
| 61064 | S/12:30p-<br>1:20p | SCECYP/103 | Staff | \$65 |

### Science

### **ROBOTICS 101**

In this class students will learn about the engineering design process in a "hands-on" setting as they create a basic robot and then improve on the basic design. The robots the students build will be able to accomplish specific basic tasks. Those robots will then be modified to execute more complex tasks.

Dates: Jan 28-Mar 11; nc Feb 18

| - 4100. | • · · · · · · · · · · · · · · · · · · · | .,         |       |       |
|---------|---|------------|-------|-------|
| CRN     | DAYS                                    | PLACE      | INSTR | FEE   |
| GRAD    | ES 1-3                                  |            |       |       |
|         | S/9a-10:20a                             | CC/TE3-316 | Staff | \$120 |
| GRAD    | ES 4-6                                  |            |       |       |
| 61042   | S/10:30a-<br>11:50a                     | CC/TE3-316 | Staff | \$120 |

## **Sports & Fitness**

### BASKETBALL CLINIC

Learn the fundamentals of basketball through instruction and practice. Includes these basic skills: footwork, passing, dribbling, shooting and running. Kids can improve their knowledge of the game and coordination.

Dates: Ian 28-Mar 11: nc Feb 18

| Dates.      | Jan 20-Iviai II     | , no reb ro      |           |      |
|-------------|---------------------|------------------|-----------|------|
| CRN         | DAYS                | PLACE            | INSTR     | FEE  |
| <b>AGES</b> | 4-6                 |                  |           |      |
| 61001       | S/8:30a-<br>9:20a   | CC/GYM 1-<br>101 | Henderson | \$55 |
| <b>AGES</b> | 7-9                 |                  |           |      |
| 61002       | S/9:30a-<br>10:20a  | CC/GYM 1-<br>101 | Henderson | \$55 |
| <b>AGES</b> | 10+                 |                  |           |      |
| 61003       | S/10:30a-<br>11:20a | CC/GYM 1-<br>101 | Henderson | \$55 |

### PEE WEE BASEBALL

Students learn the fundamentals of batting, throwing, catching, and running bases in a non-competitive environment. Bring baseball mitts to class.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN         | DAYS                | PLACE                 | INSTR     | FEE  |
|-------------|---------------------|-----------------------|-----------|------|
| <b>AGES</b> | 4 & 5               |                       |           |      |
| 61081       | S/11:30a-<br>12:20p | SOCCER/Gym<br>2 Grass | Rodriguez | \$55 |
| <b>AGES</b> | 6+                  |                       |           |      |
| 61022       | S/12:30p-<br>1:20p  | SOCCER/Gym<br>2 Grass | Rodriguez | \$55 |

### PEE WEE SOCCER BEGINNING

This is a wonderful opportunity to start learning the basic skills of soccer. Students will be involved in warm-up and stretching activities that enable the player to stretch their muscles, develop needed muscle, and get ready to practice. Games will be used to have fun and learn soccer. Bring a #4 soccer ball to class.

Datas, Ian 20 Mar 11, no Feb 10

| Dates:      | Jan ∠8-Ivia      | r i i; nc Feb 18 |                  |      |
|-------------|------------------|------------------|------------------|------|
| CRN         | DAYS             | PLACE            | INSTR            | FEE  |
| <b>AGES</b> | 4-6              |                  |                  |      |
| 61025       | S/12p-<br>12:50p | SOCCER/West      | Zapata<br>Taylor | \$55 |
| <b>AGES</b> | 6-8              |                  |                  |      |
| 61026       | S/1p-<br>1:50p   | SOCCER/West      | Zapata<br>Taylor | \$55 |

### Need help registering online? Give us a call!

Online Registration Helpline: 714.808.4679 Helpline Hours: M-Th, 7 a.m. - 5 p.m.; F, 7 a.m. – 4:30 p.m.

### TENNIS FOR KIDS - BEGINNING

Instruction in basic skills. Students will learn forehand. backhand, serve, volley, approach shot and footwork. Bring racquet and one can of new tennis balls. Makeup classes in case of rain.

Dates: Jan 28-Mar 11; nc Feb 18

| CRN         | DAYS             | PLACE                 | INSTR  | FEE  |
|-------------|------------------|-----------------------|--------|------|
| <b>AGES</b> | 6-9              |                       |        |      |
| 61028       | S/9a-9:50a       | CC/Tennis<br>Court -7 | Murray | \$60 |
| AGES        | 10+              |                       |        |      |
| 61016       | S/10a-<br>10:50a | CC/Tennis<br>Court -7 | Murray | \$60 |

### **TENNIS FOR KIDS - ADVANCED** BEGINNING KIDS/627

Permission needed from Instructor! Dates: Jan 28-Mar 11: nc Feb 18

| CRN   | DAYS             | PLACE                 | INSTR  | FEE  |
|-------|------------------|-----------------------|--------|------|
| 61059 | S/11a-<br>11:50a | CC/Tennis<br>Court -7 | Murray | \$60 |

Classes listed below are being offered at the Fullerton College Pool

### WATER POLO FOR KIDS -**BEGINNING** (AGES 9-14) KIDS/669

This class is designed to provide basic instruction in the Olympic sport of Water Polo to students ages 9-14. Boys and girls will learn passing, dribbling, shooting, alternating frog kick, rules of the sport and aspects of team play. Class sessions will be in the pool. Practice games will occur after skills are learned. Must wear a suit and have some basic swimming skills. Goggles are encouraged. For additional information please read chapters found at http://fcwaterpolo.fullcoll.edu

Dates: Jan 9-Apr 2: nc Feb 18-Feb 17

| CRN   | DAYS              | PLACE   | INSTR   | FEE  |
|-------|-------------------|---------|---------|------|
| 61069 | FS/11a-<br>12:20p | FC-Pool | O'Toole | \$90 |

## **GENERAL INFORMATION**

### SCE SCHEDULE SYMBOL KEY

AN = Anaheim Campus

CC = Cypress College Campus

FC = Fullerton College

CRN = Course Registration Number

NC = No class will be held on that date

SCE/CYP = Cypress Coll Campus, SCE 100 Bldg.

SCE/TE2 = Cypress Coll Campus, SCE/TE2 200 Bldg.

WIL = Wilshire Campus (Fullerton)



Classes that are eligible for CTE Online Registration on Tuesday, November 15, 2016. See page 4 for details.

By District policy, "every course, course section or class shall be open to enrollment and participation by any person who has been admitted to the School of Continuing Education (SCE)".

CLASS SCHEDULE SUBJECT TO CHANGE: SCE has made every reasonable effort to determine that this class schedule is accurate; however, changes may occur after press time.

### CLASSES

ADMISSION TO CLASSES: Students are admitted on a first come, first served basis. Students are not permitted to attend classes in which they are not officially enrolled. Classes 'filled' may have a 'waitlist' already established for students wanting to attend. Non-tuition classes: Students must attend first day of class or lose their spot to a petitioning student.

AUDITING CLASSES: If a student has received a passing grade in a Pharmacy Technician Certificate Program course and wishes to repeat the course, the student should submit an audit request to the program director. For more information about auditing a Pharmacy Technician course, please contact 714.808.4673. Fee charged for auditing a course is subject to change. No auditing other SCE courses.

CLASS ATTENDANCE / CANCELLATIONS: Students are expected to attend all classes. If attendance drops, classes may be cancelled. Non-tuition classes may be discontinued during the term if attendance drops. Tuition classes will continue according to schedule once they have started.

WEEKEND POLICY: It is SCE's practice that classes do not normally meet on a weekend following a Friday District holiday or preceding a Monday District holiday. If it is necessary for a class to be held on a holiday weekend, this would be an exception to the

IN-CLASS REGISTRATION: Students must attend the first meeting where in-class registration takes place or they may lose their seat to someone else. A minimum number of students must attend the first class meeting. In-class registration is on a first come first served basis

CHILDREN IN CLASS: No children are to attend adult classes.

CAMPUS BOOKSTORES: Anaheim 714.808.4675; Cypress 714.484.7336; Wilshire (Fullerton) 714.992.7557

**REGISTRATION LOCATIONS:** No matter where the class is held, students can register at any campus: Anaheim (Second Floor), Cypress-Pkg Lot 4: SCE Cypress (Bldg 100), Wilshire (Bldg 300). Registration also available at www.sce.edu.

MINOR STUDENTS: SCE classes are open to those 18 years or

SCE 2017 WINTER Schedule

older who have been admitted to SCE and are not attending school. Students under 18 who have not graduated from high school may be permitted to attend under special circumstances. It is advisable to contact the campus Dean at the site where the class is offered prior to obtaining the required permission letter from the school that the minor student is attending. If permission to enroll is granted, the minor student may enroll only after the regular registration period so that priority is given to adult students. Children of any age may take Kids' College and Teen Program classes as indicated in the course schedule.

NAME CHANGE: Students are encouraged to visit one of the SCE Centers for a name change. Students must provide a picture ID when requesting a name change.

### **PARKING**

A parking permit is required to park in marked spaces at all three SCE Centers; however, a purchased parking permit does not guarantee a parking space. If you do not have a permit, you will be ticketed. An SCE parking permit applies to any space that is marked for students or any unmarked space. Parking permits are refundable prior to the first class meeting only and must be returned to receive a refund. Please do not back into the parking space or you will be ticketed.

PARKING FEES: Parking is by permit only. Vehicle permits: \$35; motorcycle permits: \$20; both available at each SCE Center's Admission and Registration Office. Daily permits available for \$2 in parking areas. Parking permits are half-year permits that are available from Jan 1-Jun 30 OR Jul 1-Dec 31 (not six months from purchase date). Parking permits vary at each SCE Center location; please visit http://sce.edu/admissionsregistration/parkingand-transportation for more information.

BUS PASSES: Student bus passes are available at any SCE Center's Admission and Registration Office for students who are enrolled in a minimum of nine hours per week; 30-day passes are available for disabled and senior students: 75-day and 120-day passes are available for all students. Passes are sold year round. The Orange County Transportation Authority (OCTA) provides bus service to each of our three SCE centers. For more information, call 714 636 7433

APPORTIONMENT CLASSES: These classes appear as free but are actually funded by the state. Funding is received for each hour of student attendance. The cost of offering the class is covered by these funds. The class may be cancelled if the attendance falls below the level needed to cover the costs of the class. There are 10 recognized areas in Title 5 that are eligible for noncredit education apportionment. SCE offers noncredit classes in the following areas:

- 1. English as a Second Language
- 2. Citizenship for Immigrants
- 3. Elementary and Secondary Basic Skills
- 4. Health and Safety
- 5. DSPS (Substantial Disabilities)
- 6. Parenting
- 7. Older Adults
- 8 Short-Term Vocational

COMMUNITY SERVICES CLASS FEES: Classes NOT funded by the state are supported by student tuition. Students must cover the cost of the class through fees. Additional instructional material or supply fees may be required. These classes will not be cancelled if attendance falls low during the term. While late registration is permissible in most classes, full payment of tuition fees is always required.

PAYING FOR CLASSES: Full payment is required at the time of registration. Cash, checks, money orders, and credit cards (MasterCard and VISA) are accepted. \$25 will be charged to any

### **GENERAL INFORMATION**

students' account where a check is returned for non-sufficient funds.

HOLDS: SCE will withhold transcripts, registration privileges, or any combination hereof from any student or former student who has failed to pay all outstanding fees (from current or previous terms) or for other administrative reasons.

REFUNDS: To receive a refund, a Refund Petition Form must be submitted at least two (2) full business days before the first class meeting. A \$10 processing fee will be deducted from all refunds one time, per term, per student except for classes canceled by SCE. Refunds will be processed two weeks after the term begins. No refunds on books. Refund checks to KIDS COLLEGE students will be made to the name of the student of record as required by State Education Code regulations. The only other criteria considered for refunds are circumstances in which the course differs from the way it was described in the class schedule, such as incorrect start date, time, or wrong location. You may request a credit valid for six months toward any fee-based course. Requests for credits must be submitted prior to the second class meeting of the course being dropped.

### RECORDS & IDENTIFICATION CARDS

STUDENT RECORDS: California Administrative Code, Title V, and District policy states that students can review their student records any time. All student records are located at the SCE Wilshire Center. Transcript requests are accepted in person or by mail (the Transcript Request Form may be printed off of the SCE website at www.sce.edu). Allow 10 business days for processing.

RECORDS & RELEASE OF RECORDS: The Family Educational Rights and Privacy Act (FERPA) affords students certain rights with respect to their education records. They have the right to:

\*inspect and review their education records

\*have some control over the disclosure of information from their education record

\*seek to amend incorrect education records

In accordance with FERPA, SCE may release or publish, without the student's prior consent, items in the category of public (directory) information. The NOCCCD Board of Trustees has identified the following as public (directory) information:

\*Degrees and awards received by students, including honors, scholarships, athletic awards and Dean's List recognition;

\*Student participation in officially recognized activities and sports including weight, height, and high school of graduation for athletic team members:

\*Dates of attendance.

Students who wish to restrict this information must submit a written request to the Registrar's Office at the SCE Wilshire Center. Requests must be filed within 15 calendar days from the beginning of each trimester a student is in attendance. For more information, call 714. 992.9502.

CLASSIFICATION OF STUDENTS: Students are classified as full-time when enrolled and attending 12 hours or more of instruction per week. Students enrolled in fewer than 12 hours per week of instruction are considered part-time students. Enrollment and attendance can be confirmed after the student has attended two consecutive weeks of instruction.

CATALOG RIGHTS POLICY: SCE issues a new catalog each academic year beginning in the fall term and, if needed, subsequent addendums for the winter, spring, and summer terms. The information published in the catalog or catalog addendum is in effect for the academic year beginning with the fall term and concluding with the summer term.

The course requirements for a specific certificate program may change from one catalog to the next and, therefore, may change during the period of time that a student attends SCE. Catalog rights, established when a student first takes classes at SCE, protect the student from being held responsible for additional program requirements that may be added to a later catalog.

Students maintain catalog rights by maintaining continuous enrollment in one of the following courses at SCE: Basic Skills, Career Technical Education, Disability Support Services, and English as a Second Language. Continuous enrollment is enrollment in any two of the previous four consecutive terms, including summer, resulting in an academic record symbol of A, B, C, D, F, P (Pass), NP (No Pass), SP (Satisfactory Progress), or W (Withdrawal). Missing more than two consecutive terms will result in loss of catalog rights due to a break in continuous enrollment.

### For example: No enrollment in the Must enroll in the following terr ing terms tain catalog rights Summer Fall Winter Fall

Winter

Spring

If continuous enrollment is broken, the student must adhere to the catalog requirements in effect at the time continuous enrollment is re-established and maintained.

The lab enrollment in CCTR/100, keyboarding exams, and required certifications (e.g. CPR card) cannot be used to maintain catalog rights. Course substitution and course challenges do not maintain catalog rights as well. This policy supersedes all previous catalog rights provisions and applies only to the programs at SCE.

GRADING POLICY: Students enrolled in apportionment courses are awarded an evaluative symbol at the conclusion of each course. The grade issued will become part of the student's permanent academic history and will appear on their SCE transcript.

### Grading for CTE, DSS, ESL, and LEAP Courses

P - Pass (no grade points)

Spring

Summer

N – No Pass (no grade points)

SP - Satisfactory Progress (no grade points)

RD - Report Delayed (no grade points)

Students enrolled in a Career Development and College Preparation (CDCP) course are advised that if they do not wish to be graded, they must drop the course prior to the eighth hour of instruction. While an instructor may drop a student for excessive absences, it is the student's responsibility to officially withdraw from a class. If a student withdraws after the eighth hour of instruction, but prior to the last quarter of instruction, the student will receive a "W" grade on their transcript, regardless of whether the drop was initiated by the student or instructor. Students may not drop a course after the start of the final quarter of the course. Please visit www.sce.edu/gradingpolicy for further information

OPEN ENROLLMENT: It is the policy of the North Orange County Community College District (NOCCCCD) that, unless specifically exempted by statue, every course section or class, the full-time equivalent students (FTES) attendance of which is to be reported for state aid, whenever offered and maintained by NOCCCD, shall be fully open to enrollment and participation by any person who has been admitted to the college(s) or School of Continuing Education and who meets such prerequisites as may be established pursuant to Chapter II, Division 2, part VI, Title 5 of the California Administrative Code, commencing with Section 51820.

ACADEMIC HONESTY: Students are expected to abide by ethical standards in preparing and presenting material which demonstrates their level of knowledge and which is used to determine grades. Such standards are founded on basic concepts of integrity and honesty. These include, but are not limited to the following areas:

1. Students shall not plagiarize, which is defined as:

A. stealing or passing off as one's own ideas or words of another,

B. using a creative production without crediting the source.

The following cases constitute plagiarism:

\*paraphrasing published material without acknowledging the source:

\*making significant use of an idea or a particular arrangement of ideas, e.g. outlines:

\*writing a paper after consultation with persons who provide suitable ideas and incorporating these ideas into the paper without acknowledgement: or

\*submitting under one's own name term papers or other reports which have b'en prepared by others.

2. Students shall not cheat, which is defined as:

A. using notes, aids, or the help of other students on tests or exams in ways other than research projects involving the collection of data. those expressly permitted by the instructor; or B. misreporting or altering the data in laboratory or syllabus. Submitted papers should inform students in the course instructor. Instructors who do not accept previously-

- 3. Students shall not submit an original paper or project to more than one class without approval from the second in order to enable another student to plagiarize or cheat.
- 4. Students shall not furnish materials or information.

Instructors may deal with academic dishonesty in one or more of the following ways:

- 1. Assign an appropriate academic penalty such as an oral reprimand or point reduction.
- 2. Assign zero points on all or a particular paper, project, or exam.
- 3. Report to the appropriate administrators, with notification of same to the student(s), for disciplinary action by the school. Such a report will be accompanied by supporting evidence and documentation.

See Student Conduct Policy for additional information.

SEXUAL HARASSMENT, DRUG-FREE AND ALCOHOL-FREE For a copy of these policies, please refer to the SCE website at www.sce.edu

NON-DISCRIMINATION STATEMENT: The policy of the North Orange County Community College District is to provide an educational, employment, and business environment, including but not limited to access to its services, classes, and programs in which no person shall be unlawfully denied full and equal access to the benefits of, or be unlawfully subjected to discrimination on the basis of ethnic group identification, gender expression, race, color, physical or mental disability, or military and veteran status, or as otherwise prohibited by state and federal statues, or because he or she is perceived to have one or more foregoing characteristics, or based on association with a person or group with one or more of these actual perceived characteristics in any program or activity of the District that is administered by, directly funded by, or that receives any financial assistance from the Chancellor or Board of Governors of the California Community Colleges. Discrimination on the basis of sex or gender also includes sexual harassment.

The following person is designated by the North Orange County Community College District as the Responsible Officer/Section 504/Title IX Coordinator for receiving and coordinating the investigation of all unlawful discrimination complaints filed pursuant to section 59328 of Title 5 of the California Code of Regulations, and for coordinating compliance with section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act of 1990, Title IX of the Education Amendments of 1992, and response to discrimination complaints related thereto:

Name: Irma Ramos

Position: Vice Chancellor Human Resources

Address: 1830 W. Romneya Dr, Anaheim, CA 92801-1819

Telephone: 714.808.4826

Students and employees who believe they have been subjected to unlawful discrimination, including sexual harassment, or who seek information regarding the District's Unlawful Discrimination Policy should contact the 'ffice of the Vice Chancellor, Human Resources

CAMPUS SAFETY: For any emergency dial 9-1-1 from any campus phone. To reach Campus Safety or Security, call the following numbers by SCE Center: Anaheim 714.808.4911; Cypress: 714.484.7387 Wilshire (Fullerton): 714.992.7777.

VICTIMS OF SEXUAL ASSAULT: Students who are victims of sexual assault occurring on District property or on an off-campus site or facility maintained by the District, or who seek information or assistance regarding a sexual assault, should contact the following Campus Safety and/or Security offices:

\*Anaheim Campus Security: 714.808.4911

\*SCE Cypress Center (Cypress College Campus Safety): 714.484.7387

\*SCE Wilshire Center (Fullerton College Campus Safety): 714.992.7777

Except as may otherwise be required by law, all inquiries will be maintained in confidence.

DISABILITY SUPPORT SERVICES: SCE provides support services to enable persons with disabilities to participate in classes and programs. Support may include tutors, interpreter service, note takers, or other assistance. In addition, special classes are offered for those who are not yet ready to benefit from general continuing education offerings. See the Disability Support Services section in this schedule for class listings or call 714.484.7057.

### WE'RE LOOKING FOR NEW INSTRUCTORS! DO YOU WANT TO TEAC' FOR THE SCHOOL OF CONTINUING EDUCATION?

We are looking for new instructors for the following programs: Older Adult Classes, Kids' College, VESL/ESL, Computer Classes.

You must mee' the minimum qualifications set by the State of California Chancellor's Office. For more info call 714.484.7038. If qual'fied, please send resume to: Dennis Davino, Interim Dean of Instruction, SCE Cypress Center, 9200 Valley View, Cypress, CA,

ACCREDITATION: SCE is proudly accredited by the Accrediting Commission for Schools of the Western Association of Schools and Colleges (WASC). For more information regarding SCE's accreditation, please contact WASC at the followin':

Western Association of Schools and Colleges Accrediting Commission for Schools

533 Airport Blvd., Suite 200, Burlingame, CA 90410

## STUDENT CONDUCT POLICY

Standards of Student Conduct and Discipline Policy

The standards of student conduct and disciplinary action for violation of Board Policy 5500 were approved by the NOCCCD Board on January 28, 2003, and were drawn in compliance with Sections 66300, 76030, 76033, 7034, 76036 of the State Education Code

Students are expected to respect and obey civil and criminal law and shall be subject to the legal penalties for violation of the city, county, state, and national laws(s).

Student conduct must conform to Board Policy and college regulations and procedures. As cited in BP5500, "A student who violates the standards of student conduct shall be subject to disciplinary action including, but not limited to the removal, suspension or expulsion of the student. Misconduct which constitutes "good cause" for disciplinary action includes, but is not limited to, the following:

- 1. Disruptive behavior, willful disobedience, habitual profanity or vulgarity, the open and persistent defiance of the authority of, or persistent abuse of District personnel, or violating the right of other
- 2. Failure to identify oneself when requested to do so by District officials acting in the performance of their duties.
- 3. Cheating, plagiarism in connection with an academic program (including plagiarism in a student publication), or engaging in other academic dishonesty
- 4. Dishonesty, forgery, alteration, or misuse of District documents, records, or identification, or knowingly furnishing false information to the District
- 5. Misrepresentation of oneself or of an organization to be an agent of the District.
- 6. Causing, attempting to cause, or threatening to cause physical injury or physical or verbal abuse or any threat of force or violence, to the person, property, or family of any member of the college community, whether on or off District property as defined above.
- 7. Willful misconduct which results in injury or death to a student or to District personnel, or which results in the cutting, defacing, or other damage to any real or personal property of the District.
- 8. Unauthorized entry into, unauthorized use of, or misuse of property of the District.
- 9. Stealing or attempting to steal District property or private property on District premises, or knowingly receiving stolen District property or stolen private property on District premises.
- 10. Causing or attempting to cause damage to District property, or to private property on District premises.
- 11. Unlawful use, sale, possession, offer to sell, furnishing, or being under the influence of any controlled substance listed in the California Health and Safety Code, section 11053 et seg., an alcoholic beverage or an intoxicant of any kind, or any poison classified as such by Schedule D in Section 4160 of the Business and Professions Code or other State law defining controlled substance while on District property, or at a District function; or unlawful possession of, or offering, arranging or negotiating the sale of any drug paraphernalia, as defined in the California Health and Safety Code, section 11014.5.
- 12. Willful or persistent smoking in any area where smoking has been prohibited by law or by regulation of the District.
- 13. Possession, sale, use, or otherwise furnishing of explosives, dangerous chemicals, deadly weapons or other dangerous object including but not limited to, any facsimile firearm, knife or explosive on District property, or at a District function, without prior written authorization of the Chancellor, college president, School of Continuing Education Provost, or authorized designee.

- 14. Engaging in lewd, indecent, or obscene behavior on District property, or at a District function.
- 15. Violation of municipal, state, or federal laws in connection with attendance in programs or services offered by the District, or while on District property or at District-sponsored activities.
- 16. Soliciting or assisting another to do any act (including the purchasing, transporting or consumption of any controlled substance), while under the supervision of a District official, which would subject a student to expulsion, suspension, probation, or other discipline pursuant to this policy.
- 17. Attempting any act constituting cause for disciplinary action as identified in the above sections of this policy.
- 18. Committing sexual harassment as defined by law or by District policies and procedures.
- 19. Engaging in harassing or discriminatory behavior based on disability, gender, gender identity, gender expression, nationality, race or ethnicity, religion, sexual orientation or any other status
- 20. Engaging in physical or verbal intimidation or harassment of such severity or pervasiveness as to have the purpose or effect of unreasonably interfering with a student's academic performance, or District employee's work performance, or of creating an intimidating, hostile or offensive educational or work environment.
- 21. Engaging in physical or verbal disruption of instructional or student services activities, administrative procedures, public service functions, authorized curricular or co-curricular activities or prevention of authorized guests from carrying out the purpose for which they are on District property.
- 22. Stalking, defined as a pattern of conduct by a student with intent to follow, alarm, or harass another person, and which causes that person to reasonably fear for his or her safety, and where the student has persisted in the pattern of conduct after the person has demanded that the student cease the pattern of conduct. Violation of a restraining order shall, without more, constitute stalking under this policy.
- Persistent, serious misconduct where other means of correction have failed to bring about proper conduct or where the presence of the student causes a continuing danger to the physical safety of students or others.
- 24. Engaging in expression which is obscene, libelous, or slanderous according to current legal standards, or which so incites students as to create a clear and present danger of the commission of unlawful acts on District property, or the violation of the lawful administrative procedures of the District, or the substantial disruption of the orderly operation of the District.
- Use of the District's computer systems or electronic communication systems and services for any purpose prohibited by Administrative Procedures 3720, Computer & Electronic Communication Systems, or for any act constituting cause for disciplinary action as provided in this policy.

Furthermore, no student shall be suspended from a college or School of Continuing Education program or expelled unless the conduct for which the student is disciplined is related to college, School of Continuing Education or District activity or attendance. Also any violation of law, ordinance, regulation or rule regulating, or pertaining to, the parking of vehicles, shall not be cause for removal, suspension or expulsion of a student.

The Chancellor shall establish procedures for the imposition of discipline on students in accordance with the requirements for due process of law. The procedures shall identify potential disciplinary actions including, but not limited to, the removal, suspension or expulsion of a student.

The Chancellor shall establish procedures of which all students are informed of the rules and regulations governing student behavior.

## **OFF-CAMPUS CONTINUING EDUCATION LOCATIONS**

### Register in Class! Do not call location unless noted.

| Abraham Lincoln Elem  |   | Anah   |
|---|---|--|
| Acacia Villas   | 1620 E Chapman Ave  | Full   |
| Access California   | 631 S Brookhurst St   | Anah   |
| Services  | Suite 107   |  |
| Alamitos West Health  | 3902 W Katellla Ave   | Los Alam   |
| Care Ctr  |   |  |
| Albert Schweitzer Elem  |   | Anah   |
| Anaheim Care Cottages   | 9622 Katella Ave  | Anah   |
| Anaheim Community   | 250 E Center  | Anah   |
| Ctr   |   |  |
| Anaheim Crest Nurs Ctr  | 3067 W Orange Ave   | Anah   |
| Anaheim Crown Plaza   | 641 S Beach Blvd  | Anah   |
| Anaheim Healthcare Ctr  | 501 S Beach Blvd  | Anah   |
| Anaheim Sr Ctr  | 250 E Center Street   | Anah   |
| Anaheim Terrace Care  | 141 S Knott Ave   | Anah   |
| Ctr   |   |  |
| Anaheim VIP Ctr   | 1158 N Knollwood Cir  | Anah   |
| Anhm Independencia  | 10841 Garza St  | Anah   |
| Fam Reso Ct   |   |  |
| Baden-Powell Elem   | 2911 W Stonybrook Dr  | Anah   |
| Ball Junior High  | 1500 W. Ball Rd.  | Anah   |
| Betsy Ross Elem   | 535 S Walnut St   | Anah   |
| Bradford Square   | 1180 N Bradford Ave   | Placnta  |
| Braille Institute   | 527 N Dale  | Anah   |
| Brea Comm Ctr   | 500 South Sievers   | Brea   |
| 2.5a 00mm 0u  | Avenue  | 2,04   |
| Brea Sr Ctr   | 500 Sievers Ave   | Brea   |
| Brookdale Anaheim   | 200 N Dale Ave  | Anah   |
| Brookdale Brea  | 285 W Central Ave   | Brea   |
| Brookdale Casa  | 10615 Jordan Rd   | Whittier   |
| Whittier  | 100 10 001udii Nu   | · · i ii iii Ci  |
| Brookdale-Garden  | 10200 Chapman Ave   | G G  |
| Manor   | 10200 Griapman Ave  | 00   |
| Brookdale-Yorba Linda   | 17803 Imperial Hwy  | ΥL   |
| Buena Pk Nurs Ctr   | 8520 S Western Ave  | Buena Pk   |
| Buena Pk Sr Ctr   | 8150 Knott Ave  | Buena Pk   |
| Buena Vista Care Ctr  | 1440 S Euclid Street  | Anah   |
|   | 320 W. Elm Street   | Full   |
| CSUF Ctr for Healthy<br>Neighb  | 320 W. Eim Street   | Full   |
| Cambridge Court   | 1621 E Commonwealth   | E. II  |
| Cambridge Court   | Ave   | Full   |
| Capriana  |   | Brea   |
|   | 400 3 La Floresta Di  | Diea   |
| Commonwealth Elem   | COAA Kinaman Assa   | Buena Pk   |
| Cottage of Artesia  | 6041 Kingman Ave  | buena PK   |
| Gardens Coventry Court Health   | 2040 S Euclid Street  | Anah   |
| Ctr   | 2040 S Euclid Street  | Anan   |
|   | 9031 Grindlay St  | Cupross  |
| Cypress Sr Citizen Ctr  |   | Cypress  |
| DePalma Terrace Sr  | 351 E Palm Dr   | Placnta  |
| Living  | 500 W Central Ave Ste   | Brea   |
| Easter Seals Sr Day   | DOO W Central Ave Ste   |  |
|   |   | Diea   |
| Services  | 1251 E Oronantham:  |  |
| El Camino Real High   |   | Placnta  |
| El Camino Real High<br>School   | Avenue  | Placnta  |
| El Camino Real High<br>School<br>Emerald Court  | Avenue<br>1731 Medical Center Dr  | Placnta<br>Anah  |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr   | Avenue  | Placnta  |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments   | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr   | Placnta<br>Anah<br>Placnta   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem   | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr<br>10802 Rustic Ln  | Placnta<br>Anah<br>Placnta<br>Anah   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church   | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr   | Placnta<br>Anah<br>Placnta   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim  | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr<br>10802 Rustic Ln<br>520 W South St  | Placnta<br>Anah<br>Placnta<br>Anah<br>Anah   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community   | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr<br>10802 Rustic Ln<br>520 W South St<br>340 W. Commonwealth   | Placnta<br>Anah<br>Placnta<br>Anah<br>Anah   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community<br>Ctr  | Avenue<br>1731 Medical Center Dr<br>661 N Rose Dr<br>10802 Rustic Ln<br>520 W South St<br>340 W. Commonwealth<br>Ave  | Placnta Anah Placnta Anah Anah Full  |
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| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community<br>Ctr<br>Fullerton Gardens<br>Good Shepherd Church<br>Gordon Lane Care Ctr<br>Hansen School  | Avenue 1731 Medical Center Dr 661 N Rose Dr 10802 Rustic Ln 520 W South St 340 W. Commonwealth Ave 1510 E Commonwealth Ave 11600 Los Alamitos Blvd 1821 E Chapman Ave 1300 S Knott Ave  | Placnta Anah Placnta Anah Anah Full Los Alam Full Anah   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community<br>Ctr<br>Fullerton Gardens<br>Good Shepherd Church<br>Gordon Lane Care Ctr<br>Hansen School<br>Happy Brea Adult Day  | Avenue 1731 Medical Center Dr 661 N Rose Dr 10802 Rustic Ln 520 W South St 340 W. Commonwealth Ave 1510 E Commonwealth Ave 11600 Los Alamitos Blvd 1821 E Chapman Ave   | Placnta  Anah Placnta  Anah Anah  Full  Los Alam  Full   |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community<br>Ctr<br>Fullerton Gardens<br>Good Shepherd Church<br>Gordon Lane Care Ctr<br>Hansen School<br>Happy Brea Adult Day<br>Hth Care  | Avenue 1731 Medical Center Dr 661 N Rose Dr 10802 Rustic Ln 520 W South St 340 W. Commonwealth Ave 1510 E Commonwealth Ave 11600 Los Alamitos Blvd 1821 E Chapman Ave 1300 S Knott Ave 596 Apollo St.   | Placnta Anah Placnta Anah Anah Full Los Alam Full Anah Brea  |
| El Camino Real High<br>School<br>Emerald Court<br>Emerald Isle Sr<br>Apartments<br>Esther L Walter Elem<br>First Christian Church<br>Anaheim<br>Fullerton Community<br>Ctr<br>Fullerton Gardens<br>Good Shepherd Church<br>Gordon Lane Care Ctr<br>Hansen School<br>Happy Brea Adult Day<br>Hth Care<br>Harbor Villa Care Ctr   | Avenue 1731 Medical Center Dr 661 N Rose Dr 10802 Rustic Ln 520 W South St 340 W. Commonwealth Ave 11510 E Commonwealth Ave 11600 Los Alamitos Blvd 1821 E Chapman Ave 1300 S Knott Ave 596 Apollo St. 861 S Harbor Blvd  | Placnta Anah Placnta Anah Anah Full Los Alam Full Anah Brea Anah Anah                              |
| El Camino Real High School Emerald Court Emerald Isle Sr Apartments Esther L Walter Elem First Christian Church Anaheim Fullerton Community Ctr Fullerton Gardens Good Shepherd Church Gordon Lane Care Ctr Hansen School Happy Brea Adult Day Hth Care Harbor Villa Care Ctr Healthcare Service Inc  | Avenue 1731 Medical Center Dr 661 N Rose Dr 10802 Rustic Ln 520 W South St 340 W. Commonwealth Ave 11510 E Commonwealth Ave 11600 Los Alamitos Blvd 1321 E Chapman Ave 1300 S Knott Ave 596 Apollo St. 861 S Harbor Blvd Lighthouse Anaheim   | Piacnta Anah Piacnta Anah Anah Full Los Alam Full Anah Brea Anah Anah Anah Anah                    |
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